

# THE TREASVRY OF DEVOTION.

Contayning diners pious Prayers, & Exercises  
both Practicall, and Speculative.

TOGEATHER VVITH

The seauen little Offices in Latin and  
English: And sundry other De-  
uotions, for yong Beginners  
in Vertue.

*Collected by I. VV. P.*



Permissu Superiorum, M. DC. XXII.





81



**I**N the ensuing Calendar, are set downe  
very many principall feasts of the Saints of  
England, Scotland, and Ireland, vpon the  
dayes vvhich the Roman Calendar hath left  
voyd.

## JANVARY.

A	1	The Circumcision of our Lord.
b	2	S. Aldar Abbot.
c	3	S. Meliorus Martyr.
d	4	S. Croniake Monke.
e	5	S. Edward King Confess.
f	6	The Epiphany of our Lord.
g	7	S. Cede Bishop of London.
A	8	Translation of S. William Bishop of Yorke.
b	9	S. Adrian Abbot.
c	10	Sethrild Virgin.

# I A N U A R Y.

d	11	S. Higinus Pope & Martyr.
e	12	S. Benedict Abbot of Wire.
f	13	S. Kentigerne Abbot.
g	14	S. Hilary Bishop.
A	15	S. Paul the first Ermite.
b	16	S. Marcellus Pope & Mart.
c	17	S. Antony Abbot.
d	18	The Chaire of S. Peter at Rome.
e	19	S. Wolstan Bishop of Worcester.
f	20	SS Fabian, and Sebastian.
g	21	S. Agnes Virgin & Mart.
A	22	SS. Vincentius, & Anastasius Martyrs.
b	23	S Emerentiana Virg. & M.
c	24	S. Timothy Bishop.
d	25	Conversion of S. Paul
e	26	S. Policarp Bishop.
f	27	S. Iohn Chrysostome.
g	28	S. Agnes apparition.
A	29	S. Gildas Abbot.
b	30	S. Amnichade Monke.
c	31	S. Adaman Priest.

FEBRU-

# The Calendar

## FEBRUARY.

d	1	S. Ignatius Bish. & Mart. Also S. Brigit Virgin.
e	2	Purification of our B. Lady
f	3	S. Blase Bishop & Mart.
g	4	S. Gilbert Confessour.
	5	S. Agatha Virgin & Mart.
b	6	S. Dorothy Virgin & Mart.
c	7	S. Richard King
d	8	S. Edeliede Abbess.
e	9	S. Apollonia Virg & Mart.
f	10	Translation of S. Wilfrid Bishop of Yorke.
g	11	S. William Duke of Aquitane.
A	12	S. Edilward Bishop.
b	13	S. Ermenild Queen of Mercia.
c	14	S. Valentine Priest.
d	15	SS. Faustinus, Iovita &c. Martyrs.

S. Tan-

# The Calendar.

e	16	S. Tancone Bishop.
f	17	S. Finan Bishop.
g	18	S. Simeon Bishop.
A	19	S. Acca Bishop.
b	20	S. Mildred Virgin.
c	21	S. Cimberty Bishop.
d	22	Chaire of S. Peter at Antioch.
e	23	S. Milburge Virgin.
f	24	S. Mathias Apostle. } S. Ethelbert King. }
g	25	S. Fursus Abbot.
A	26	S. Iohn Bishop.
b	27	S. Sexwfe Bishop.
c	28	S. Oswald Bishop of Yorke.

In the leape yeare, February hath  
19. Dayes.

## MARCH.

d	1	S. David Bishop.
e	2	S. Chad Bishop.
f	3	S. Wenloc Abbot.

S. Lucius

• The Calendar.

g	4	S. Lucius Pope & Mart.
A	5	S. Wilgise Confessour.
b	6	S. Frodoline Abbot.
c	7	S. Thomas of Aquine.
d	8	S. Felix Bishop.
e	9	S. Frances Widdow. Also Fourty holy Martyrs.
f	10	S. Himeline Ermite.
g	11	Translation of S. Oswine King and Martyr.
A	12	S. Gregory Pope and Do ctour.
b	13	S. Vigane Monke.
c	14	S. Ceolnulp King.
d	15	S. Aristobulus Bishop.
e	16	S. Alrede Abbot.
f	17	S. Patricke Bishop.
g	18	S. Edward King & Mart.
A	19	S. Ioseph Confessour.
b	20	S. Cuthbert Bishop.
c	21	S. Benedict the Great Abb.
d	22	S. Hamund Bishop.
e	23	S. Egbert K. of Northumb.
f	24	S. Lanfranke Bish of Cant.
g	25	The Annunciation of our Blessed Lady.



*The Calendar.*

a	26	S. William of Norwich Martyr.
b	27	S. Archibald Abbot.
c	28	Translation of S. Fremund King and Martyr.
d	29	S. Baldred Confessor.
e	30	S. Pattone Bishop.
f	31	Translation of S. Adelme Bishop.

*A P R I L.*

g	1	Converſion of S. Mary Magdalen.
a	2	S. Francis of Paula.
b	3	S. Richard Biſhop of Cheſter.
c	4	S. Guier Priſt.
d	5	S. Vincent Confeſſ.
e	6	S. Ethelwold King.
f	7	S. Sigene Abbot.
g	8	S. Duuianus Confeſſ.
a	9	S. Frithſtan Biſhop.
b	10	S. Eſchillus Biſh. & Mart.

*S. Leo*

*The Calendar .*

c	11	S. Leo Pope & Doctour.
d	12	S. Hugh Bishop of Roan.
e	13	S. Elfede Virgin.
f	14	S. Triburtius, Valerian &c.
g	15	Translation of S. Oswald Bishop.
A	16	Translation of S. Alban.
b	17	S. Anicetus Pope & Mart:
c	18	S. Oswyn Monke.
d	19	S. Elphege Bish of Cant.
e	20	S. Ceadwall King.
f	21	S. Anselm Bish of Canterb
g	22	S. Soter and Caius Popes.
A	23	S. George Martyr.
b	24	S. Mellitus Bishop.
c	25	S. Marke Euangelist.
d	26	S. Cletus, and Marcellinus Popes.
e	27	S. Walburge Virgin.
f	28	S. Vitalis Martyr.
g	29	S. Peter Martyr. & } S. Catherin of Siena. }
A	30	S. Erconwald Bishop of London.

The Calendar

M A Y.

b	1	S. Philip and James Apo- stles.
c	2	S. Athanasius Bishop.
d	3	The Inueation of the Holy Crosse.
e	4	S. Monica Widdow.
f	5	S. Algiue Queene.
g	6	S. Iohn before port- Latin.
A	7	S. Stanislaus Bilh. & M. } S. Iohn of Beuerley.
b	8	Apparition of S. Michael Archangell.
c	9	S. Gregory Nazianzen.
d	10	S. Gordian and Epimachus Martyrs.
e	11	S. Fremund King & Mart.
f	12	S. Nereus, Achilleus, Pan- cratius &c.
g	13	S. Merwyne Virgin.
A	14	S. Boniface Martyr.
b	15	S. Dympha Virg. & Mart.
c	16	S. Brandan Abbot.

Tran-

*The Calendar.*

d	17	Translation of 11060. Virg.
e	18	S. Sewal Bishop.
f	19	S. Pudentiana Virg.
g	20	S. Ethelbert King & Mart.
A	21	S. Godricke Ermitte.
b	22	B. Henry King & Confess.
c	23	S. William of Rochest.
d	24	B. Edgar King and Confess.
e	25	S. Urban Pope and Mart.
f	26	S. Eleutherius Pope, & {
		S. Augustine B. of Cant. }
g	27	S. Iohn Pope. Also {
		S. Bede Priest. }
A	28	S. Ionas Abbot.
b	29	S. Buriene Virgin.
c	30	S. Felix Priest Mart.
d	31	S. Petronilla Virgin.

*IVNE.*

e	1	S. Romwald Bishop.
f	2	S. Malcolme K. of Scotland.
g	3	S. Eleutherius Ermitte.
A	4	S. Patrocke B. of Cornwall.

# The Calendar.

b	5	S. Boniface Bish. & Mart.
c	6	S. Gudwall Bishop.
d	7	S. Robert Abbot.
e	8	S. William B. of Yorke.
f	9	S. Columbe the Great.
g	10	S. Margaret Queen of Scotland.
A	11	S. Barnaby Apostle.
b	12	S. Basilides, Cyrinus &c. Martyrs.
c	13	S. Antony of Padua.
d	14	S. Basil the Great.
e	15	S. Vitus, Modestus &c. Martyrs.
f	16	Translation of S. Richard Bishop of Chichester.
g	17	S. Botolph Abbot.
A	18	S. Marcus & Marcellianus Martyrs.
b	19	S. Geruasius & Protasius Martyrs.
c	20	Translation of S. Edward King and Martyr.
d	21	S. Engelmund Mart.
e	22	S. Alban Protomartyr.
f	23	S. Audry Virgin.

# The Calendar.

g	24	Natiuitie of Saint Iohn Baptist.
A	25	S. Amphibale Martyr.
b	26	S. Iohn & Paul Mart.
c	27	S. Leuine Bishop & Mart.
d	28	S. Leo Pope & Confes.
e	29	S. Peter and Paul Apostles.
f	30	Commemorat. of S. Paul.

## I V L Y.

g	1	S. Romwald Bishop.
A	2	The Visitat. of our B. Lady
b	3	S. Guthagon Confess.
c	4	S. Odo Bishop of Cant.
d	5	S. Modwene Abbess.
e	6	S. Sexburge Queene.
f	7	Translation of S. Thomas of Canterbury.
g	8	S. Grimbald Abbot.
A	9	S. Edilburge Queene
b	10	7. Brethren Martyrs.
c	11	S. Pius Pope & Mart.
d	12	S. Nabor & Felix Mart.

S. Ana-



# The Calendar.

e	13	S. Anacleto Pope & Mart.
f	14	S. Bonaventure Bishop.
g	15	S. Swithin Bishop of Winchester.
A	16	Translat. of S. Osmund B. of Salisbury.
b	17	S. Alexius Confess. also S. Kenelme King & M. }
c	18	S. Simphorosa with her 7. Sonnes martyrs.
d	19	S. Diman Monke.
e	20	S. Margaret Virg. Mart.
f	21	S. Praxedes Virgin.
g	22	S. Mary Magdalene.
A	23	S. Apolinaris B. & Mart.
b	24	S. Christine V. & Mart.
c	25	S. James Apostle.
d	26	S. Anne mother of the B. V.
e	27	S. Pantaleon Martyr.
f	28	S. Nazarius, Celsus Victor. MM. also }
		S. Sampson Bishop.
g	29	S. Martha Virgin.
A	30	S. Abdon and Sennen.
b	31	S. Ignatius Founder of the Society of Iesus.

AUGUST

The Calendar.

AUGUST.

c	1	S. Peter ad Vincula. } S. Ethelwold Bishop. }
d	2	S. Stephen Pope & Mart.
e	3	Inuention of s. Stephen Protomartyr.
f	4	S. Dominicke Confess.
g	5	Our B. Lady ad Niues.
A	6	Transfigurat. of our Lord
b	7	s. Maude Queene.
c	8	s. Cyriac, Largus &c. MM.
d	9	s. Hugh Bishop of Ely.
e	10	s. Laurence Martyr.
f	11	s. Gilbert Bish. of Chichest.
g	12	s. Clare Virgin.
A	13	s. Hypolitus and Cassianus Martyrs.
b	14	s. Eusebius Confess.
c	15	Assumption of our B. Lady.
d	16	s. Thomas Monk & M.
e	17	s. Thomas of Harford.
f	18	s. Helen Emperesse.
g	19	S. Clintanke King & Mart. S. Ber-

# The Calendar.

A	20	S. Bernard Abbot.	}
		S. Oswin King & Mart.	
b	21	S. Richard Bishop of Saint Andrewes.	
c	22	S. Timothy and his fellows Martyrs.	
d	23	S. Iustinian Monke Mart.	
e	24	S. Bartholomew Apostle	
f	25	S. Lewis King of France.	}
		S. Ebba Abbess.	
g	26	S. Zepherine Pope Martyr.	
A	27	S. Decuman Ermite.	
b	28	S. Augustine B. and Doct	
c	29	Decollation of S. Iohn Baptist.	
d	30	S. Fiaker Confessour.	
e	31	S. Aidan Bish. of Lindisf.	

## SEPTEMBER.

f	1	S. Giles Abbot.
g	2	S. Adaman Abbot.
A	3	S. Foillan Bishop & Mart.
b	4	Transf. of S. Cuthbert.

The Calendar.

c	5	S. Altho Abbot,
d	6	S. Bega Virgin.
e	7	Translat. of S. Dunstan B.
f	8	Natiuity of our B. Lady.
g	9	S. Gorgonius Martyr.
A	10	S. Nicolas of Tolentine.
b	11	S. Protus & Hyachintus Martyrs.
c	12	S. Eanswide Abbess,
d	13	S. Werenfrid Priest.
e	14	The Exaltation of the Holy Crosse.
f	15	S. Kineburge Queen.
g	16	S. Cornelius & Cyprian M.
A	17	S. Stephen & Socrates MM.
b	18	Translat. of S. Winocke.
c	19	S. Ianuarius B. & Martyr.
d	20	S. Eustachius Martyr.
e	21	S. Matthew Apostle.
f	22	S. Maurice martyr, with his fellowes.
g	23	S. Linus Pope. Also S. Tecla Virg. Mart. }
A	24	s. Winibald Abbot.
b	25	S. Ceolfride Abbot.
c	26	s. Cyprian and Iustina.

s. Cos-

*The Calendar.*

d	27	s. Cosmas and Damianus Martyrs.
e	28	s. Lioba Abbess.
f	29	Dedication of s. Michael Archangell.
g	30	s. Hierome Priest Confess and Doctour.

O C T O B E R.

A	1	s. Remigius Bishop. Also s. Roger B. of London.
b	2	s. Thom. B. of Hereford
c	3	s. Gerard Abbot.
d	4	s. Francis Confessour. s. Edwyn King & M
e	5	s. Placidus Monke and his fellowes Martyrs.
f	6	s. Comine Abbot.
g	7	s. Marke Pope. Also s. Osth Virgin.
A	8	s. Keyne Virgin.
b	9	s. Denis Bishop & Mart.
c	10	s. Paulin Bishop of Yorke.

s. Edil-

*The Calendar.*

d	11	s. Ediburge Abbess.
e	12	s. Wilfrid Bishop of Yorke
f	13	Transl. of s. Edward King
g	14	s. Callistus Pope & Mart.
A	15	s. Tecla Abbess.
b	16	s. Lullus s. of Mentz.
c	17	Transl. of s. Andry Virg.
d	18	s. Luke Evangelist.
e	19	s. Frideswide Virgin.
f	20	s. Wendelin Abbot.
g	21	s. Ursula V. Mart Also. <span style="font-size: 2em; vertical-align: middle;">}</span>
A	22	s. Hylarion Abbot.
b	23	s. Cordula Virg. & Mart.
c	24	s. Sira Virgin.
d	25	s. Maglore Bishop.
e	26	s. Chrisant & Daria <del>martyrs</del> tyrs.
f	27	s. Euaristus Pope & mart.
g	28	Translition of s. Romwald Bishop.
A	29	s. Simon and Jude Apost.
b	30	s. Eadwine Bishop of Can- terbury.
c	31	s. Egelnoth Bishop of Cant. s. Foillan Bishop & martyr.



The Calendar.

NOVEMBER.

d	1	The feast of All-Saints.
e	2	Commemorat. of al Soules.
f	3	s. Winifride Virg. & Mart.
g	4	s. Vitalis & Agricola. } s. Charles B. & Card. }
A	5	s. Malachy bishop.
b	6	s. Winocke Abbot.
c	7	s. Willebrord B. Confess.
d	8	s. Willchade B. Confess.
e	9	Dedicat. of the Church of our Saviour.
f	10	s. Triphton, Respicius, & Nymphe. Confess.
g	11	s. Martin bishop & Confess.
A	12	
b	13	s. Kilian bishop.
c	14	s. Laurence bish. of Dublyn.
d	15	s. Macloue bishop.
e	16	s. Edmund bishop of Cant.
f	17	s. Gregory Thaumatur- } gus Bishop. Also } s. Hugh B. of Lincolne. }

Dedica

## The Calendar.

g	18	Dedication of the Church of s. Peter and Paul.
A	19	s. Pontian Pope and mart.
b	20	s. Edmund King and Marc.
c	21	Presentar. of our B. Lady.
d	22	s. Cecily Virg. & martyr.
e	23	s. Clement Pope & martyr.
f	24	s. Chrysogonus martyr.
g	25	s. Catharin Virgin & mart.
A	26	s. Peter bishop of Alexan.
b	27	s. Oda Virgin of Scotland.
c	28	s. Edwald Ermite.
d	29	s. Saturnine martyr.
e	30	s. Andrew Apostle.

## D E C E M B E R

f	1	S. Daniel B. of Bangor.
g	2	S. Bibiane Virg. also S. <span style="font-size: 2em;">}</span> Xaverius Apost. of India.
A	3	s. Lucius King of britany.
b	4	s. Barbara Virgin. <span style="font-size: 2em;">}</span> s. Osmund Bishop.
c	5	s. Sabbas Abbot.

s. Nico

# The Calendar.

d	6	s. Nicolas bishop.
e	7	s. Ambrose bish, & Doctor.
f	8	Concept. of our B. Lady.
g	9	s. Ethelgine Abbess.
A	10	s. Melchiades Pope & m.
b	11	s. Damasus Pope Confess.
c	12	s. Elfrede V. of Crowland.
d	13	s. Lucy Virg. & martyr.
e	14	s. Mimborine Abbot.
f	15	s. Hilda Abbess.
g	16	s. Bean bishop.
A	17	s. Tetta Abbess.
b	18	s. Winibald Abbot.
c	19	s. Macarius Abbot.
d	20	s. Comogel Abbot.
e	21	s. Thomas Apostle.
f	22	s. Hildelide Virgin.
g	23	s. Intbware Virgin.
A	24	Ruth monke.
b	25	The Natiuity of our Lord.
c	26	s. Stephen first martyr.
d	27	s. John Apostle & Euang.
e	28	The holy Innocents mart.
f	29	s. Thomas of Canterb. m.
g	30	s. Eustach Abbot.
A	31	s. siluester Pope & Conf.

Table of the moueable Feasts, according to the Roman reformed Calendar.

The yeare of Christ,	Dominical Letter	Septuage- sima
1611	c	7. Feb.
1612	b	23. Ian.
1613	A	12. Feb.
1614	g f	4. Feb.
1615	e	26. Ian.
1616	d	8. Feb.
1617	c	31. Ian.
1618	bA	20. Feb.
1619	g	11. Feb.
1620	f	27. Ian.
1621	e	16. Feb.
1622	d c	8. Feb.
1623	b	23. Ian.
1624	A	12. Feb.
1625	g	4. Feb.
1626	f e	20. Ian.

Deduced from the yeare of our Lord  
God 1626. vnto the yeare 1636.

Alth-wed-  
nesday.

Easter day.

WhitSun-  
day.

24. Feb.

11. Apr.

30. May.

9. Feb.

27. Mar.

15. May.

1. Mar.

16. Apr.

4. Iune.

21. Feb.

7. Apr.

26. May.

12. Feb.

30. Mar.

18. May.

25. Feb.

12. Apr.

31. May.

17. Feb.

4. Apr.

23. May.

8. Mar.

23. Apr.

11. Iune.

28. Feb.

15. Apr.

3. Iune.

13. Feb.

31. Mar.

19. May.

5. Mar.

20. Apr.

8. Iune.

25. Feb.

11. Apr.

30. May.

9. Feb.

27. Mar.

15. May.

1. Mar.

16. Apr.

4. Iune.

21. Feb.

8. Apr.

27. May.

6. Feb.

23. Mar.

11. May.

THE



**A N**  
**INTRODVCTION**  
**TO THE**  
**CHRISTIAN FAITH.**

*Symbolum Apostolorum.*

**C**REDO in De-  
um Patrem om-  
nipotentē, cre-  
atorem cæli & terræ; &  
in Iesum Christum Filiū  
eius vnicū Dominum  
**A** nostrum



nostrum ; qui conceptus  
est de Spiritu sancto, na-  
tus ex Maria Virgine,  
passus sub Pontio Pilato,  
crucifixus, mortuus, &  
sepultus, descendit ad in-  
feros ; tertia die resurre-  
xit à mortuis ; ascendit  
ad cælos, sedet ad dexte-  
ram Dei Patris omnipo-  
tentis ; inde venturus est  
iudicare viuos & mortu-  
os . Credo in Spiritum  
sanctum ; sanctam Eccle-  
siam catholicam ; sancto-  
rum

um communionem; re-  
missionem peccatorum;  
carnis resurrectionem;  
vitam æternam . Amen .

*The Apostles Creed .*

Believe in God the  
Father Almighty, cre-  
ator of heauen & earth :  
& in Iesus Christ his on-  
ly Sonne our Lord; who  
was cōceaved by the ho-  
ly Ghost, borne of the  
virgin Mary; suffered vn-  
der Pontius Pilate, was  
crucified, dead, and bu-

#### 4      *The Treasury*

ryed, descended into hel;  
the third day he rose a-  
gaine from the dead; as-  
cended into heauen, sit-  
teth at the right hand of  
God the Father Almighty:  
from thence he shall  
come to iudge the liuing  
and the dead. I beleue  
in the Holy Ghost, the  
holy Catholik Church,  
the cōmunion of Saints,  
forgiuenes of sinnes, re-  
surrection of the flesh,  
life euerlasting. Amen.

Oratio

*Of Deuotion .*

5

Oratio Dominicalis .

**P**A T E R noster, qui es  
in cælis, sanctificetur  
nomen tuum : adueniat  
regnum tuum : fiat vo-  
luntas tua , sicut in cælo  
& in terra: panem nostrū  
quotidianum da nobis  
hodie : & dimitte nobis  
debita nostra , sicut &  
nos dimittimus debito-  
ribus nostris : & ne nos  
inducas in tentationem:  
sed libera nos à malo. A-  
men .

A 3

Our

*Our Lords Prayer.*

**O**VR Father, which art  
in heauē, hallowed  
be thy Name : let thy  
kingdome come : thy will  
be done, in heauen, as in  
earth also : giue vs this  
day our daily bread: and  
forgiue vs our debts, as  
we forgiue our debtors:  
and lead vs not into tēp-  
tation : but deliuer vs  
from euill. Amen.

---

Saluta-

*Salutatio Angelica.*

**A**VE Maria, gratia plena, Dominus tecū; benedicta tu in mulieribus, & benedictus fructus ventris tui Iesus. Sancta Maria, mater Dei ora pro nobis peccatoribus, nunc, & in hora mortis nostræ. **A**men.

*The Angelicall Salutation.*

**H**AILE Mary, full of grace, our Lord is with thee: blessed art thou among women, and

**A 4**

bleſſed



bleſſed is the fruit of thy  
wombe Ieſus . Holy Ma-  
ry, mother of God, pray  
for vs ſinners , now, and  
in the houre of our  
death . Amen .

*The ten Commaundementes  
of the Decalogue .*

**I** Am thy Lord God,  
which haue brought  
thee out from the land of  
Ægypt, from the houſe  
of bondage.

**i.** Thou ſhalt haue no  
ſtrange

strange Gods before me.

2. Thou shalt not take the name of our Lord God in vaine. For our Lord will not hold him guiltles, who shall take the name of his Lord God in vaine.

3. Reméber that thou keep holy the Sabboath day.

4. Honour thy Father and thy Mother.

5. Thou shalt not kill.

6. Thou shalt not cō-

mit adultery .

7. Thou shalt not  
steale .

8. Thou shalt not beare  
false witnes against thy  
Neyghbour .

9. Thou shalt not  
desire thy neyghbours  
house .

10. Neither shalt thou  
desire his wife, nor ser-  
uant, nor handmayd, nor  
oxe, nor asse, nor ought  
that is his.

*The 7. Sacraments of the  
Catholike Church.*

**B**APTISME, Confir-  
mation, the Eucha-  
rist, Pennance, Extreme  
unction, Order, & Ma-  
trimony.

*The Theologicall vertues.*

Fayth, Hope, and Cha-  
rity.

*The Cardinall Vertues:*

Prudence, Temperance,  
Iustice, & Fortitude.

*The*

*The guiftes of the holy  
Ghost.*

Wisedome, Vnderstan-  
ding, Counsell, Fortitu-  
de, Science, Piety, & the  
Feare of our Lord.

*The fruits of the Holy  
Ghost.*

Charity, Gladnes, Peace,  
Patience, Benignity,  
Goodnes, Longanimity,  
Meeknes, Fayth, Mode-  
sty, Continence, & Cha-  
stity.

---

*The*

*The Precepts of Charity.*

Thou shalt loue thy  
lord God with thy whole  
hart, & with thy whole  
soule, & in all thy mind.

Thou shalt loue thy  
neighbour as thy selfe .

*The precepts of the Church .*

1. To celebrate the ap-  
pointed Feast-dayes of  
the Church, in abstay-  
ning from seruile works.

2. To heare reuerently  
the sacred Office of the  
the



Mass on the holydayes.

3. To fast the Lent,  
the foure Ember dayes,  
& the Vigils, according  
to the custome of the  
Church: and the Friday  
and Saturday to abstain  
from flesh.

4. To confesse thy sins  
to a Priest approued, &  
to receaue the holy Eu-  
charist about the feast of  
Easter: and to do these  
thinges at the least once  
a yeare.

5. Not

5. Not to solemnize  
Marriage on the dayes  
forbidden by the Catho-  
like Church.

*The spirituall workes of  
Mercy.*

1. To teach the ignorant.
2. To correct the sinner.
3. To assist by counsel  
him that needeth it.
4. To comfort the af-  
flicted.
5. Patiently to suffer  
iniuries.

6. To

6. To pardon an Offence, or Iniury .

7. To pray for the li-  
uing and the dead , and  
thy persecutours .

*The Corporall workes of  
Mercy .*

1. To feed the hun-  
gry .

2. To giue drinke to  
the thirsty .

3. To harbour the  
stranger .

4. To cloth the naked.

5 To

5. To visite the sicke .

6. To visite those that  
be in prison, and to ran-  
some the captiue .

7. To bury the dead .

*The eight Beatitudes.*

Blessed are the poore  
in spirit, for theirs is the  
kingdome of heauen

Blessed are the meek ,  
for they shall possesse  
the Land .

Blessed are they that  
mourne, for they shalbe

com-

comforted .

Blessed are they that suffer hunger & thirst after iustice : for they shall be filled .

Blessed are the merciful, for they shall obtain mercy .

Blessed are the clean of hart, for they shall see God .

Blessed are the peace makers, for they shall be called the children of God :

---

Blessed

Blessed are they that  
suffer persecution for iu-  
stice, for theirs is the  
kingdome of heauen.

*The five bodily Senses .*

Sight, Hearing, Smel-  
ling, Taste, & Touching.

*The seauen Capitall sinnes ,  
which are commonly called  
Deadly .*

Pride, Couetousnes, Le-  
chery, Enuy, Gluttony ,  
Wrath, and Slouth .

*Sinnes*



*Sinnes against the Holy  
Ghost .*

1. Presumption of God  
mercy .

2 . Despaire .

3 . Impugning truth  
knowue , more freely to  
sinne .

4 . Enuying others spi  
rituall good .

5 . Obstinatation in sin

6 . To dye in sin with  
out repentance .

---

*Things*

*Things necessary for the  
repentant Sinner .*

Contrition of hart . En-  
tire Cōfession to a Priest  
capable and approued .  
Satisfaction by Works .  
This Contrition con-  
sisteth in harty displea-  
sure of sinne past, for the  
loue of God, and full re-  
solution not to commit  
any more .

*Four things crying to hea-  
uen for vengeance .*

1 . Willfull murder .

2 . Sinne

2. Sinne of Sodome, or  
against Nature.

3. Oppressiō of the poor  
Widdowes & Fatherles.

4. Defrauding labourers  
of their wages.

*Nine wayes of being accessary  
to another mans sinne.*

1. By Counsell.

2. By Commandment.

3. By consent.

4. By prouocation, or  
inducing others.

5. By prayse or flattery.

6. By

6. By concealing of the guilty .

7. By partaking .

8. By holding our peace, & not correcting such as be vnder our charge .

9. By dissembling , or not finding fault , & letting when we may , or haue charge .

*Three kinds of good works .*

1. Almesdeeds, or works of Mercy .

2. Prayer .

3. Fa-

*3. Fasting.*

*Three Euangelicall Coun-  
cells.*

- 1. Voluntary pouerty*
- 2. Perpetuall Chastity*
- 3. Entiere Obedience.*

*The foure last thinges to  
remembred.*

- 1. Death.*
- 2. Iudgement.]*
- 3. Hell.*
- 4. Heauen.]*

*A day*



# A DAYLY EXERCISE.

When thou rysest in the morning, arming thy selfe with the signe of the holy Crosse, say.

I N the name of the Father, and of the Son, and of the holy Ghost. This done, thy hands ioyned before thy breast, say. A-

B men.



men. Blessed be the ho-  
ly, and vndeuided Tri-  
nity, now and for euer  
world without end. A-

men. Our Father &c.  
Haile Mary &c. I belie-  
ue in God &c. *Then say*

**I** Confesse vnto A-  
mighty God, to the  
etern Blessed Virgin Ma-  
ry, to S. Michael the An-  
changel, to S. Iohn Bap-  
tist, to the holy Apostles  
S. Peter, and S. Paul, &  
to all the Saints; that

haue

have sinned very much,  
In thought, word, and  
deed, by my fault, by my  
fault, by my most grie-  
vous fault. Therefore I  
beseech the euer Blessed  
Virgin Mary, S. Michael  
the Archangel, S. Iohn  
the Baptist, the holy Apo-  
stles S. Peter & S. Paul,  
& all the Saints, to pray  
for me vnto our Lord  
God. I O y<sup>e</sup> most  
& Almighty God haue  
mercy on vs, & forgiue

vs all our sins, and bring  
vs vnto euerlasting life

R. Amen. *vers.* Almighty  
ty and most merciful

Lord, giue vnto vs par  
don, absolution, and re  
mission of al our sinnes

R. Amen. Vouchsafe

O Lord, to keep vs thi  
day without sinne. Be

merciful vnto vs o Lord

be merciful vnto vs. Le

thy mercy O Lord, be

on vs, euen as we haue

hoped in thee. O Lord

heard

in  
ife  
gh  
ful  
par  
re  
es  
fe  
hi  
B  
or  
Le  
b  
au  
or  
are  
heare my prayer: and let  
my cry come vnto thee .

*Let vs pray .*

**O** Lord God Almighty, who hast caused  
vs to come vnto the be-  
ginning of this day: saue  
vs by thy power, to the  
end that this day we fall  
into no sinne, but that  
alwayes our wordes may  
proceed, & our thoughts  
and works may be dire-  
cted, to execute thy lu-

stice, through our Lord  
Jesus Christ. Amen.

*Let vs pray.*

**V**OVC HSAFE, O  
Lord God, King of  
heauen and earth, to di-  
rect and sanctify, rule  
and gouerne, this day,  
our hartes and bodyes,  
our senses, speaches and  
our deeds, in thy law, &  
in the workes of thy cō-  
mandments: that heere,  
and euer, O Sauour of  
the

Lord of the world, we may de-  
serve to be safe and free,  
thou assisting vs, who li-  
vest and raignest world  
without end. Amen.

O Angell of God, who  
art my keeper, illumi-  
nate, guard, rule and go-  
uerne me this day, com-  
mitted vnto thee by the  
supernall piety. Amen.

*The Blessing .*

O VR Lord Iesus bleffe  
vs, and defend vs



from all euill, and bring  
vs vnto eternall life: &  
the soules of the fayth-  
full through the mercy  
of God, rest in peace.  
Amen.

*When in the Morning,  
Noone, and Euening, the  
figne of the Ave-Bell is  
giuē, say at the three tols.*

**A**NGELVS Domini  
nunciauit Mariæ, &  
concepit de Spiritu san-  
cto. Ave Maria &c.

**Ecce**

Ecee Ancilla Domini,  
fac mihi secundum ver-  
bum tuum . *Aue Maria*  
*&c.*

Et verbum caro factū  
est, & habitavit in nobis.  
*Aue Maria &c.*

*Oratio.*

**G**RATIAM tuam,  
quæsumus Domine,  
mētibus nostris infūde:  
vt, qui Angelo nunciāte  
christi filij tui incarnati-  
onem cognouimus, per

passionem eius & crucem  
ad Resurrectionis gloriam  
perducamur. Per eundem Christum Domi-  
num nostrum. Amen.  
Et fidelium animæ per  
misericordiam Dei re-  
quiescant in pace. Amen.

*The same in English.*

*At the first toll.*

**T**H E Angell of our  
Lord declared vnto  
Mary: & she conceaued  
of the holy Ghost, *Haile  
Mary &c.*

*At*

At the second toll. Behold  
the Hand-maid of our  
Lord: be it vnto me, ac-  
cording to thy word,  
Hayle Mary &c.

At the third toll. And the  
word was made flesh: &  
dwelt in vs. Hayle Mary  
&c.

*The prayer.*

**VV**E beseech thee o  
Lord, powre forth  
thy grace into our min-  
des: that we who knew

the incarnatiō of Christ  
thy Sonne, the Angel  
declaring it, may be  
brought by his passion  
and crosse vnto the glo  
ry of resurrection. Tho  
rough the same Christ  
our Lord, Amen. The  
soules of the faythfull  
through the mercy of  
God rest in peace, Ame  
*A Prayer before the begin  
ning of any worke.*

**P**R E V E N T we beseech  
thee, O lord, our acti-

ons,

ons, by thy holy spi-  
rit, and prosecute them  
with thy helping hand :  
that all our prayers and  
works may begin alwaies  
from thee, & begun, by  
thee may be ended. Tho-  
rough Christ our Lord.

*After the end of the worke .*

**A** C C E P T, O most  
clement God, by the  
prayers and merites of  
Blessed Mary euer a Vir-  
gin, and of all the Saints

this



this office and duety of  
our seruice: & if we haue  
done any thing prayse-  
worthy, thou being mer-  
cifull regard it: & what  
is done negligently, cle-  
mently pardon. Who li-  
uest and raignest God in  
perfect Trinity, world  
without end. Amen.

*In going forth of the house,  
say.*

**S**HEVV me, O Lord,  
thy wayes, and teach

me

me thy pathes. Direct  
my stepes according to  
thy word, to the end that  
no iniustice do rule ouer  
me. Make perfect my  
goings in thy paths, that  
my steps be not moued.

*Entring into the Church.*

**O** Lord, in the multi-  
tude of thy mercyes  
I will enter into thy hou-  
se, I will adore at thy ho-  
ly Temple, and will cō-  
fesse vnto thy Name.

*In*

*In sprinckling of holy water.*

**T**HOU shalt sprinkle  
me o Lord, with Hy-  
sop, and I shalbe clean-  
sed: thou shalt wash me,  
& I shalbe made whiter  
then snow.

*Vnto the holy Sacrament  
of the Altar.*

**A**LL haile true body  
borne of the Virgin  
Mary, that truly suffe-  
red, & was offered vpon  
the

the crosse for man: whos  
side being pierced, there  
flowed out water with  
bloud; graunt that wee  
may tast thee in the trial  
of death . O sweet, o pit-  
tiful, o Iesu the Sonne of  
Mary, haue mercy vpon  
me . Amen .

*A prayer before Masse .*

O Most clemēt Father  
of mercyes , & God  
of all consolation , who  
hast bestowed not only  
once ,

---

once, thy only begotten  
Sonne vpon the Crosse,  
for our Recouery, but  
wouldst that his oblatiō  
most acceptable vnto  
thee, should daily be re-  
newed in thy Church, to  
renew in vs the fruite  
therof: graunt vs we be-  
seech thee so attentiuely  
reuerently, & louingly  
to be present at this so  
admirable, & most hol-  
some mystery of thy Pi-  
ety, that we may be able

most

most effectually to attain  
the participation there-  
of: through the same our  
Lord Iesus Christ. Amē.

*The Blessing before meate  
for secular persons .*

Benedicite . & . Benedi-  
cite .

*The Prayer .*

**B**LESSE vs, o Lord,  
and these thy giifts,  
which we are to receaue  
of thy bounty. Through  
Christ our lord. & Amē.

*Grace*



*Grace after meate .*

Blesse we our Lord . R.  
Thankes be to God .

*The Prayer .*

**VV**E giue thee thāks  
O Almighty God  
for all thy benefits : who  
liuest and raignest world  
without end . R . Amen .  
Lord haue mercy vpon  
vs . Christ haue mercy  
vpon vs . Our Father , *in*  
*secret* . ✱ . And lead vs not  
into

into temptation. & But  
deliuer vs frō euill: *vers.*

The name of our Lord  
be blessed. & From this  
tyme forth, & for euer-  
more.

*Let vs pray.*

**V**OVCSAFE, O Lord,  
to render to all our  
benefactours, for thy  
names sake, life euerla-  
sting. & .Amen.

*vers.* And the souls of the  
faythfull, through the  
mercy

mercy of God, rest in  
peace. & . Amen .

*When thou goest to bed, ar-  
ming thy selfe with the  
signe of the Crosse, say.*

**I**N the name of the Fa-  
ther, & of the Sonne,  
and of the holy Ghost.  
Then thy handes ioyned be-  
fore thy breast, say, Amen .

Blessed be the holy &  
vndeuided Trinity, now  
& for euer, world with-  
out end. Amen .

Our

Our Father &c. Haile  
Mary &c. I belieue in  
God &c. I confesse &c.  
*as before.*

*Then make this act of Con-  
trition.*

**O** My lord Iesus Christ  
true God and man,  
my Creatour & Redee-  
mer, thou being whome  
thou art, and for that I  
loue thee aboue all  
thinges, it griueth me  
from the bottom of my  
hart,

hart, that I haue offended thy diuine Maieſty: Loe heere I firmly purpoſe neuer to ſinne any more: and to flye all occasions of offending thee: and to confeſſe my ſins, and fullfill the pennance, which ſhalbe enioyned me for the ſame. And for loue of thee, I do freely pardon all my enemyes: & do offer my life, my wordes, and workes in ſatisfaction for my ſins.

Wher-

Wherefore I most hum-  
bly beseech thee, trusting  
in thy infinite goodnes  
and mercy, that by the  
merites of thy precious  
bloud and Passion, thou  
wouldst pardon me, and  
giue me grace to amend  
my life, and to perseuere  
therein vntill death. A-  
men.

*The Hymne.*

**B**EFORE the light-  
some day expire

**C**

Crea-



Creator of al, we thee  
require,

That of thy wonted  
clemency,

Thou keep vs in thy  
custody.

Let dreames from vs  
passe farre away,

And nightly fanta-  
sies decay;

Our ghostly foe likewise  
restraine,

Least that our bodies  
foule remaine.

Heauenly Father to

this

his accord,  
Throgh Iesus Christ  
our only Lord;

Who doth for all e-  
ternity,

Raigne with the ho-  
ly Ghost & thee. Amen.

Saue vs, O Lord, wa-  
king, and keep vs slee-  
ping: that we may wake  
in Christ, and rest in  
peace.

Keep vs, O Lord, as  
the apple of the eye: &  
protect vs vnder the

C 2

shad-

shaddow of thy winges.

Vouchsafe, O Lord,  
to keepe vs this Night  
without sinne.

Haue mercy vpon vs  
O Lord, haue mercy v-  
pon vs. Let thy mercy,  
O Lord, come vpon vs,  
euen as we haue trusted  
in thee.

O Lord hear my pray-  
er: and let my cry come  
vnto thee.

*The*

*The Prayer .*

**V**ISIT we beseech thee, O Lord, this habitation, and repel far from it all snares of the enemy: let thy holy Angells dwell therein, who may keep vs in peace: & thy blessing be vpon vs for euer. Throgh our Lord Iesus Christ. Amē.

O Angell of God, who art my keeper, enlightē, guard, rule, and gouerne

me this night, committed vnto thee, by the supernall piety. Amen.

*The blessing.*

Almighty, and our mercifull Lord, the Father, and the Sonne, & the Holy Ghost, blesse, and keep vs for euer. Amen.

**W E E K E L Y**

WEEKLY  
LITTLE OFFICES  
in Latin, & English.

WHERE OF

That of our B. Ladyes Concep-  
tion, is to be sayd euery day;  
together with one of the o-  
ther, set downe in order  
for the Weeke.

*Collected by I. VV. P.*



Anno Domini, 1622.



OFFICIUM  
PARVVM IN  
CONCEPTIONE  
B. VIRG. MARIAE  
quotidie recitandum.

AD MATVTINVM.

Eia mea labia nunc annunciate,

Laudes & præconia  
Virginis Beatæ. *Versus*

**D**Omina in adiutoriū  
meum intende. *Resp.*  
Me de manu hostiū po-

tenter

THE LITTLE  
OFFICE OF THE  
CONCEPTION OF THE  
B. VIRGIN MARY,  
to be dayly sayd.

AT MATTINES.

*Vers.* Ah, let my lippes  
sing, and display,

*Resp.* The Blessed Vir-  
gins prayse this day.

*Vers.* O Lady, to my help  
intend:

*Resp.* Me from my foes

C 5

strong.

tenter defende Gloria  
Patri, & Filio, & Spiritui  
sancto.

Sicut erat in principio  
& nunc, & semper, &  
in sæcula sæculorum.  
Amen.

*Hymnus.*

**S**alue mundi Domina,  
Cælorum Regina:  
Salve Virgo Virginum,  
Stella matutina.

Salve plena gratiæ,  
Clara lux diuina:

Mundi

strongly defend

*vers.* Glory be to the Fa-  
ther, & to the Son &c.

*Resp.* Euē as it was in the  
beginning, and now and  
euer, and world without  
end. Amen.

*The Hymne.*

**H** Ayle Lady of the  
world,

Of heauē bright Queen:

The Virgin of Virgins,

Starre early seene.

Hayle full of all grace,

Cleere light diuine:

**C 6**

Lady

Mundi in auxilium  
Domina festina .

Ab æterno Dominus  
Te præordinauit  
Matrem Vnigeniti  
Verbi, quo creauit

Terrã, pontũ, æthera  
Te pulchram ornauit  
Sibi sponsam, in qua  
Adam non peccauit.

*Vers.* Elegit eam Dẽus,  
& præelegit eam.

*Resp.* In tabernaculo suo  
habitare facit eam.

*Oremus.*

*Concept. of B. Lady . 61*

Lady, to succour vs ,  
With speed incline .

God from Eternity  
Before all other , (in'd  
Of the Word thee orda-  
To be the Mother ,

Wherwith he created  
The earth, sea, the skye:  
His faire spouse he chose  
thee ,

From Adams sin free .

*Vers.* God hath elected ,  
and preelected thee .

*Resp.* He hath made her  
dwell in his Tabernacle.

*Let*



*Oremus .*

**S**ANCTA Maria, Regi-  
na Cælorum , Mater  
Domini nostri Iesu chri-  
sti, & mundi Domina,  
quæ nullū derelinquis,  
& nullū despicias; respice  
me Domina clementer  
oculo pietatis, & impe-  
tra mihi apud tuum di-  
lectum Filium cunctorū  
veniam peccatorum: vt  
qui nunc tuam sanctam  
Conceptionem deuoto  
affe-

Concept. of B. Lady. 63

*Let vs pray.*

**O** Holy Mary, Mother  
of our Lord Iesus  
Christ, Queene of Hea-  
uen, and Lady of the  
world, who forsakest or  
despiseest no man; behold  
me mercifully with the  
eye of Piety, and obtain  
for me of thy beloued  
Sonne, pardon of all my  
finnes: that I who with  
deuout affection do now  
honour thy holy Con-  
ception, may heereafter  
enjoy

affectu recolo, æternæ in  
futurū beatitudinis bra-  
uium capiam, ipso quem  
Virgo peperisti, donan-  
te Domino nostro Iesu  
Christo, qui cum Patre  
& sancto Spiritu viuit &  
regnat in Trinitate per-  
fecta, Deus, per omnia  
sæcula sæculorum . A-  
men ,

*Vers.* Domina exaudio-  
rationem meam .

*Resp.* Et clamor meus ad  
te veniat .

---

*Vers.*

Concept. of B Lady . 65

enjoy the reward of E-  
ternall blisse ; through  
the grace and mercy of  
our Lord Iesus Christ,  
whome thou (o Virgin)  
didst bring forth . Who  
with the Father, and the  
Holy Ghost , liueth and  
raigneth , one God , in  
perfect Trinity, for euer  
and euer . Amen .

*Vers.* O Lady heare my  
prayer .

*Resp.* And let my crye  
vnto thee .

---

*Vers.*

*Vers.* Benedicamus Do-  
mino .

*Resp.* Deo gratias .

*Vers.* Fideiū animæ per  
misericordiam Dei re-  
quiescant in pace .

*Resp.* Amen .

A D P R I M A M.

**D**Omina in adiutoriū  
meum intende. *Resp.*

Me de manu hostium  
potenter defende .

---

Glo.

*Concept. of B. Lady . 67*

*Vers.* Let vs prayse our  
Lord . .

*Resp.* Thankes be to  
God .

*Vers.* And let the souls of  
the faythfull departed,  
through the mercy of  
God, rest in peace.

*Resp.* Amen.

A T P R I M E .

**O** Lady to my help in-  
tend .

*Resp.*

Me from my foes strō-  
gly defend .

*Vers.*



*The office of the*  
Gloria Patri, & Filio,  
& Spiritui &c.

*Hymnus.*

**S** A L V E Virgo sapi-  
ens,

Domus Deo dicata,  
Columna septemplici  
Mensa<sup>que</sup> exornata:

Ab omni contagio  
Mundi præservata,  
Antè sancta in vtero  
Parentis, quàm nata.

Tu Mater viuentium,  
Et porta es Sanctorum,

Noua

*Concept. of B. Lady . 69*

*vers*. Glory be to the Father, &c.

*The Hymne .*

**H**AILE Virgin most  
prudent,  
House for God plac't:  
With the seauenfold pil-  
lar,  
And table grac't.

Sau'd from contagiõ,  
Of the fraile earth:

In wombe of thy parent,  
Saint before byrth.

Mother of the liuing,  
Gate of Saints merits:

---

The

70 *The office of the*

Noua stella Iacob,  
Domina Angelorum.

Zabulo terribilis,  
Acies castrorum,  
Portus & refugium  
Sis Christianorum.

*Vers.* Ipse creauit illam  
in Spiritu sancto.

*Resp.* Et effudit illam  
super omnia opera  
sua.

*Oremus.*

S Ancta Maria, Regina  
Cælorum &c.

*Vers.* Domina exaudi o-  
ratio-

*Concept. of B. Lady. 71*

The new star of Iacob,  
Queene of pure spirits.

To Zabulon fearefull,  
Armyes array:

Be thou of Christians,  
Refuge and stay.

*Vers.* He hath created  
her in his holy Spirit.

*Resp.* And hath powred  
her out, ouer all his  
workes.

*Let vs pray.*

**O** Holy Mary, Mother  
of our Lord &c.

*Vers.* O Lady heare my  
pray-

72      *The office of the*

rationem meam.

*Resp.* Et clamor meus ad  
te veniat.

*Vers.* Benedicamus Do  
mino.

*Resp.* Deo gratias.

*Vers.* Et fidelium animæ  
per misericordiam  
Dei, requiescant in  
pace.

*Resp.* Amen.

A D T E R T I A M

**D**omina in adiutorium  
meum intende. *Resp.*

Me

**Concept. of B. Lady. 73**

prayer.

*Resp.* And let my crye  
come vnto thee.

*Do. vers.* Let vs blesse our  
Lord.

*Resp.* Thanks be to God.

*Vers.* And let the soules  
of the faithfull departed  
through the mercy of  
God, rest in peace.

*Resp.* Amen.

**A T T H I R D.**

**O** Lady to my help in-  
tend.

*Resp.*

**D**

**Me**



Me de manu hostiū po-  
tenter defende .

*Vers.* Gloria Patri, & Fi-  
lio, & Spiritui &c .

*Hymnus .*

**S** Alue Arca fœderis ,  
Thronus Salomonis ,  
Arcus pulcher ætheris ,  
Rubus visionis .

Virga frondens germi-  
nis ,

Vellus Gedeonis ,  
Porta clausa Numinis ,  
Fauusque Samsonis .

Decebat tam nobilem

Natum

*Concept. of B. Lady . 75*

Me from my foes strō.  
gly defend .

*Vers.* Glory be to the &c.

*The Hymne .*

**H**Aile Arke of couenāt,  
Throne , Salomons  
fame,

Bright rainbow of heauē  
Bush safe in flame .

The fleece of Gedeon,  
The flowring Rod ,  
Sweet hony of Sampson  
Closet of God .

T'was meete Sonne so  
noble,

D 2

Should

Natum præcauere  
Ab originali  
Labe matris Euxæ,  
Almam, quam elegerat  
Genitricem verè,  
Nulli prorsus sinens  
Culpx subiacere.

*vers.* Ego in altissimis  
habito.

*Resp.* Et thronus meus  
in columna nubis.

*Oremus.*

*Concept. of B. Lady . 77*

Should saue from stayn,  
Wherwith all Eues chil-  
dren

Spotted remaine,  
The mayd whome for  
Mother,

He had elected,  
That she might be  
neuer

With sinne infected:

*Vers.* I dwell in the  
Highest.

*Resp.* And my Throne  
in the pillar of the  
cloud.

Oremus .

**S** Ancta Maria , Regina  
Cælorum &c.

*Vers.* Domina exaudi  
orationem meam.

*Resp.* Et clamor meus ad  
te veniat.

*Vers.* Benedicamus Do-  
mino .

*Resp.* Deo gratias .

*Vers.* Et fidelium animæ  
per misericordiam  
Dei , requiescant in  
pace .

*Resp.* Amen .

**A D**

*Concept . of B . Lady . 79*

*Let vs pray .*

**O** Holy Mary Mother  
of God &c .

*Vers.* O Lady heare my  
prayer .

*Resp.* And let my crye  
come vnto thee.

*Vers.* Let vs blesse our  
Lord .

*Resp.* Thanks be to God.

*Vers.* And let the soules  
of the faythful depar-  
ted throgh the mercy  
of God, rest in peace.

*Resp.* Amen .



## A D S E X T A M.

**D** Omina in adiutoriū  
meum intende. *Resp.*

Me de manu hostiū po-  
tenter defende.

Gloria Patri, & Filio,  
& Spiritui &c.

*Hymnus.*

**S** A L V E Virgo puerpe-  
ra,

Templum Trinitatis,  
Angelorum gaudium,  
Cella Puritatis.

Sola-

A T S I X T H.

**O** Lady, to my help intend.

*Resp.* Me from my foes  
strongly defend.

*Vers.* Glory be to the Father,  
&c.

*The Hymne.*

**H**A Y L E mother and  
Virgin,  
Of the Trinity  
Temple, Ioy of Angels,  
Cell of Purity.

82    *The office of the*

Solamen mœrenti-  
um ,

Hortus voluptatis :

Palma patientiæ ,

Cedrus castitatis .

Terra es benedicta

Et Sacerdotalis :

Sancta & immunis

Culpæ originalis ,

Ciuitas Altissimi ,

Porta Orientalis :

In te est omnis gratia ,

Virgo singularis .

*vers.* Sicut lilium inter

spinas,

Concept. of B. Lady. 83

Comfort of the Mour-  
ners.

Guarden of pleasure:  
Palme-tree of Patience,  
Chastityes treasure.

Thou land Sacerdotal  
Art blessed, holy:  
From sinne Originall  
Exempted solely.

The Citty of the Hi-  
ghest,  
Gate of the East:  
Virgins gemme, in thee  
All graces rest.

*Vers.* As the Lilly amōg

Do thornes.

spinas.

*Resp.* Sic amica mea inter filias Adæ.

*Oremus.*

**S**ancta Maria, Regina Cælorum &c.

*Vers.* Domina exaudi orationem meam.

*Resp.* Et clamor meus ad te veniat.

*Vers.* Benedicamus Domino.

*Resp.* Deo Gratias.

*Vers.* Et fidelium animæ

per

Concept. of B. Lady. 85

thornes.

*Resp.* So my beloued among the daughters of Adam.

*Let vs pray.*

**O** Holy Mary mother of our Lord &c.

*Vers.* O Lady heare my prayer.

*Resp.* And let my crye come vnto thee.

*Vers.* Let vs blesse our Lord.

*Resp.* Thanks be to God.

*Vers.* And let the foules  
of



per misericordiam  
Dei, requiescant in  
pace.

*Resp.* Amen.

A D N O N A M.

**D**Omina in adiutoriū  
meum intende. *Resp.*

Me de manu hostium  
potenter defende.

Gloria Patri, & Filio, &  
Spiritui sancto &c.

*Hymnus.*

**S**alue Vrbs refugij,  
Turrisque munita

David,

*Concept. of B. Lady. 87*

of the faythful depar-  
ted throgh the mercy  
of God, rest in peace.

*Resp. Amen.*

A T N I N T H.

**O** Lady to my help in-  
tend.

*Resp.* Me from my foes  
strongly defend.

*Vers.* Glory be to the Fa-  
ther, & to the Son &c.

*The Hymne.*

**H**ayle Citty of refuge,  
King Dauids tower:

Fensed

88 *The office of the*

David, propugnaculis  
Armisque insignita.

In Conceptione  
Charitate ignita,  
Draconis potestas  
Est à te contrita.

O mulier fortis,  
Et inuicta Iudith,  
Pulchra Abisai Virgo,  
Verum fouens David!

Rachel curatorem  
Ægypti gestauit;  
Saluatorem mundi  
Maria portauit.

*vers.* Tota pulchra es  
amica

*Concept. of B. Lady. 89*

Fensed with bulwarkes,  
And armours power.

In thy Conception,  
Charity did flame:

The fierce dragōs pride  
Was brought to shame.

Iudith inuincible,  
Woman of Armes:

Faire Abisai Virgin,  
True Dauid warmes.

Sonne of faire Rachel,  
Did Ægypt store;  
Mary of the World,  
The Sauour bore.

*Vers.* Thou art all fayre

O

amica mea .

*Resp.* Et macula originalis nunquam fuit in te.

*Oremus .*

**S** Ancta Maria, Regina  
Cælorum &c.

*Vers.* Domina exaudi  
orationem meam .

*Resp.* Et clamor meus ad  
te veniat .

*Vers.* Benedicamus Do-  
mino .

*Resp.* Deo gratias .

*Vers.* Fidelium animæ  
per misericordiam

Dei ,

*Concept. of B. Lady . 91*

O my beloued .

*Resp.* And originall spot  
was neuer in thee .

*Let vs pray .*

**O** Holy Mary, Mother  
of our Lord &c

*Vers.* O Lady heare my  
prayer .

*Resp.* And let my crye  
come vnto thee .

*Vers.* Let vs prayse our  
Lord .

*Resp.* Thanks be to God.

*Vers.* And let the souls of  
the faythfull departed,  
through



92 *The office of the*

Dei, requiescant in  
pace.

*Resp.* Amen.

A D V E S P E R A S.

**D**Omina in adiutoriū  
meum intende *Resp.*

Me de manu hostium  
potenter defende.

Gloria Patri, & Filio, &  
Spiritus sancto &c.

*Hymnus.*

**S**A L V E horologium,  
Quo retrò gradiatur  
Sol in decem lineis;

Verbum

*Concept. of B: Lady. 93*

through the mercy of  
God, rest in peace.

*Resp.* Amen.

AT EVENSONGE.

**O** Lady to my help in-  
tend.

*Resp.* Me from my foes  
strongly defend.

*Vers.* Glory to be to the  
Father &c.

*The Hymne.*

**H**ayle Dyall, in which  
Turnes retrograde  
The Sunne ten degrees;

The

Verbum incarnatur,  
Homo vt ab Inferis  
Ad summa attollatur,  
Immensus ab Angelis  
Paulò minoratur.

Solis huius radijs  
Maria corruscat:  
Consurgens Aurora  
In conceptu micat.

Lilium inter spinas,  
Quæ serpentis conte-  
rat

Caput, pulchra vt Lu-  
na,  
Errantes collustrat.

*Vers.*

The Word flesh made .

That man frō Hel pit  
T' heauen might rise ,  
Th' Immense lesse then  
Angells ,

In stable lyes .

This Sun did on Mary  
Betymes appeare :  
Made her Conception ,  
A morning cleere .

Fayre Lilly mongst  
thornes ,

That serpent frights :  
Cleer moon that in dark  
The wandrer lights .

*Vers.*

*Vers.* Ego feci in cælis vo  
oriretur lumen inde-  
ficiens.

*Resp.* Et quasi nebulam  
texi omnem terram.

*Oremus.*

SANCTA Maria, Regi-  
na Cælorum, Mater  
Domini nostri Iesu chri-  
sti, & mundi Domina,  
quæ nullū derelinquis,  
& nullū despicias; respice  
me Domina clementer  
oculo pietatis, & impe-

tra

*Concept. of B. Lady . 97*

*Vers.* In heauen, I made  
a neuer fayling light  
arise .

*Resp.* And I couered all  
the world as a mist .

*Let vs pray .*

**O** Holy Mary, Mother  
of our Lord Iesus  
Christ, Queene of Hea-  
uen, and Lady of the  
world, who forsakest or  
despiseft no man; behold  
me mercifully with the  
eye of Piety, and obtain

**E**

for



tra mihi apud tuum dilectum Filium cunctorum veniam peccatorum: ut qui nunc tuam sanctam Conceptionem deuoto affectu recolo, æternæ in futurum beatitudinis brauium capiam, ipso quem Virgo peperisti, donante Domino nostro Iesu Christo, qui cum Patre & sancto Spiritu uiuit & regnat, in Trinitate perfecta, Deus, per omnia sæcula sæculorum. Amen,

*vers.*

*Concept. of B. Lady . 99*

for me of thy beloued  
Sonne, pardon of all my  
sinnes : that I who with  
deuout affection do now  
honour thy holy Con-  
ception, may heereafter  
enioy the reward of E-  
ternall blisse ; through  
the grace and mercy of  
our Lord Iesus Christ,  
whome thou (O Virgin)  
didst bring forth . W ho  
with the Father, and the  
holy Ghost liueth &c.  
Amen .

*Vers.* Domina exaudi  
orationem meam.

*Resp.* Et clamor meus ad  
te veniat.

*Vers.* Benedicamus Do-  
mino.

*Resp.* Deo gratias.

*Vers.* Fidelium animarum  
per misericordiam  
Dei, requiescant in  
pace.

*Resp.* Amen.

AD COMPLETORIVM.

**C**onuertat nos, Do-  
mina, tuis precibus

placa-

*Concept of B. Lady . 101*

*Vers.* O Lady heare my  
prayer .

*Resp.* And let my crye  
come vnto thee .

*Vers.* Let vs prayse our  
Lord .

*Resp.* Thanks be to God.

*Vers.* And let the soules  
of the faythful depar-  
ted throgh the mercy  
of God, rest in peace .

*Resp.* Amen .

A T C O M P L I N E .

**L** Et thy Sonne Christ  
Iesus , O Lady, paci-

D 3

fied

*The office of the*  
placatus Iesus Christus  
filius tuus .

*Resp.* Et diuertat iram  
suam à nobis .

*vers* Domina in adiuto-  
rium meum intende.

*Resp* Me de manu hosti-  
um potenter defende.

*Vers* . Gloria Patri, & Fi-  
lio, & Spiritui &c.

*Hymnus .*

**S A L V E** Virgo flo-  
rens ,

Mater illibata ,

Regina clementiæ ,

Stellis

*Concept. of B. Lady.* 103

sified by thy prayers, con-  
uert vs .

*Resp.* And turne his an-  
ger from vs .

*Vers.* O Lady to my help  
intend .

*Resp.* Me from my foes  
strongly defend .

*Vers.* Glory be to the Fa-  
ther, & to the Son &c .

*The Hymne.*

H A Y L E flourishing  
Virgin,  
Chastities renowne:  
Queene of clemency,

E 4

Whome



104 *The office of the*

*Stellis coronata .*

*Supra omnes Ange-  
los*

*Pura, immaculata,  
Atque ad Regis dexterā  
Stans veste deaurata .*

*Per te Mater gratiæ,  
Dulcis spes reorum,  
Fulgens stella maris,  
Portus naufragorum .*

*Patens Cæli ianua,  
Salus infirmorum,  
Videamus Regem,  
In aula Sanctorum . A-  
men .*

*Vers.*

*Concept. of B. Lady . 105*

Whome stars do crown .

Thou pure aboue An-  
gells ,

Doest Sonne behould :

Sits at his right hand ,

Attir'd in gould .

Mother of grace, hope  
To men afraid :

Bright starre of the sea ,

In shipwracke ayde .

Graunt heauen gate o-  
pen ,

That by thee blest ;

We thy Sonne may see ,

In blissefull rest .

106    *The office of the*

*Vers.* Oleum effusum,  
Maria, nomen tuum.

*Resp.* Serui tui dilexerūt  
te nimis.

*Oremus.*

**S** Ancta Maria, Regina  
Cælorum &c.

*Vers.* Domina exaudi  
orationem meam.

*Resp.* Et clamor meus ad  
te veniat.

*Vers.* Benedicamus Do-  
mino.

*Resp.* Deo gratias.

*Vers.*

*Concept. of B. Lady. 107*

*Vers.* Thy name, O Mary, is sweet oyle powdered out.

*Resp.* Thy seruants haue loued thee exceedingly.

*Let vs pray.*

**O** Holy Mary Mother of our Lord &c.

*Vers.* O Lady heare my prayer.

*Resp.* And let my crye come vnto thee.

*Vers.* Let vs blesse our Lord.

*Resp.* Thanks be to God.

*Vers.* Et fidelium animæ  
per misericordiam  
Dei, requiescant in  
pace.

*Resp.* Amen.

COMMENDATIO.

**S**Vpplices offerimus  
Tibi, Virgo pia,  
Has Horas canonicas :  
Fac, nos vt in via  
Ducas cursu prospero,  
Et in agonia  
Tu nobis assiste,  
O dulcis Maria. Amē.

*Sequens*

*Concept. of B. Lady. 109*

*Vers.* And let the soules  
of the faythful depar-  
ted throgh the mercy  
of God, rest in peace.

*Resp.* Amen.

THE COMMENDATION.

T O thee Virgin pious,  
We humbly present,  
These houres Canonical  
With pure intent .  
Guide pilgrims vntill  
With Christ we meet:  
In our agony ayde vs  
O Mary sweet. Amen.

*This*



*Sequens Añã à Paulo V.  
Pontif. Max. approbata est;  
qui eandem, vnâ cum Orati-  
one de Immaculata Virginis  
Conceptione recitantibus,  
centum dierum Indulgentias  
concessit.*

*Añã. Hæc est virga, in  
qua nec nodus origina-  
lis, nec cortex actualis,  
culpa fuit.*

*Vers. In Conceptione  
tua, Virgo immacu-  
lata fuisti.*

*Resp. Ora pro nobis Pa-  
trem*

## Concep. of B. Lady. III

*This Ant-hymne following,  
With the Prayer of the Immacu-  
late Conception of the B. Virgin  
is approued by Pope Paul the V.  
Who hath graunted an hundred  
dayes of Indulgence, to all fayth-  
full Christians that shal deuout-  
ly recite the same.*

*Ant-hymne.*

**This is the branch, in  
which was neither knot  
of originall, nor barke of  
actuell sinne found.**

*Vers.* In thy Conceptiō,  
O Virgin, thou wast  
immaculate.

**& Pray vnto the Father  
for**

trem, cuius Filium peperisti .

*Oremus .*

**D**EVS, qui per immaculatam Virginis Conceptionem, dignum Filio tuo habitaculum præparasti : quæsumus, vt sicut ex morte eiusdē Filij sui præuisa, eam ab omni labe præseruasti; ita nos quoque mundos eius intercessione ad te peruenire concedas. Per  
cum-

*Concept. of B. Lady. 113*

for vs whose Son thou  
didst bring forth.

*Let vs pray.*

**O** God, who by the im-  
maculate Conceptiō  
of the Virgin, didst pre-  
pare a fit habitation for  
thy son; We beseech thee,  
that as by the foresight  
of the death of the same  
her Son, thou didst pre-  
serue her pure from all  
spot: So likewise graunt,  
that we by her intercessiō  
made

eundem Dominum nostrum Iesum Christum filium tuum, qui tecum viuit & regnat, in vnitate Spiritus sancti Deus, per omnia sæcula sæculorum. Amen.

APPROBATIO.

*Vidit & approbavit,*

*Petrus Steuartius Vicarius  
Leodiensis.*

DOMI.

*Concept. of B. Lady. . 115*

made free from sinne,  
may attaine vnto thee:  
Throgh our Lord Iesus  
Christ thy Sonne, who  
with thee, and the holy  
Ghost liueth & raigneth  
one God, world without  
end. Amen.

THE APPROBATION.

*Vidit & approbavit,*

*Ioan. Floydus Soc. IESV  
Sacerdos.*

SVNDAY.



DOMINICA.

OFFICIUM  
PARVUM  
SS. TRINITATIS.

AD MATVTINVM.

*Vers.* Benedicta sit sancta  
& indiuidua Trinitas,  
nunc & semper, & per  
infinita sæcula sæculorū.  
R. Amen. Alleluia.

*Versus.*

SUNDAY.

THE LITTLE  
OFFICE OF THE  
B. TRINITY.

AT MATTINS.

*Vers.* Blessed be the holy  
and vndeuided Trinity,  
now and euer, and world  
without end

*R.* Amen. Alleluia.

*Versus.*

*versus .*

**D**OMINE labia mea  
aperies .

*Resp.* Et os meum annū-  
ciabit laudem tuam.

*Vers.* Deus in adiutoriū  
meum intende .

*Resp.* Domine ad adiuuā-  
dum me festina .

Gloria Patri, & Filio, &  
Spiritui sancto .

Sicut erat in principio,  
& nunc, & semper, &  
in sæcula sæculorum . A-  
men . Alleluia .

A

*Versus .*

**O** LORD thou wilt open my lippes .

**R.** And my mouth shall shew forth thy prayse.

*Vers.* O God incline vnto myne ayde .

*Resp.* O Lord make hast to help me .

*Vers.* Glory be to the Father, &c. *Resp.*

As it was in the beginning, both now, & euer, and world without end .

Amen. Alleluia .

*From*

*A Septuagesima vsque ad  
Pascha, loco Alleluia, dici-  
tur, Laus tibi Domine,  
Rex æterne gloriæ.*

*Hymnus.*

**O** Lux beata Trini-  
tas,

Et principalis vnitas:

Iam Sol recedit igne-  
us,

Infunde lumen cordi-  
bus.

*Antiph.* Benedicta sit san-  
cta creatrix, & governa-

trix

*Blessed Trinity . 121*

*From Septuagesima to Easter, instead of Alleluia, is sayd, Praise be to thee O Lord, King of eternall glory .*

*The Hymne .*

O Light, most blessed  
Trinity,

And eke most perfect V-  
nity.

Now that the Sunne is  
out of sight,

Infuse into our harts thy  
light.

*Ant-hymne .* Blessed be  
the holy Creatour, and

F

Gouer-



trix omniū, sancta & indiuidua Trinitas, nunc & semper, & per infinita sæcula sæculorum.

*Vers.* Benedicamus Patrem & Filium, cum sancto Spiritu.

*Resp.* Laudemus & superexaltemus eum in sæcula.

*Oremus.*

**O**mnipotens sempiterne Deus, qui dedisti famulis tuis, in confessione veræ fidei, æternæ

**Trinita-**

*Blessed Trinity . 123*

Gouernour of al things,  
the holy and vndeuided  
Trinity, now and euer,  
world without end.

*vers.* Let vs blesse the  
Father, and the Sonne,  
with the holy Ghost.

*Resp.* Let vs prayse, and  
superexalte him for e-  
uer.

*Let vs pray.*

**A** Lmighty, and euer-  
lasting God, which  
hast graunted to thy ser-  
uants, in the confession

Trinitatis gloriam ag-  
noscere, & in potentia  
maiestatis adorare. Vni-  
tatem: quæsumus, vt e-  
iusdem fidei firmitate ab  
omnibus semper munia-  
mur aduersis. Per Domi-  
num nostrū Iesum Chri-  
stum filium tuum, qui  
tecum viuit & regnat in  
vnitate Spiritus sancti  
Deus, per omnia sæcula  
sæculorum. Amen.

---

Ad

of a true fayth, to acknowledge the glory of the eternal Trinity, and in the power of maiesty, to adore the Vnity: we beseech thee, that by the firmenesse of the same faith, we may be alwayes defended from al aduersities. Throgh our Lord Iesus Christ thy Sonne, who liueth and raigneth with thee, God in the v- nity of the holy Ghost, for euer & euer. Amen.

## A D P R I M A M.

*Vers.* Benedicta sit sancta  
& indiuidua Trinitas,  
nunc & semper, & per  
infinita sæcula sæculorū.  
*Resp.* Amen.

*Versus.*

**D**EVS in adiutorium  
meum intende.

*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri, & Fi-  
lio. Alleluia.

*Hym.*

AT PRIME.

*Vers.* Blessed be the holy  
and vndeuided Trinity,  
now, and euer, world  
without end.

*Resp.* Amen.

*Versus.*

**O** God incline to myne  
ayde.

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the Fa-  
ther &c. Alleluia.



## A D P R I M A M.

*Vers.* Benedicta sit sancta  
& indiuidua Trinitas,  
nunc & semper, & per  
infinita sæcula sæculorū.  
*Resp.* Amen.

*Versus.*

**D**EVS in adiutorium  
meum intende.

*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri, & Fi-  
lio. Alleluia.

*Hym.*

AT PRIME.

*Vers.* Blessed be the holy  
and vndeuided Trinity,  
now, and euer, world  
without end.

*Resp.* Amen.

*Versus.*

O God incline to myne  
ayde.

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the Fa-  
ther &c. Alleluia.

*Hymnus.*

**O** R T V S refulget Lu-  
lifer,  
Sparsamq; lucem nun-  
ciat:

Cadit caligo noctium,  
Lux sancta nos illumi-  
net.

*Añs.* Gratias tibi Deus,  
gratias tibi vera & vna  
Trinitas, vna & summa  
Deitas, sancta & vna V-  
nitas.

*Vers.* Benedicamus Pa-  
trem

*The Hymne.*

THE morning starre  
doth now appeare,  
And light's dispersed e-  
uery where:

Now that the night hath  
hid her face,

Enlighten vs, with the  
light of grace.

*Antiph.* Thankes be to  
thee, O God, thankes be  
to thee, O true, and one  
Trinity, one and suprem  
deity, holy & one vnity.

*Vers.* Let vs blesse the

F 5

Father,

trem & Filium, cum sancto Spiritu.

*Resp.* Laudemus & superexaltemus eum in sæcula.

*Oremus.*

**O** Mnipotens sempiternus Deus &c.

AD TERTIAM.

*Vers.* Benedicta sit sancta & indiuidua Trinitas, nunc, & semper, & per infinita sæcula seculorū.

*Resp.* Amen.

*Vers.*

*Blessed Trinity .* 131

Father , and the Sonne ,  
with the holy Ghost

*Resp* Let vs prayse, and  
superexalte him for e-  
uer .

*Let vs pray .*

**A** Lmighty , and euer-  
lasting God &c.

A T T H I R D .

*Vers.* Blessed be the holy  
and vndeuided Trinity,  
now and euer , world  
without end .

*Resp .* Amen .



*Versus .*

**D**Eus in adiutorium  
meum intende .

*Resp.* Domine ad adiuuā-  
dum me festina

*Vers.* Gloria Patri, & Fi-  
lio &c. Alleluia .

*Hymnus .*

**S**Vmnæ Deus clemen-  
tiæ ,

Mundiq; factor machi-  
næ :

Vnus potentialiter ,

Trinusque personali-

ter .

*Versus.*

**O** God incline vnto  
myne ayde.

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the  
Father &c. Alleluia.

*The Hymne.*

**O** God most sweet and  
mercifull,

Who framd'st the world  
so wonderfull:

One powerful Essence is  
in thee,

And yet in persons thou

art

ter .

*Añā* . Te inuocamus , te  
laudamus, te adoramus,  
spes nostra, honor no-  
ster, libera nos, viuifica  
nos, O beata Trinitas.

*vers* . Benedicamus Pa-  
trem, & Filium, cum san-  
cto Spiritu .

*Resp* . Laudemus & su-  
perexaltemus eum in sæ-  
cula .

*Oremus* .

O Mnipotens sempiter-  
ne Deus &c .

A D

art three .

*Antiph* . We inuocate thee, we prayse thee , we adore thee, our hope, our honor, deliuer vs, quicken vs, o B. Trinity .

*Vers*. Let vs blesse the Father, and the Son, with the holy Ghost .

*Resp*. Let vs prayse, and superexalte him for euer .

*Let vs pray .*

**A** Lmighty , and euerlasting God &c.

A T

## A D S E X T A M.

*Vers.* Benedicta sit sancta  
& indiuidua Trinitas,  
nunc, & semper, & per  
infinita sæcula sæculorū.  
*Resp.* Amen.

*Versus.*

**D**E V S in adiutorium  
meum intende.

*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri, & Fi-  
lio &c. Alleluia.

*Hym.*

A T S I X T H.

*Vers.* Blessed be the holy, and vndeuided Trinity, now & euer, world without end.

*Resp.* Amen.

*Versus* ?

**O** God incline vnto myne ayde.

*Resp* O Lord make hast to help me.

*Vers.* Glory be to the Father &c. Alleluia.

*The*



*Hymnus .*

**D**A dexteram surgen-  
tibus ,

Exurgat vt mens so-  
bria ,

Flagrans & in laudem  
Dei ,

Grates rependat debi-  
tas .

*Añã* . Charitas Pater est,  
gratia Filius, communi-  
catio Spiritus sanctus :  
verax est Pater , veritas  
Filius , veritas Spiritus  
sanctus : Pater, & Filius,

&

*The Hymne .*

**H**elp vs to rise with  
thy right hand,  
That ryſen, conſtant we  
may ſtand :  
And growing ſeruent in  
thy prayſe,  
Be duly thankfull al our  
dayes .

*Antiph* . The Father is  
Charity, the Son Grace,  
the holy Ghoſt Cōmu-  
nication : the Father is  
true, the Son truth, the  
holy Ghoſt truth: the Fa-  
ther

& Spiritus sanctus vna  
substantia est, O beata  
Trinitas.

*Vers.* Benedicamus Pa-  
trem, & Filium cum san-  
cto Spiritu.

*Resp.* Laudemus & su-  
perexaltemus eum in sæ-  
cula.

*Oremus.*

O Mnipotens sempiter-  
ne Deus &c.

A D N O N A M.

*Vers.* Benedicta sit sancta

&

---

*Blessed Trinity .* 141

---

ther, Sonne, and the holy Ghost are one truth,  
Obleſſed Trinity .

*Vers.* Let vs bleſſe the Father, and the Son with the holy Ghost .

*Reſp.* Let vs prayſe, and ſupereſalte him for euer .

*Let vs pray .*

**A** Lmighty , and euerlaſting God , &c .

**A T N I N T H .**

*Vers.* Blessed be the holy  
and

---

& indiuidua Trinitas,  
nunc, & semper, & per  
infinita sæcula sæculorũ.

*Resp.* Amen.

*Versus.*

**D**Eus in adiutorium  
meum intende.

*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri, & Fi-  
lio &c. Alleluia.

*Hymnus.*

**T**v Trinitatis Vnitas,  
Orbem potenter qui  
regis,

Atten-

---

*Blessed Trinity.* 143

---

and vndeuided Trinity,  
now, and euer, world  
without end.

*Resp.* Amen.

*Versus.*

**O** God incline vnto  
myne ayde.

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the Fa-  
ther &c. Alleluia.

*The Hymne.*

**O** Vnity of Trinity,  
Which rul'st with  
powerfull equity:

---

Whilest

---



Attende laudum cantica ,

Quæ excubantes psallimus .

*Ant.* Tibi laus, tibi gloria, tibi gratiarum actio in sæcula sempiterna : & benedictum nomen gloriæ tuæ, sanctum & laudabile, & superexaltatū in sæcula, O beata Trinitas .

*Vers.* Benedicamus Patrem, & Filium, cum sancto Spiritu .

*Resp.*

*Blessed Trinity.* 145

Whilest we doe watch,  
and prayse thy name,  
Attend with mercy to  
the same.

*Antip.* To thee be prayse,  
to thee be glory, to thee  
be thankesgiuing for e-  
uer and euer. And bles-  
sed be the name of thy  
glory, holy, and to be  
prayed, and superexal-  
ted for euer, o B. Trinity

*Vers.* Let vs blesse the  
Father, and the Son with  
the holy Ghost.

G

*Resp.*

*Resp.* Laudemus & superexaltemus eum in sæcula . *Oremus.*

**O**mnipotens sempiterne Deus &c.

AD VESPERAS.

*Vers.* Benedicta sit sancta & indiuidua Trinitas, nunc, & semper, & per infinita sæcula seculorū.

*Resp.* Amen.

*Versus.*

**D**EVS in adiutorium meum intende.

*Resp.*

*Resp.* Let vs prayse, and  
superexalte him for e-  
uer. *Let vs pray.*

**A** Lmighty, and euer-  
lasting God, &c.

AT EVENSONGE.

*Vers.* Blessed be the ho-  
ly, and vndeuided Tri-  
nity, now & euer, world  
without end.

*Resp.* Amen.

*Versus.*

**O** God incline vnto  
myne ayde.

148 *The office of the*

*Resp.* Domine ad adiu-  
uandum me festina.

*vers.* Gloria Patri, & Fi-  
lio &c. Alleluia.

*Hymnus.*

**T**E manè laudum car-  
mine,

**T**e deprecemur vespere:

**M**e nostra supplex glo-  
ria,

**P**er cuncta laudet sæcu-  
la.

*Añã.* **T**e Deum Pa-  
trem ingenitum, te Fili-  
um

*Blessed Trinity.* 149

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the Fa-  
ther &c. Alleluia.

*The Hymne.*

THE morning let vs  
prayse thy name,  
And euening let vs doe  
the same:

Let vs with all humili-  
ty,  
Prayse thee for all eter-  
ty.

*Antiph.* Thee God the  
Father vnbegotten, thee

150      *The office of the*

um vnigenitum, te Spiritum sanctum Paraclitum, sanctam & indiuiduam Trinitatem, te toto corde & ore confitemur, laudamus atq; benedicimus, tibi gloria in sæcula .

*Vers.* Benedicamus Patrem, & Filium, cum sancto Spiritu .

*Resp.* Laudemus & superexaltemus eum in sæcula .

---

*Oremus.*

---



*Blessed Trinity.* 151

the Sonne only begottē,  
and thee holy Ghost the  
comforter, the holy and  
vndeuided Trinity; thee  
with our whole hart and  
mouth we cōfesse, prayse  
and blesse ; to thee be  
glory for euer .

*Vers.* Let vs blesse the  
Father, and the Son, and  
the holy Ghost .

*Resp.* Let vs prayse, and  
superexalte him for e-  
uer .

*Oremus .*

**O**Mnipotens sempiter-  
ne Deus, qui dedisti  
famulis tuis, in confes-  
sione veræ fidei, æternæ  
Trinitatis gloriam ag-  
noscere, & in potentia  
maiestatis adorare Vni-  
tatem: quæsumus, vt e-  
iusdem fidei firmitate ab  
omnibus semper munia-  
mur aduersis. Per Domi-  
num nostrū Iesum Chri-  
stum filium tuum, qui  
tecum

*Let vs pray.*

**A** Lmighty, and euer-  
lasting God, which  
hast graunted to thy ser-  
uants in the Confession  
of a true fayth, to ac-  
knowledge the glory of  
the eternal Trinity, and  
in the power of maiesty,  
to adore the Vnity: we  
beseech thee, that by the  
firmenesse of the same  
faith, we may be alwayes  
defended from al aduer-  
sities. Throgh our Lord

G 5

Jesus

tecum viuit & regnat in  
vnitate Spiritus sancti  
Deus, per omnia sæcula  
sæculorum. Amen.

AD COMPLETORIVM.

*Vers.* Benedicta sit sancta  
& indiuidua Trinitas,  
nunc, & semper, & per  
infinita sæcula sæculorū.

*Resp.* Amen.

*Versus.*

**C**onuerte nos Deus  
salutaris noster.

*Resp.*

Iesus Christ thy Sonne,  
who liueth and raigneth  
with thee, God in the v-  
nity of the holy Ghost,  
for euer & euer . Amen.

A T C O M P L I N E

*Vers.* Blessed be the holy  
and vndeuided Trinity,  
now, and euer, world  
without end.

*Resp.* Amen.

*Versus.*

C Onuert vs, O Lord,  
our Saujour .

156 *The office of the*

*Resp.* Et auerte iram tu-  
am à nobis.

*Vers.* Deus in adiutoriū  
meum intende.

*Resp.* Domine ad adiuuā-  
dum me festina.

*Vers.* Gloria Patri, & Fi-  
lio &c. Alleluia.

*Hymnus.*

**G**LORIA tibi Trini-  
tas

Æqualis, vna Deitas,  
Et ante omnia sæcula,  
Et nunc & in perpetu-  
um.

*Añã*

*Blessed Trinity.* 157

*Resp.* And auert thy anger from vs.

*Vers.* O God incline vnto myne ayde.

*Resp.* O Lord make hast to help me.

*Vers.* Glory be to the Father &c. Alleluia.

*The Hymne.*

GLORY to thee, O  
Trinity,

One equal perfect deity,  
As was from all antiquity,

Be for all perpetuity.

*Antiph.*



*Añã* . Gloria Patri qui  
creauit nos : gloria Filio  
qui redemit nos : gloria  
Spiritu sancto qui san-  
ctificauit nos : gloria  
summæ & indiuiduæ  
Trinitati , Deo nostro in  
sæcula sæculorum .

*vers* . Benedicamus Pa-  
trem , & Filium , cum san-  
cto Spiritu .

*Resp* . Laudemus & su-  
perexaltemus eum in sæ-  
cula .

*Ore-*

---

*Blessed Trinity.* 159

---

*Antiph.* Glory be to  
the Father, who hath  
created vs: glory be to  
the Sonne, who hath re-  
deemed vs: glory be to  
the Holy Ghost, who  
hath sanctified vs: glo-  
ry be to the suprem and  
vndeuided **Trinity**, our  
God for euer and euer.

*Vers.* Let vs bleffe the  
Father, and the Son, with  
the holy Ghost.

*Resp.* Let vs prayse, and  
superexalte him for e-  
uer.

---

*Oremus .*

**O**Mnipotens sempiter-  
ne Deus &c .

## COMMENDATIO.

**H**As horas canonicas,  
cum deuotione

Dixi , Sancta Trinitas ,  
tui ratione ;

Vt sis mihi præsens mor-  
tis in agone ,

Et regnemus iugiter cæ-  
li regione . Amen .

FERIA

uer .

*Let vs pray .*

**A** Lmighty , and euer-  
lasting God &c.

THE COMMENDATION.

**T**Hese houres canoni-  
call, O holy Trinity.  
I haue rehearsed heer to  
thy Diuinity ,  
That thou O Lord assist  
my last extremity,  
And I may raigne with  
thee for all eternity .

MVN-

FERIA II.

OFFICIUM  
PARVVM  
S. SPIRITVS.

AD MATVTINVM.

*Vers.* Spiritus sancti gratia illuminet sensus, & corda nostra. &. Amen.

*Versus.*

**D**omine labia mea aperies.

*Resp.*

M V N D A Y.

THE LITTLE  
OFFICE OF THE  
HOLY GHOST.

A T M A T T I N S.

*Vers.* The grace of the  
holy Ghost enlightē our  
our senses and harts. & .

Amen. *Versus.*

**O** Lord thou wilt open  
my lips.

*Resp.*

164    *The office of the*

*Resp.* Et os meum annū-  
ciabit laudem tuam.

*Vers.* Deus in adiutori-  
um meum intende.

*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri, & Fi-  
lio, & Spiritui sancto.

*Resp.* Sicut erat in prin-  
cipio, & nunc, & semper  
& in sæcula sæculorum.

Amen. Alleluia.

*A Septuagesima vsque ad  
Pascha, loco Alleluia, dici-  
tur, Laus tibi domine,*

*Rex*



R. And my mouth shai  
shew forth thy prayse .

*Vers.* O God incline vn-  
to myne ayde .

*Resp.* O Lord make hast  
to help me .

*Vers.* Glory be to the Fa-  
ther, & to the Son &c .

*Resp.* At it was in the be-  
ginning, both now and  
euer, and world without  
end. Amen. Alleluia .

*From Septuagesima to Ea-  
ster, instead of Alleluia, is  
sayd, Praise be to thee O  
Lord*

---

Rex æternæ gloriæ.

*Hymnus.*

**N**Obis sancti Spiritus  
gratia sit data,  
De qua Virgo virginum  
fuit obumbrata,  
Cum per sanctum An-  
gelum fuit salutata:  
Verbum caro factum est  
Virgo fecundata.

*Añã.* Veni sancte Spiri-  
tus, reple tuorum corda  
fidelium: & tui amoris  
in eis ignem accende.

---

*vers.*

Lord, King of eternall  
glory. *The Hymne.*

THY holy spirit grant  
to vs, O Lord,  
By which the virgin did  
conceau the Word.

When Gabriel with his  
message to her came,  
God became man, and  
she cōceau'd the same

*Antiph.* Come, O holy  
Spirit, replenish the  
hartes of thy faythfull,  
& enkindle in them the  
fire of thy loue.

*vers.*

*Vers.* Emitte Spiritum  
tuum, & creabuntur.

*Resp.* Et renouabis faciē  
terræ.

*Oremus.*

**A**Dsit nobis quæsu-  
mus Domine, virtus  
Spiritus sancti, quæ &  
corda nostra clementer  
expurget, & ab omni-  
bus tueatur aduersis.  
Per dominum nostrum  
Iesum Christum filium  
tuum, qui tecum &c.

*A D*

*Vers.* Send forth thy spirit, and they shalbe created.

*R.* And thou shalt renew the face of the earth.

*Let vs pray.*

**V**E beseech thee,  
O Lord, that the  
power of the holy Ghost  
may be present with vs,  
which may mercifully  
purge our harts, and de-  
fend vs from all aduersi-  
ties, through our Lord  
Iesus Christ thy Son &c.

H

A T

## A D P R I M A M.

*Vers.* Spiritus sancti gratia illuminet sensus, & corda nostra. & . Amen.

*Versus.*

**D**EVS in adiutorium meum intende.

*Resp.* Domine ad adiuuandum me festina.

*Vers.* Gloria Patri, & Filio. Alleluia.

*Hymnus.*

**D**E Maria Virgine  
Christus fuit natus,

Cruci.

AT PRIME.

*Vers.* The grace of the  
holy Ghost enlightē our  
senses & harts. & Amen.

*Versus.*

O God incline to myne  
ayde.

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the Fa-  
ther &c. Alleluia.

*The Hymne.*

THE body which to  
christ the virgin gaue

H 2

Dead



Crucifixus , mortuus ,  
atque tumulatus :

Resurgens discipulis fuit  
demonstratus ,

Et ipsis cernentibus , in  
Cælis eleuatus .

*Ana.* Veni Sancte Spiri-  
tus, reple &c.

*vers.* Emitte Spiritum  
tuum & creabuntur .

*Resp.* Et renouabis faci-  
em terræ .

*Oremus .*

**A**D S I T nobis, quæsu-  
mus Domine, &c.

**A D**

Dead on the Crosse, was  
buried in the graue.

Ryſing againe to his diſ-  
cipleſeyes,

He ſhews himſelfe, & ſo  
to heauen flies.

*Antiph.* Come o holy Spi-  
rit, replenish &c.

✱. Send forth thy ſpirit,  
& they ſhalbe created.

&. And thou ſhalt renew  
the face of the earth .

*Let vs pray .*

**VVE** beſeech thee,  
O Lord &c.

## AD TERTIAM.

*Vers.* Spiritus sancti gratia illuminet sensus, & corda nostra. &. Amen.

*Versus.*

**D**Eus in adiutorium meum intende.

*Resp.* Domine ad adiuvandum me festina.

*Vers.* Gloria Patri, & Filio &c. Alleluia.

*Hymnus.*

**S**Vum sanctum Spiritū  
Deus delegavit,

In

A T T H I R D.

*Vers.* The grace of the  
Holy Ghost enlighten  
our senses and harts.

*Resp.* Amen.     *Versus.*

**O** God incline vnto  
myne ayde.

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the Fa-  
ther &c. Alleluia.

*The Hymne.*

**A**Lmighty God, sen-  
ding the holy Ghost,

---

H 4

Strength-

---

In die Pentecostes Apo-  
stolos confortauit,  
Et de linguis igneis ip-  
sos inflammauit;  
Relinquere Orphanos  
eos denegauit.

*Añā.* Veni sancte Spiri-  
tus, reple &c.

*vers.* Emitte Spiritum  
tuum, & creabuntur.

*Resp.* Et renouabis faci-  
em terræ.

*Oremus.*

**A**D S I T nobis, quęsu-  
mus Domine, &c.

**A D**

Strengthened the Apostles  
at the Pentecost .

Enflamed them with  
clouen tongues of fire,  
Left them not orphans,  
such was his desire .

*Antiph.* Come o holy Spirit,  
replenish &c.

✱. Send forth thy Spirit,  
& they shalbe created .

℞. And thou shalt renew  
the face of the earth.

*Let vs pray .*

VVE beseech thee,  
O Lord &c.

## A D S E X T A M.

Spiritus sancti gratia illuminet sensus, & corda nostra. R. Amen.

*Versus.*

**D**Eus in adiutorium meum intende.

*Resp.* Domine ad adiuuandum me festina.

*vers.* Gloria Patri, & Filio, &c. Alleluia.

*Hymnus.*

**S**Eptiformem gratiam tunc acceptauerunt;

Quare



## A T S I X T H.

*Vers.* The grace of the  
holy Ghost enlightē our  
senses & harts. & Amen.

*Versus.*

**O** God incline vnto  
myne ayde.

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the Fa-  
ther &c. Alleluia.

*The Hymne.*

**T**Hen they al receau'd  
the seauenfold grace,

H 6

And

Quare idiomatica cuncta  
cognouerunt:

Ad diuersa climata mū-  
di recesserunt,

Et fidem Catholicam  
tunc prædicauerunt.

*Añs.* Veni sancte Spiri-  
tus, reple &c:

*Vers.* Emitte Spiritum  
tuum & creabuntur.

*Resp.* Et renouabis faci-  
em terræ.

*Oremus.*

**A**D SIT nobis quesu-  
mus Domine &c.

**A D**

Holy Ghost . 181

And vnderstood the tō-  
gues of euery place .

Then to the corners of  
the earth they reached  
And all the world tho-  
roughout , the Ghoſ-  
pell preached .

*Antiph* Come o holy Spi-  
rit, replenish &c .

v. Send forth thy ſpirit ,  
& they ſhalbe created .

R . And thou ſhalt. &c .

*Let vs pray .*

VVE beſeech thee ,  
O Lord &c .

A T

## A D N O N A M.

*Vers.* Spiritus sancti gratia illuminet sensus, & corda nostra. R. Amen.

*Versus.*

**D**Eus in adiutorium meum intende.

*Resp.* Domine ad adiuvandum me festina.

*Vers.* Gloria Patri, & Filio &c. Alleluia.

*Hymnus.*

**S**piritus paracletus fuit appellatus.

Donum

A T N I N T H.

*Vers.* The grace of the  
holy Ghost enlightē our  
senses and harts. R. Amē

*Versus.*

**O** God incline vnto  
myne ayde.

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the  
Father &c. Alleluia.

*The Hymne.*

**T**He spirit he was cal-  
led comfort giuing.

Guift

Donum Dei, charitas,  
fons viuificatus,  
Spiritalis Vnctio, ignis  
inflammatus,  
Septiformis gratia, cha-  
rissima vocatus.

*Añā.* Veni Sancte Spiri-  
tus reple &c.

*Vers.* Emitte Spiritum  
tuum, & creabuntur.

*Resp.* Et renouabis faciē  
terræ.

*Oremus.*

**A D S I T** nobis, quæsu-  
mus Domine &c.

---

**A D**

Guift of God , charity ,  
and fountaine liuing .

Vnction of the ſpirit ,  
fire enflamed .

Seauenfold grace , free  
gift: ſo was he named .

*Antiph.* Come o holy Spi-  
rit, replenish &c:

✠. Send forth thy Spirit,  
and they ſhalbe created .

& And thou ſhalt renew  
the face of the earth .

*Let vs pray .*

**V** **V** E beſeech thee ,  
O Lord &c .



## AD VESPERAS.

*Vers.* Spiritus sancti gratia illuminet sensus, & corda nostra. &. Amen.

*versus.*

**D**EVS in adiutorium meum intende.

*Resp.* Domine ad adiuuandum me festina.

*vers.* Gloria Patri, & Filio &c. Alleluia.

*Hymnus.*

**D**Extra Dei digitus, virtus spiritalis,

Nos

AT EVENSONGE.

*Vers.* The grace of the  
holy Ghost enlightē our  
our senses and harts . & .

Amen . *Versus .*

**O** God incline vnto  
myne ayde:

*Resp.* O Lord make hast  
to help me .

*Vers.* Glory be to the Fa-  
ther &c . Alleluia .

*The Hymne .*

**F**ingar of Gods right  
hand , power of the  
spirit .

Nos defendat, eruat ab  
omnibus malis :

Vt nobis non noceat dæ-  
mon infernalis.

Protegat, & nutriat, fo-  
ueat sub alis.

*Ana.* Veni sancte Spiri-  
tus, reple tuorum corda  
fidelium : & tui amoris  
in eis ignem accende.

*Vers.* Emitte Spiritum  
tuum & creabuntur.

*Resp* Et renouabis faci-  
em terræ.

---

*Oremus.*

spirit:

Defend and saue vs from  
all ill demerit .

That by the fiend of hel  
we may not perish ,  
Vnder thy wings protect  
vs still, and cherish .

*Antiph.* Come o holy Spi-  
rit, replenish the harts  
of thy faythfull, and en-  
kindle in them &c.

v. Send forth thy spirit,  
and they shalbe created.

*Resp.* And thou shalt re-  
new the face of the earth

*Let*

Oremus .

**A**Dsit nobis quæsumus Domine, virtus Spiritus sancti, quæ & corda nostra clementer expurget, & ab omnibus tueatur aduersis. Per Dominum nostrum Iesum Christum filium tuum, qui tecum &c.

AD COMPLETORIVM.

*Vers.* Spiritus sancti gratia illuminet sensus, & corda nostra.

*Resp.*

*Let vs pray.*

**V** E beseech thee,  
O Lord, that the  
power of the holy Ghost  
may be present with vs,  
which may mercifully  
purge our harts, and de-  
fend vs from all aduer-  
sities, throgh our Lord  
Iesus Christ thy Son &c.

A T C O M P L I N E

*Vers.* The grace of the  
holy Ghost enlightē our  
senses and harts.

*Resp.*

*Resp.* Amen. *Versus.*

**C**Onuerte nos Deus  
salutaris noster.

*Resp* Et auerte iram tu-  
am à nobis

*vers.* Deus in adiutoriū  
meum intende.

*Resp.* Domine ad adiu-  
uandum me festina

*Vers.* Gloria Patri, & Fi-  
lio &c. Alleluia.

*Hymnus.*

**S**Piritus paraclitus nos  
velit iuuare,

Gressus nostros regere,

&



*Resp.* Amen . *Versus.*

**C**Onuert vs, O Lord,  
our Sauour .

*Resp.* And auert thy an-  
ger from vs .

*Vers.* O God incline vn-  
to myne ayde .

*Resp.* O Lord make hast  
to help me .

*Vers.* Glory be to the Fa-  
ther &c . Alleluia .

*The Hymne.*

**S**Pirit of comfort help  
vs with thy grace ,  
Direct our steps, shew vs

I

thy

---

& illuminare :

Vt cū Deus venerit  
omnes iudicare,  
Nos velit ad dexteram  
suam appellare.

*Ana.* Veni Sancte Spiritus,  
reple &c.

*vers.* Emitte Spiritum  
tuum & creabuntur.

*Resp.* Et renouabis faciem  
terræ.

*Oremus.*

**A**D SIT nobis, quæsumus  
Domine, &c.

---

**C O M.**

thy shinning face,  
That when God comes  
to iudge both great  
and small,  
To his right hand he vs  
with mercy call.

*Antiph.* Come o holy Spi-  
rit, replenish &c.

\*. Send forth thy spirit,  
& they shalbe created.

&. And thou shalt renew  
the face of the earth.

*Let vs pray.*

VVE beseech thee,  
O Lord &c.

**COMMENDATIO.**

**H**as Horas canonicas  
cum deuotione,  
**T**ibi sancte Spiritus, pia  
ratione

**D**ixi, vt nos visites in-  
spiratione,  
**E**t viuamus iugiter cæli  
regione:

**FERIA**

## THE COMMENDATION.

**T**Hese houres, o holy  
spirit, of deuotion  
I haue rehearsed to thee  
by pious motion :  
That we in heauē, grant  
vs thy inspiration ,  
Euer with thee may mak  
our habitation .

---

**I 3****T V E S .**

---

FERIA III.

OFFICIUM  
PARVVM  
SS. NOMINIS IESV.

AD MATVTINVM.

*Vers.* Sit nomen domini  
benedictum in sæcula.

*Resp.* Amen. *Versus.*

**D**omine labia mea a-  
peries.

*Resp.* Et os meum annũ-  
ciabit

T W E S D A Y .

THE LITTLE  
OFFICE OF THE  
NAME OF IESVS.

A T M A T T I N S .

*Vers.* Let the Name of  
our Lord be blessed for  
euer *Resp.* Amen. *Versus.*

**O** Lord thou wilt open  
my lips .

*R.* And my mouth shall

I 4

shew



ciabit laudem tuam.

*vers.* Deus in adiutoriū  
meum intende.

*Resp.* Domine ad adiu-  
uandum me festina.

*vers.* Gloria Patri, & Fi-  
lio, & Spiritui sancto.

*Resp.* Sicut erat in prin-  
cipio, & nunc, & sem-  
per, & in sæcula sæculo-  
rum. Amen. Alleluia.

*A Septuagesima vsque ad  
Pascha, loco Alleluia, dici-  
tur, Laus tibi domine,  
Rex æternæ gloriæ.*

*Hymnus.*

shew forth thy prayse .

*Vers.* O God incline vn-  
to myne ayde .

*Resp.* O Lord make hast  
to help me .

*Vers.* Glory be to the Fa-  
ther, & to the Son &c.

*Resp.* At it was in the be-  
ginning, both now and  
euer, and world without  
end. Amen. Alleluia .

*From Septuagesima to Ea-  
ster, instead of Alleluia, is  
sayd, Praise be to thee O  
Lord k. of eternal glory.*

## Hymnus .

**I**esu dulcis memo-  
ria,

Dans vera Cordi Gau-  
dia,

Sed super mel, & om-  
nia,

Eius dulcis præsentia .

*Ant.* Humiliauit semet-  
ipsum Dominus Iesus ,  
factus obediens vsque ad  
mortem, mortem autem  
Crucis: propter quod &  
Deus exaltauit illum &

dona-

*The Hymne .*

Sweet is the memory  
of Blessed Iesus ,  
Which when our hartes  
are sad, with ioy doth  
ease vs .

But if in presence with  
our soules he meete ,  
Then is he, than al swee-  
test things, more sweet.

*Antiph .* Our Lord Iesus  
hath humbled himselfe,  
being made obedient  
euen to death, yea the  
death of the Crosse ; for

donauit illi nomē, quod  
est super omne nomen,  
vt in nomine Iesu omne  
genu flectatur, cælestiū,  
terrestrium, & inferno-  
rum.

*Vers.* Omnis terra ado-  
ret te Deus, & psallat  
tibi.

*Resp* Psalmum dicat No-  
mini tuo, Domine  
Iesu.

---

*Ore-*

the which God also hath exalted him, and hath giuen him a name, that is aboue every Name, that in the Name of Iesus every knee may bow, of those that are in heauen, vpon the earth, and vnder the earth.

*vers.* Let all the earth adore thee, O God, & let it sing vnto thee.

*Resp.* Let it say a Psalm to thy name, O Lord Iesus.

*Let*

*Oremus.*

**D**Eus qui gloriosissimum Nomen Domini nostri Iesu Christi unigeniti Filij, tui fecisti fidelibus tuis summo suavitatis affectu amabile, & malignis Spiritibus tremendum atque terribile: concede propitius, ut omnes qui hoc Nomen Iesu deuotè venerantur in terris, sanctæ consolationis dulcedinẽ in præsentì percipiant,

&amp;



Let vs pray.

**O** God who hast made  
the most Glorious  
name of thy only begot-  
ten Sonne our Lord Ie-  
sus christ amiable to thy  
faythfull, with a most  
great affection of sweet-  
nes; and dreadfull and  
terrible to the malignāt  
spirits: graunt fauoura-  
bly that all who deuout-  
ly reuerence this Name  
of Iesus vpon earth, may  
for the present receaue  
the

& in futuro gaudiū exultationis & interminabilis iubilationis obtineant. Per eundem Dominum nostrum Iesum Christum Filium tuum, qui &c.

A D P R I M A M.

*Vers* Sit Nomen Domini benedictum in sæcula. *Resp.* Amen.

*Versus.*

**D**Eus in adiutorium meum intende.

*Resp.*

the sweetnes of holy cō-  
solation, & in the world  
to come may obtain the  
ioy of exultation, & ne-  
uer-ending iubilation.  
Throgh the same Lord  
Iesus Christ thy Son &c.

AT PRIME.

*Vers.* Let the Name of  
our Lord be blessed for  
euer.

*Versus.*

O God incline vnto  
myne ayde.

---

*Resp.*

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*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri, & Fi-  
lio &c. Alleluia.

*Hymnus.*

**N**IL canitur suaui-  
us,

Auditur nil iucundius,

Nil cogitatur dulcius,

Quàm Iesus Dei Fili-  
us.

*Añã.* Humiliauit semet-  
ipsum Dominus Iesus  
&c.

*Vers.*

*Name of Iesus . 211*

*Resp.* O Lord make hast  
to help me .

*Vers.* Glory be to the Fa-  
ther &c. Alleluia .

*The Hymne .*

**N**Othing more cōfor-  
table is to sing,  
Or with more pleasure  
in the eare doth ring,  
Nothing more sweet ,  
that we should think  
of, rather

Thē Iesus Christ the son  
of God the Father .

*Antiph.* Our Lord Iesus  
hath

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*Vers.* Omnis terra adoret  
te Deus, & psallat ti-  
bi.

*Resp.* Psalmum dicat no-  
mini tuo, Domine Ie-  
su.

*Oremus.*

**D**Eus qui gloriosissi-  
mum Nomen Do-  
mini nostri Iesu &c.

AD TERTIAM.

*Vers.* Sit Nomen Domi-  
ni benedictum in sæcu-  
la.

hath humbled &c.

*Vers.* Let all the earth  
adore thee, O God, and  
let it sing vnto thee.

*Resp.* Let it say a psalme  
to thy name, O Lord  
Iesus.

*Let vs pray.*

O God who hast made  
the most glorious  
Name of thy Son &c.

A T T H I R D.

*Vers.* Let the Name of  
our Lord be blessed for  
euer.



la. *Resp.* Amen.

*Versus.*

**D**Eus in adiutorium  
meum intende.

*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri, & Fi-  
lio &c. Alleluia.

*Hymnus.*

**I**ESU spes poenitenti-  
bus,

Quàm pius es petenti-  
bus!

Quàm bonus te quære-  
tibus!

Sed

*ever . Resp. Amen .*

*Versus .*

**O** God incline vnto  
myne ayde.

*Resp.* O Lord make hast  
to help me .

*Vers.* Glory be to the Fa-  
ther &c . Alleluia .

*The Hymne .*

**I** Esu the hope of peni-  
tents that be ,

How mild art thou to  
them that sue to thee!

How good art thou to  
them that seek about,

To

Sed quid inuenientibus?

*Añā.* Humiliauit semetipsum Dominus Iesus &c.

*vers.* Omnis terra adoret te Deus, & psallat tibi.

*Resp.* Psalmum dicat Nomini tuo, Domine Iesu.

*Oremus.*

**D**Eus qui gloriosissimum Nomen Domini nostri Iesu Christi, v-nigeni Filij tui &c.

A D

To find thee! what to  
them that find thee  
out!

*Antiph.* Our Lord Iesus  
hath humbled &c.

*Vers.* Let all the earth a-  
dore thee, O God, and  
let it sing vnto thee.

*Resp.* Let it say a Psalm  
to thy name, O Lord  
Iesus.

*Let vs pray.*

O God who hast made  
the most glorious  
Name of thy &c.

K

A T

A D S E X T A M.

*Vers.* Sit Nomen Domini benedictum in sæcula . *Resp.* Amen .

*Versus .*

**D**EVS in adiutorium meum intende .

*Resp.* Domine ad adiuuandum me festina .

*Vers.* Gloria Patri, & Filio . Alleluia .

*Hymnus .*

**I**ESV dulcedo cordium,  
um,

Fons

A T S I X T H.

*Vers.* Let the Name of  
our Lord be blessed for  
euer. *Resp.* Amen.

*Versus.*

**O** God incline vnto  
myne ayde.

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the  
Father &c. Alleluia.

*The Hymne.*

**I** E s v in thee, our hart  
all sweetnes findes.

Fons viuus, lumen mē-  
tium,

Excedens omne gaudi-  
um,

Et omne desiderium.

*Añā*. Humiliauit semet-  
ipsum Dominus Iesus  
&c.

*Vers*. Omnis terra ado-  
ret te Deus, & psallat  
tibi.

*Resp* Psalmum dicat No-  
mini tuo, Domine Ie-  
su.

*Ore-*



Fountain of life & grace,  
light of our mindes ,  
Excesse of all contente-  
ment is in thee ,  
And of all ioyes, that  
may desired be .

*Antiph.* Our Lord Iesus  
hath humbled &c .

*vers.* Let all the earth  
adore thee, O God, and  
let it sing vnto thee .

*Resp.* Let it say a P salme  
to thy name , O Lord  
Iesus .

*Oremus.*

**D**Eus qui gloriosissimum Nomen Domini nostri Iesu &c.

A D N O N A M.

*Vers.* Sit Nomen Domini benedictum in sæcula.

*Resp.* Amen.

*Versus.*

**D**Eus in adiutorium meum intende.

*Resp.* Domine ad adiuuandum me festina.

*Vers.* Gloria Patri, & Fi-

---

lio

*Let vs pray .*

**O** God who hast made  
the most glorious  
Name of thy Sonne &c.

A T N I N T H .

*vers.* Let the Name of  
our Lord be blessed for  
euer . *Resp . Amen .*

*Versus .*

**O** God incline vnto  
myne ayde.

*Resp.* O Lord make hast  
to help me .

*Vers.* Glory be to the Fa-

K 4

ther

lio &c. Alleluia.

*Hymnus.*

**N**E c lingua valet di-  
cere,

Nec Littera exprime-  
re,

Expertus potest crede-  
re,

Quid sit Iesum dilige-  
re.

*Añã.* Humiliauit semep-  
ipsũ Dominus Iesus &c.

*Vers.* Omnis terra ado-  
ret te Deus, & psallat  
tibi.

*Resp.*

*Name of Iesus . 225*

ther &c. Alleluia.

*The Hymne .*

**N**O tongue is able to  
declare,

Writings and books too  
short they are :

Only he, that doth it  
proue,

Knowes what it is Iesus  
to loue .

*Antiph.* Our Lord Iesus  
hath humbled &c.

*Vers.* Let all the earth  
adore thee, O God, and  
let it sing vnto thee.

K 5

*Resp.*

*Resp.* Psalmum dicat No-  
mini tuo, Domine Ie-  
su .

*Oremus .*

**D**Eus qui gloriosissi-  
mum Nomen Domi-  
ni nostri Iesu &c.

AD VESPERAS.

*Vers.* Sit Nomen Domi-  
ni benedictum in sæcu-  
la . *Resp.* Amen .

*Versus .*

**D**Eus in adiutorium  
meum intende .

*Resp .*

*Resp.* Let it say a Psalme  
to thy name, O Lord  
Iesus.

*Let vs pray.*

O God who hast made  
the most glorious  
Name of thy &c.

AT EVENSONGE.

*vers.* Let the Name of  
our Lord be blessed for  
euer. *Resp.* Amen.

*Versus.*

O God incline vnto  
myne ayde.



*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri, & Fi-  
lio &c. Alleluia.

*Hymnus.*

**I**ESU Rex admirabi-  
lis,  
Et Triumphator nobi-  
lis,  
Dulcedo ineffabilis,  
Totus desiderabilis.

*Ant.* Humiliauit semet-  
ipsum Dominus Iesus,  
factus

*Name of Iesus.* 229

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the Fa-  
ther &c. Alleluia.

*The Hymne.*

**I** E s v thou art our ad-  
mirable King,

Whose noble triumphs  
al the world doth sing.

Iesu thy sweetnes cannot  
be exprest,

Thou wholly art to be  
desir'd and blest.

*Antiph.* Our Lord Iesus  
hath humbled himselfe,

---

being

factus obediens vsque ad  
mortem, mortem autem  
Crucis: propter quod &  
Deus exaltauit illum &  
donauit illi nomē, quod  
est super omne Nomen,  
vt in nomine Iesu omne  
genu flectatur, cælestiū,  
terrestrium, & inferno-  
rum.

*Vers.* Omnis terra ado-  
ret te Deus, & psallat  
tibi.

*Resp.*

being made obedient  
euen to death, yea the  
death of the Crosse: for  
the which God also hath  
exalted him, and hath  
giuen him a Name, that  
is aboue euery Name;  
that in the Name of Ie-  
sus euery knee may bow,  
of those that are in hea-  
uen, vpon the earth, and  
vnder the earth.

*vers.* Let all the earth a-  
adore thee, O God, &  
let it sing vnto thee.

*Resp.*

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*Resp* Psalmum dicat No-  
mini tuo, Domine  
Iesu.

*Oremus.*

**D**Eus qui gloriosissi-  
mum Nomen Domi-  
ni nostri Iesu Christi v-  
nigeniti Filij tui fecisti  
fidelibus tuis sūmo sua-  
uitatis affectu amabile,  
& malignis Spiritibus  
tremendum atque terri-  
bile: concede propitius,  
vt omnes qui hoc No-  
men Iesu deuotè vene-  
rantur

*Resp.* Let it say a Psalm  
to thy name, O Lord  
Iesus.

*Let vs pray.*

O God who hast made  
the most Glorious  
name of thy only begot-  
ten Sonne our Lord Je-  
sus christ amiable to thy  
faythfull, with a most  
great affection of sweet-  
nes; and dreadfull and  
terrible to the malignāt  
spirits: graunt fauoura-  
bly, that al who deuout-  
ly

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rantur in terris, sanctæ  
consolationis dulcedinē  
in præsentī percipiant,  
& in futuro gaudiū ex-  
ultationis, & intermina-  
bilis iubilationis obtine-  
ant. Per eundem Do-  
minum nostrum Iesum  
Christum Filium tuum,  
qui &c.

AD COMPLETORIVM.

*Vers.* Sit Nomen Domi-  
ni benedictum in sæcu-  
la. *Resp.* Amen.

*Vers.*



---

*Name of Iesus.* 235

---

ly reuerence this Name  
of Iesus vpon earth, may  
for the present receaue  
the sweetnes of holy cō-  
solation, & in the world  
to come may obtain the  
ioy of exultation, & ne-  
uer-ending iubilation.  
Throgh the same Lord  
Iesus Christ thy Son &c.

A T C O M P L I N E .

*Vers.* Let the Name of  
our Lord be blessed for  
euer. *Resp.* Amen.

---

*vers.*

---

*Versus.*

**C**Onuerte nos Deus  
salutaris noster.

*Resp* Et auerte iram tu-  
am à nobis

*Vers.* Deus in adiutoriū  
meum intende.

*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri, & Fi-  
lio &c. Alleluia.

*Hymnus.*

**M**A N E nobiscum  
Domine,  
Et nos illustra lumine,

Pulsa

*Versus .*

**C**Onuert vs, O Lord,  
our Sauour .

*Resp.* And auert thy an-  
ger from vs .

*Vers.* O God incline vn-  
to myne ayde .

*Resp.* O Lord make hast  
to help me .

*Vers.* Glory be to the Fa-  
ther &c . Alleluia .

*The Hymne.*

**O** Lord from vs ne-  
uer depart :

Enlightē with thy light

our

Pulsa mentis caligine,  
Mundum replens dulce-  
dine.

*Añã.* Humiliauit semet-  
ipsũ Dominus Iesus &c.

*Vers.* Omnis terra ado-  
ret te Deus, & psallat  
tibi.

*Resp.* Psalmum dicat No-  
mini tuo , Domine  
Iesu.

*Oremus :*

**D**eus qui gloriosissi-  
mum Nomen Do-  
mini nostri Iesu &c.

**C O M-**

*Name of Iesus. 2:9*

our hart.

Expell the darknes of  
our mind,

In whom the world doth  
sweetnes find.

*Antiph.* Our Lord Iesus  
hath humbled &c.

*vers.* Let all the earth a-  
dore thee, O God &c.

*Resp.* Let it say a psalme  
to thy Name &c.

*Let vs pray.*

**O** God who hast made  
the most glorious  
Name of thy &c.

---

**T H E**

---

COMMENDATIO.

**H**as Horas canonicas  
cum deuotione,

Dixi, pie Iesu, tui ra-  
tione.

Vt sis memor mei mor-  
tis in agone,

Tecum & congaudeam  
cali regione. Amen.

FERIA

## THE COMMENDATION.

**T**Hese houres canonical  
with hart affected  
To thee, Sweet Iesus, I  
haue now directed.

Be mindful of me in my  
last extremity,

That I may raigne with  
thee for all eternity.

**L****W E D .**



FERIA IIII.

OFFICIUM  
PARVVM  
ANGELI CVSTODIS.

AD MATVTINVM.

*vers.* Angelis suis Deus  
mandauit de te, vt cu-  
stodiant te in omnibus  
vijs tuis .

*Resp.* Amen. *Versus.*

Domine

WEDNESDAY.

THE LITTLE  
OFFICE OF THE  
ANGELL GUARDIAN.

AT MATTINS.

*Vers.* God hath giuen his  
Angels charge of thee,  
that they keep thee in al  
thy wayes.

*Resp.* Amen.      *Versus.*

L 2

O Lord

**D**omine labia mea aperies.

*Resp.* Et os meum annūciabit laudem tuam.

*vers.* Deus in adiutoriū meum intende.

*Resp.* Domine ad adiuuandum me festina.

*vers.* Gloria Patri, & Filio, & Spiritui sancto.

*Resp.* Sicut erat in principio, & nunc, & semper, & in sæcula sæculorum. Amen. Alleluia.

*A Septuagesima vsque ad*

*Pascha*

**O** Lord thou wilt open  
my lips .

*R.* And my mouth shall  
shew forth thy prayse .

*Vers.* O God incline vn-  
to myne ayde .

*Resp.* O Lord make hast  
to help me .

*Vers.* Glory be to the Fa-  
ther, & to the Son &c.

*Resp.* At it was in the be-  
ginning, both now and  
euer, and world without  
end. Amen. Alleluia .

*From Septuagesima to Ea-*

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L 3

*ster,*

---

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*Pascha, loco Alleluia, dicitur, Laus tibi domine, Rex æternæ gloriæ.*

*Hymnus.*

**C** Vstodes hominum  
psallimus Angelos  
Naturæ fragili quos Pa-  
ter addidit  
Cælestis comites, insidi-  
antibus  
Ne succumberet Hosti-  
bus.

*Añã. Sancti Angeli Cu-  
stodes nostri, defendite*

*nos*

ster, instead of Alleluia, is  
sayd, Praise be to thee, o  
lord K. of eternal glory.

*The Hymne .*

**VV**E sing of Angells  
Guardians of mā-  
kind,

Whom God our heauē-  
ly Father hath assign'd  
For our assistance, least  
the mortall foe,  
Our soules by craft and  
malice ouerthrow .

*Antiph .* O holy Angells  
our Guardians, defend

nos in prælio, vt non  
pereamus in tremendo  
iudicio.

*vers.* In conspectu An-  
gelorum psallam tibi  
Deus meus.

*Resp.* Adorabo ad tem-  
plum sanctum tuum, &  
confitebor nomini tuo.

*Oremus.*

**D**Eus qui ineffabili  
prouidentia sanctos  
Angelos tuos ad nostrā  
custodiā mittere digna-  
ris: largire supplicibus  
tuis,



vs in the combat, that  
we do not perish in the  
dreadfull iudgment.

*Vers.* In the sight of the  
Angel, I will sing vn-  
to thee, O my God.

*Resp.* I will adore at thy  
holy temple, & I will  
confesse to thy name.

*Let vs pray.*

**O** God who by thy vn-  
speakable prouidēce  
vouchafest to send the  
holy Angels for our cu-  
stody, graunt to thy hū-

& eorum semper protectione defendi, & æterna societate gaudere. Per Dominum nostrum Iesum Christum Filium tuum, qui tecum viuit &c.

A D P R I M A M.

*Vers.* Angelis suis Deus mandauit de te, vt custodiant te in omnibus vijs tuis. *Resp.* Amen.

*Versus.*

**D**EVS in adiutorium meum intende.

*Resp.*

ble suiters both to be al-  
wayes defended by their  
protection, and to enioy  
their euerlasting society:  
through our Lord Iesus  
Christ thy Sonne &c.

AT PRIME.

*Vers.* God hath giuen his  
Angells charge of thee,  
that they keep thee in  
all thy wayes.

*Resp.* Amen. *Versus.*

**O** God incline vnto  
myne ayde.

L 6

*Resp.*

& eorum semper protectione defendi, & æterna societate gaudere. Per Dominum nostrum Iesum Christum Filium tuum, qui tecum viuit &c.

## A D P R I M A M.

*Vers.* Angelis suis Deus mandauit de te, vt custodiant te in omnibus vijs tuis. *Resp.* Amen.

*Versus.*

**D**EVS in adiutorium meum intende.

*Resp.*

ble suiters both to be al-  
wayes defended by their  
protection, and to enioy  
their euerlasting society:  
through our Lord Iesus  
Christ thy Sonne &c.

AT PRIME.

*vers.* God hath giuen his  
Angells charge of thee,  
that they keep thee in  
all thy wayes.

*Resp.* Amen. *Versus.*

**O** God incline vnto  
myne ayde.

L 6

*Resp.*

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*Resp.* Domine ad adiuvandum me festina.

*Vers.* Gloria Patri, & Filio. Alleluia.

*Hymnus.*

**N**AM quòd corruerit Proditor Angelus,

Concessis meritò pulsus honoribus :

Ardens invidia, pellere nititur

Quos cælo Deus advocat.

---

*Añã.*

---

*Angell Guardian . 253*

*Resp.* O Lord make hast  
to help me .

*Vers.* Glory be to the  
Father &c. Alleluia .

*The Hymne.*

**T**He traiterous Angell  
seeing himselfe de-  
stroy'd ,

Falne from the honour  
which he once enioyd ,

Enflam'd with Enuy  
striues to dispossesse

Of heauēly ioyes whom  
God hath chosen to  
blessē .

*Antiph.*



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*Ana.* Sancti Angeli Custodes nostri &c.

*vers.* In conspectu Angelorum psallam tibi Deus meus.

*Resp.* Adorabo ad templum sanctū tuum, & confitebor nominituo.

*Oremus.*

**D**eus qui ineffabili providentia &c.

AD TERTIAM.

*vers.* Angelis suis Deus mandavit de te, vt custodiant

*Antiph.* O holy Angells  
our Guardians &c.

*Oers.* In the sight of the  
Angels I will sing vn-  
to thee, o my God.

*Resp.* I will adore at thy  
holy temple, & I will  
confesse to thy name.

*Let vs pray .*

**O** God who by thy vn-  
speakeable &c.

A T T H I R D .

*Vers.* God hath giuen his  
Angells charge of thee,

that

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diant te in omnibus vijs  
tuis . *Resp.* Amen .

*Versus.*

**D**Eus in adiutorium  
meum intende .

*Resp.* Domine ad adiuuā-  
dum me festina .

*Vers.* Gloria Patri, & Fi-  
lio &c . Alleluia .

*Hymnus.*

**H**Vc Custos igitur  
peruigil aduola,  
Auertens patria de tibi  
credita,

Tam morbos animi,  
quàm

that they keep thee in al  
thy wayes .

*Resp . Amen . Versus .*

**O** God incline vnto  
myne ayde .

*Resp .* O Lord make hast  
to help me .

*Vers .* Glory be to the Fa-  
ther &c . Alleluia .

*The Hymne .*

**O** Yee our Watchfull  
Guardians stil attēd,  
And euer from al harme  
your Charge defend .  
Keep both our soules &  
bodyes

quàm requiescere  
**Q**uidquid non finit in-  
colas.

*Añã*. Sancti Angeli Cu-  
stodes nostri &c.

*Vers*. In conspectu An-  
gelorum psallam tibi  
Deus meus.

*Vers*. Adorabo ad tem-  
plum sanctũ tuum, &  
confitebor nomini tuo.

*Oremus*.

**D**EVS qui ineffabili  
prouidentia sanctos  
Angelos tuos &c.

bodies from annoy,  
Who your so firme protection do enioy.

*Antiph.* O holy Angells  
our Guardians &c.

*Vers.* In the sight of the  
Angels I wil sing vn-  
to thee, o my God.

*Resp.* I will adore at thy  
holy temple, & I will  
confesse to thy name.

*Let vs pray .*

**O** God who by thy vn-  
speakable prouiden-  
ce vouchsafest &c.

A D S E X T A M.

*Vers.* Angelis suis Deus  
mandauit de te, vt custo-  
diant te in omnibus vijs  
tuis. *Resp.* Amen.

*Versus.*

**D**EUS in adiutorium  
meum intende.

*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri, & Fi-  
lio &c. Alleluia.

*Hymnus.*

**C**H R I S T E Sancto-  
rum decus Angelo-  
rum



A T S I X T H

*Vers.* God hath giuen his  
Angels charge of thee,  
that they keep thee in al  
thy wayes.

*Resp.* Amen. *Versus.*

O God incline vnto  
myne ayde.

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the Fa-  
ther &c. Alleluia.

*The Hymne .*

O Christ in whome,  
angells their glory  
findes

rum,

Rector humani generis  
& auctor,

Nobis æternum tribue  
benignus

Scandere cælum.

*Añã.* Sancti Angeli Cu-  
stodes nostri &c.

*Vers.* In conspectu An-  
gelorum psallam tibi  
Deus meus.

*Resp.* Adorabo ad tem-  
plum sanctũ tuum, &  
confitebor nomini tuo.

---

Ore.

findes,

Gouvernour & Creatour  
of mankind :

This fauourable grace  
to vs extend,

That we may to th' eter-  
nall heauen ascend .

*Antiph .* O holy Angells  
our Guardians &c .

*Vers .* In the sight of the  
Angels I wil sing vn-  
to thee, o my God.

*Resp .* I will adore at thy  
holy temple, & I will  
confesse to thy name .

*Let*

Oremus .

**D**EVS qui ineffabili  
prouidentia &c.

A D N O N A M .

*Vers.* Angelis suis Deus  
mandauit de te, vt custo-  
diant te in omnibus vijs  
tuis. *Resp.* Amen. *Versus.*

**D**EUS in adiutorium  
meum intende.

*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri, & Fi-  
lio &c. Alleluia.

Hym-

*Let vs pray .*

**O** God who by thy vn-  
speakeable &c .

A T N I N T H .

*Vers.* God hath giuen his  
Angells charge of thee ,  
that they keep thee in al  
thy wayes .

*Resp.* Amen . *Versus.*

**O** God incline vnto  
myne ayde .

*Resp.* O Lord make hast  
to help me .

*Vers.* Glory be to the Fa-  
ther &c . Alleluia .

M

The

*Hymnus .*

**A** Ngelum pacis Mi-  
chael ad istam

Cælitus mitti rogitamus  
aulam ,

Nobis vt crebrò veni-  
ente crescant

Prospera cuncta .

*Añã* . Sancti Angeli Cu-  
stodes nostri &c .

*Vers* . In conspectu An-  
gelorum psallam tibi  
Deus meus .

*Resp* . Adorabo ad tem-  
plum

*The Hymne .*

**S** End downe from hea-  
uen , the Angell  
Of peace, the great Saint  
Michael ,  
That comming often at  
our need ,  
All thinges may prosp-  
rously succeed .

*Antiph .* O holy Angells  
our Guardians &c .

*Vers .* In the sight of the  
**A**ngels I wil sing vn-  
to thee, o my God.

*Resp .* I will adore at thy

M 2                      holy



plum sanctū tuum , &  
confitebor nomini tuo.

*Oremus .*

**D**EVS qui ineffabili  
prouidentia sanctos  
Angelos tuos &c.

AD VESPERAS.

*Vers.* Angelis suis Deus  
mandauit de te, vt custo-  
diant te in omnibus vijs  
tuis . *Resp.* Amen.

*Versus .*

**D**EUS in adiutorium  
meum intende .

*Resp.*

holy temple, & I will  
confesse to thy name.

*Let vs pray.*

**O** God who by thy vn-  
speakable prouiden-  
ce vouchsafest &c.

AT EVENSONGE.

*vers.* God hath giuen his  
Angels charge of thee,  
that they keep thee in al  
thy wayes.

*Resp.* Amen. *Versus.*

**O** God incline vnto  
myne ayde.

M 5

*Resp.*

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*Resp.* Domine ad adiu-  
uandum me festina.

*vers.* Gloria Patri, & Fi-  
lio &c. Alleluia.

*Hymnus.*

**A** Ngelus fortis Ga-  
briel, vt hostem  
Pellat antiquum, volitet  
ab alto,

Sæpiùs templum veni-  
ens ad istud

Visere nostrum.

*Añs.* Sancti Angeli Cu-  
stodes nostri, defendite

nos

*Resp .* O Lord make hast  
to help me .

*Vers .* Glory be to the Fa-  
ther &c. Alleluia .

*The Hymne .*

**L**ET Gabriell the An-  
gell strong ,

Defend & saue vs from  
all wrong .

And visiting vs frequēt-  
ly ,

Defend vs from our e-  
nemy .

*Antiph .* O holy Angells  
our Guardians , defend

nos in proelio, vt non  
pereamus in tremendo  
iudicio.

*Vers.* In conspectu An-  
gelorum psallam tibi  
Deus meus.

*Resp.* Adorabo ad tem-  
plum sanctum tuum, &  
confitebor nomini tuo.

*Oremus.*

**D**Eus qui ineffabili  
prouidentia sanctos  
Angelos tuos ad nostrā  
custodiā mittere digna-  
ris: largire supplicib' tuis

&

vs in the combat, that  
we do not perish in the  
dreadfull iudgment.

*Vers.* In the sight of the  
Angel, I will sing vn-  
to thee, O my God.

*Resp.* I will adore at thy  
holy temple, & I will  
confesse to thy name.

*Let vs pray.*

O God who by thy vn-  
speakable prouidēce  
vouchafest to send the  
holy Angels for our cu-  
stody, graunt to thy hū-

& eorum semper protectione defendi, & æterna societate gaudere. Per Dominum nostrum Iesum Christum Filium tuum, qui tecum viuit &c.

## AD COMPLETORIVM.

*Vers.* Angelis suis Deus mandauit de te, vt custodiant te in omnibus vijs tuis. *Resp.* Amen.

*Versus.*

**C**onuerte nos Deus salutaris noster.

*Resp.*



ble suiters both to be al-  
wayes defended by their  
protection, and to enioy  
their euerlasting society:  
through our Lord Iesus  
Christ thy Sonne &c.

A T C O M P L I N E .

*vers.* God hath giuen his  
Angells charge of thee,  
that they keep thee in  
all thy wayes.

*Resp.* Amen. *Versus.*

**C** Onuert vs, O Lord,  
our Sauour.

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*Resp* Et auerte iram tu-  
am à nobis

*Resp* Deus in adiutoriū  
meum intende.

*Resp.* Domine ad adiu-  
uandum me festina

*Vers.* Gloria Patri, & Fi-  
lio &c. Alleluia.

*Hymnus.*

**A**Ngelum nobis me-  
dicum salutis

Mitte de cælis Raphael,  
vt omnes

Sanet ægrotos, pariterq;

no-

*Resp.* And auert thy anger from vs .

*Vers.* O God incline vnto myne ayde .

*Resp.* O Lord make hast to help me .

*Vers.* Glory be to the Father &c . Alleluia .

*The Hymne.*

**C**OME also Raphael  
the diuine  
Angell of God , the medicine :

By whome our soules ,  
that are infected ,

May

nostros

Dirigat actus.

*Ana.* Sancti Angeli Custodes nostri &c.

*vers.* In conspectu Angelorum psallam tibi Deus meus.

*Resp.* Adorabo ad templum sanctū tuum &c.

*Oremus.*

**D**Eus qui ineffabili prouidentia &c.

COMMENDATIO.

**H**AS Horas canonicas cum deuotione

Dixi,

may healed be, our deeds  
directed.

*Antiph.* O holy Angells  
our Guardians &c.

*Vers.* In the sight of the  
Angels I will sing vn-  
to thee, o my God.

*Resp.* I will adore at thy  
holy temple, &c.

*Let vs pray.*

O God who by thy  
vnspeakeable &c.

THE COMMENDATION.

THEse hours, o Angel  
guardian, for thy sake

I haue

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Dixi, Custos Angele, tui  
ratione :

Precor , me custodias  
mortis in agone ,  
Et præsens me deducas  
cæli regione .

**A**Ngele Dei , qui cu-  
stos es mei ,  
Me tibi commissum pie-  
tate suprema ,  
Hodie illumina, custodi,  
rege, gubernas .  
Amen .

FERIA

*Angell Guardian . 281*

I haue rehearsed : them  
with fauour take .

Protect me in the dan-  
gerous agony  
Of death, and bring me  
to felicity .

---

**O** Angell of God ,  
My keeper who art ,  
Committed vnto thee  
By the diuine part ,  
Defend me this day ,  
Enlighten my hart .  
Amen .

---

**T H V R -**



FERIA V.

OFFICIUM

PARVVM

SS. SACRAMENTI.

AD MATVTINVM.

*Vers.* Panem Angelorū  
manducauit homo, &  
paratur ei mensa Domi-  
ni.

*Resp.* Amen. *Versus.*

Domine

THVRSDAY.

THE LITTLE  
OFFICE OF THE  
B. SACRAMENT.

AT MATTINS.

*Vers.* Man hath eaten the  
bread of Angels, and the  
table of our Lord is pre-  
pard for him.

*Resp.* Amen.

*Versus.*

O Lord

**D**omine labia mea aperies .

*Resp.* Et os meum annūciabit laudem tuam .

*Vers.* Deus in adiutoriū meum intende .

*Resp.* Domine ad adiuuandum me festina .

*Vers.* Gloria Patri, & Filio, & Spiritui sancto.

*Resp.* Sicut erat in principio, & nunc, & semper, & in sæcula sæculorum. Amen. Alleluia.

*A Septuagesima vsque ad*

*Pascha*

*Blessed Sacrament . 285*

**O** Lord thou wilt open  
my lips .

*R.* And my mouth shall  
shew forth thy prayse .

*Vers.* O God incline vn-  
to myne ayde .

*Resp.* O Lord make hast  
to help me .

*Vers.* Glory be to the Fa-  
ther, & to the Son &c.

*Resp.* At it was in the be-  
ginning, both now and  
euer, and world without  
end. Amen. Alleluia .

*From Septuagesima to Ea-  
ster,*

286    *The office of the*

*Pascha, loco Alleluia, dici-  
tur, Laus tibi domine,  
Rex æternæ gloriæ.*

*Hymnus.*

**P**ANGE Lingua glo-  
riof

Corporis myſterium,  
Sanguiniſq; pretioſi,  
Quem in mundi preti-  
um,

Fructus ventris genero-  
ſi,

Rex effudit Gentium.

---

*Ant.*

ster, instead of Alleluia, is  
sayd, Praise be to thee, o  
lord K. of eternal glory

*The Hymne.*

Sing thou my tongue  
with accent cleere

The glorious be  
mystery,

And of those drop  
bloud most deare,

By which he let the lost-  
world free.

Whome the most noble  
wombe did beare,

To whome all Nations

---

sub-

*Ana.* O quàm suavis es  
Domine spiritus tuus,  
qui vt dulcedinem tuam  
in filios demonstrares,  
ine suauissimo de cælo  
constitito esurientes reple  
fastidiosos diuites  
tens inanes.

*Vers.* Panem de cælo pre  
stiti eis Domine.

*Resp.* Omne delectamen  
tum in se habentem.

*Ore.*



Blessed Sacrament . 289

subiect be .

*Antiph.* O how sweet, O Lord is thy spirit, who that thou mightst shew thy sweetnes towardes thy children, by most sweet bread lent frō heaue, fillest the hūgry with good things, sending the fastidious rich empty away .

*Vers.* Thou hast giuen them bread &c .

*Resp* Hauing all delightfullnes within it .

N

Let

*Oremus .*

**D**Eus qui nobis sub  
Sacramento mirabi-  
li, Passionis tuæ memo-  
riam reliquisti : tribue  
quæsumus, ita nos Cor-  
poris & Sanguinis tui  
sacra myſteria venerari,  
vt redemptionis tuæ fru-  
ctum in nobis iugiter ſe-  
tiamus. Qui viuīs & re-  
gnas cum Deo Patre in  
vnitate Spiritus ſancti  
Deus per omnia ſæcula  
ſæculorum. Amen.

*Let vs pray .*

**O** God who vnder an  
admirable Sacramēt  
hast left vnto vs the me-  
mory of thy Passion ,  
grant vs we beseech thee  
so to reuerēce the sacred  
mysteryes of thy body ,  
and bloud, that we may  
continually feele in our  
selues the fruite of thy  
redemption : who liuest  
and raignest with God  
the Father in the vnity  
of the holy Ghost &c.

A D P R I M A M.

*Vers.* Panem Angelorū  
manducauit homo, &  
paratur ei mensa Domi-  
ni. *Resp.* Amen.

*Versus.*

**D**Eus in adiutorium  
meum intende.

*Resp.* Domine ad adiuuā-  
dum me festina.

*Vers.* Gloria Patri, & Fi-  
lio &c. Alleluia.

*Hymnus.*

**N**Obis datus, nobis  
natus

Ex

AT PRIME.

*Vers.* Man hath eaten the  
bread of Angells , and  
the table of our Lord is  
prepared for him .

*R.* Amen . *vers.*

**O** God incline vnto  
myne ayde .

*Resp.* O Lord make hast  
to help me .

*Vers.* Glory be to the  
Father &c. Alleluia .

*The Hymne .*

**H**E giuen for vs, born  
for our sakes ,

294    *The office of the*

Ex intacta Virgine,  
Et in mundo conuersa-  
tus

Sparso verbi semine;  
Sui moras incolatus,  
Miro clausit ordine.

*Añã.* O quàm suavis est  
Domine spiritus &c.

*vers.* Panem de Cælo  
præstitisti eis Domi-  
ne.

*Resp.* Omne delecta-  
mentum in se haben-  
tem.

*Ore-*

*Blessed Sacrament . 195*

A pure mayde for his  
Mother chose :

He in the World his  
dwelling makes,  
And heer his seed of do-  
ctrine sowes :

This stay, when he the  
earth forsakes,  
He doth with wondrous  
order close .

*Antiph.* O how sweet O  
Lord &c .

*vers.* Thou hast giuen  
them bread &c.

*Resp.* Hauing all &c.



Oremus .

**D**Eus qui nobis sub  
Sacramento &c.

A D T E R T I A M .

*Vers.* Panem Angelorū  
manducauit homo, &  
paratur ei mensa Domi-  
ni. &. Amen.

**D**EVS in adiutorium  
meum intende.

*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri, & Fi-  
lio. Alleluia.

*Hym-*

Let vs pray.

**O** God who vnder an  
admirable &c.

A T T H I R D.

*Vers.* Man hath eaten the  
bread of Angels, and the  
table of our Lord is pre-  
pared for him.

*Resp.* Amen. *Versus.*

**O** God incline vnto  
myne ayde.

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the Fa-  
ther &c. Alleluia.

*Hymnus .*

**I**N supremæ nocte cœ-  
næ

Recumbens cum fratri-  
bus ,

Observata lege plenè

Cibis in legalibus ,

Cibum turbæ duodenæ

Se dat suis manibus .

*Ana .* O quàm suavis est

Dominus spiritus tuus ,

qui vt dulcedinem tuam

in filios demonstrares ,

pane suauissimo &c .

*Vers .*

*The Hymne .*

**A**T his last supper  
made by night  
He with his brethren  
takes his seate,  
And hauing kept the  
auncient rite,  
Vsing the lawes prescri-  
bed meate,  
His twelue discipls doth  
inuite  
From his owne handes  
himselſe to eate.  
*Antiph . O how sweet, O*  
*Lord, is thy &c.*

*Vers.* Panem de Cælo  
præstitisti eis Domi-  
ne.

*Resp.* Omne delectamen-  
tum in se habentem.

*Oremus.*

**D**EVS qui nobis sub  
Sacramento &c.

**A D S E X T A M.**

*Vers.* Panem Angelorū  
manducauit homo, &  
paratur ei mensa Domi-  
ni.

*Resp.* Amen.    *Versus.*

Deus

*Vers.* Thou hast giuen  
them bread from hea-  
uen , o Lord .

*Resp.* Hauing al delight-  
fullnes within in .

*Let vs pray .*

**O** God who vnder an  
admirable &c .

A T S I X T H .

*Vers.* Man hath eaten the  
bread of Angells , and  
the table of our Lord is  
prepared for him .

*Resp.* Amen . *Versus.*

O

**D**Eus in adiutorium  
meum intende.

*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri, & Fi-  
lio &c. Alleluia.

*Hymnus.*

**V**erbum caro panem  
verum

Verbo carnem efficit :  
Fitque sanguis Christi  
merum ,

Et si sensus deficit :

Ad



**O** God incline vnto  
myne ayde.

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the Fa-  
ther &c. Alleluia.

*The Hymne.*

**T**He Word made flesh  
to wordes imparts  
Such strength that bread  
his flesh is made.

He wine into our bloud  
conuerts.

And if our sense heere  
faile and fade,

---

To

Ad firmandum cor sincerum

Sola fides sufficit .

*Ant.* O quàm suavis est  
Domine spiritus tuus,  
qui vt dulcedinem tuam  
in filios &c.

*Vers.* Panem de cælo præ-  
stiti eis Domine .

*Resp.* Omne delectamen-  
tum se habentem .

*Oremus .*

**D**Eus qui nobis sub  
Sacramento &c.

To satisfy Religious  
hartes

Fayth only can the truth  
perswade .

*Antiph.* O how sweet, O  
Lord is thy &c.

*vers.* Thou hast giuen  
them bread from hea-  
uen , O Lord .

*Resp.* Hauing all delight-  
fullnes within it .

*Let vs pray .*

O God who vnder an  
admirable &c .

A D N O N A M .

*vers.* Panem Angelorū  
manducauit homo, &  
paratur ei mensa Domi-  
ni .

*Resp.* Amen. *Versus.*

**D**Eus in adiutorium  
meum intende .

*Resp.* Domine ad adiu-  
uandum me festina .

*vers.* Gloria Patri, & Fi-  
lio &c .

*Hymnus .*

**P**ANIS Angelicus  
Fit panis hominum;

Dat

A T N I N T H .

*Vers.* Man hath eaten  
the bread of Angells, &  
the table of our Lord is  
prepared for him .

*Resp.* Amen . *Vers.*

**O** God incline vnto  
myne ayde .

*Resp.* O Lord make hast  
to help me .

*Vers.* Glory be to the Fa-  
ther &c . Alleluia .

*The Hymne .*

**T**He bread Angelical,  
Is giue to al mankind

**This**

Dat panis cælicus

Figuris terminum.

O rex mirabilis!

Manducat Dominum

Pauper, seruus, & humi-  
lis.

*Añã.* O quàm suavis est  
Domine spiritus tuus,  
qui vt dulcedinem tuam  
in filios &c.

*Vers.* Panem de cælo  
præstitisti eis Domi-  
ne.

*Resp.* Omne delectamē-  
tum in se habentem.

*Ore-*

*Blessed Sacrament . 309*

This bread celestiall,  
Vnder the forms we find  
O wonder of al wonders  
the most great !

A seruant poore & base  
his Lord doth eate .

*Antiph .* O how sweet, o  
Lord is thy spirit , who  
that thou mightest shew  
thy sweetnes &c.

*Vers .* Thou hast giuen  
them bread from hea-  
uen , o Lord .

*Resp .* Hauing al delight-  
fullnes within it .

*Let*



*Oremus.*

**D**EVS qui nobis sub  
Sacramento &c.

AD VESPERAS.

*Vers.* Panem Angelorum  
manducauit homo, &  
paratur ei mensa Domi-  
ni. *Resp.* Amen.

*Versus.*

**D**Eus in adiutorium  
meum intende.

*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri, & Fi-

*Blessed Sacrament . 311*

*Let vs pray .*

**O** God who vnder an  
admirable &c .

AT EVENSONGE .

*Vers.* Man hath eaten the  
bread of Angells, & the  
table of our Lord is pre-  
pared for him .

*Resp . Amen . Versus .*

**O** God incline vnto  
mync ayde .

*Resp.* O Lord make hast  
to help me .

*Vers.* Glory be to the Fa-  
ther

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*lio &c. Alleluia.*

*Hymnus.*

**T**antum ergo Sacra-  
mentum

Veneremur cernui:

Et antiquum documen-  
tum

Nouo cedat ritui:

Præstet fides supplemē-  
tum

Sensuum defectui.

*Añã.* O sacrum conuiui-  
um, in quo Christus su-

mitur

ther &c. Alleluia.

*The Hymne .*

**T**Hen to this Sacra-  
ment so high

Low reuerēce let vs now  
direct.

Old rites must yield in  
dignity

To this with such great  
graces deckt.

And faith withall those  
wants supply,

Wherein the senses feeble  
defect.

*Antiph* O holy banquet,

O in

mitur : recolitur memoria passionis eius, mens impletur gratia; & futurae gloriae nobis pignus datur.

*Vers.* Panem de caelo prestiti eis Domine.

*Resp.* Omne delectamentum in se habentem.

*Oremus.*

**D**Eus qui nobis sub Sacramento mirabili, Passionis tuae memoriam

*Blessed Sacrament . 315*

in which Christ is recea-  
ued, the memory of his  
passion is renewed, the  
soule is filled with grace,  
& a pledge of the glory  
to come is giue vnto vs.

*vers.* Thou hast giuen  
them bread from hea-  
uen, o Lord.

*Resp.* Hauing all delight-  
fullnes within it.

*Let vs pray .*

**O** God who vnder an  
admirable Sacramēt  
hast left vnto vs the me-

**O 2**

mory

riam reliquisti : tribue  
quæsumus , ita nos Cor-  
poris & Sanguinis tui  
sacra myſteria venerari ,  
vt redemptioniſtue fru-  
ctum in nobis iugiter ſe-  
tiamus . Qui viuis & re-  
gnas cum Deo Patre in  
vnitate Spiritus ſancti  
Deus , per omnia ſæcula  
ſæculorum . Amen .

AD COMPLETORIVM.

*Vers.* Panem Angelorum  
manducauit homo , &  
paratur



mory of thy Passion,  
grant vs we beseech thee  
so to reuerēce the sacred  
mysteries of thy body,  
and bloud, that we may  
continually feele in our  
selues the fruite of thy  
redemption: who liuest  
and raignest with God  
the Father in the vnity  
of the holy Ghost &c.

AT COMPLINE.

*Vers.* Man hath eaten the  
bread of Angells, & the

O 3

table

paratur ei mensa Domini . R. Amen . *Versus.*

**C**Onuerte nos Deus salutaris noster .

*Resp* Et auerte iram tuam à nobis

*vers.* Deus in adiutoriū meum intende .

*Resp.* Domine ad adiuuandum me festina.

*vers.* Gloria Patri, & Filio &c. Alleluia .

*Hymnus .*

**G**Enitori, Genitoque Laus & iubilatio:

Salus

table of our Lord is prepared for him. *Vers.*

**C**Onuert vs, O Lord,  
our Sauour.

*Resp.* And auert thy anger from vs.

*Vers.* O God incline vnto myne ayde.

*Resp.* O Lord make hast to help me.

*Vers.* Glory be to the Father &c. Alleluia.

*The Hymne.*

**T**O the Father and the  
Sonne we bring

paratur ei mensa Domi-  
ni . R. Amen . *Versus.*

**C**Onuerte nos Deus  
salutaris noster .

*Resp* Et auerte iram tu-  
am à nobis

*vers.* Deus in adiutoriū  
meum intende .

*Resp.* Domine ad adiu-  
uandum me festina.

*vers.* Gloria Patri, & Fi-  
lio &c. Alleluia .

*Hymnus .*

**G**Enitori, Genitoque  
Laus & iubilatio :

Salus

*Blessed Sacrament.* 319

table of our Lord is prepared for him. *Vers.*

**C**Onuert vs, O Lord,  
our Sauour.

*Resp.* And auert thy anger from vs.

*Vers.* O God incline vnto myne ayde.

*Resp.* O Lord make hast to help me.

*Vers.* Glory be to the Father &c. Alleluia.

*The Hymne.*

**T**O the Father and the  
Sonne we bring

Salus , Honor , Virtus  
quoque

Sit & benedictio:

Procedenti ab utroque

Compar sit laudatio .

*Añā.* O quā suavis est  
Domine spiritus tuus,  
qui ut dulcedinem tuam  
in filios demonstrares,  
pane suauissimo de cælo  
præstito esurientes reple  
bonis, fastidiosos &c.

*vers.* Panem de Cælo  
præstitisti eis Domi-  
ne.

*Resp.*

*Blessed Sacrament . 321*

Prayſes, and ioyful ſongs  
we frame .

Their honour, health &  
ſtrength we ſing,  
And euer bleſſe their  
holy name .

And he who from them  
both doth ſpring,  
Muſt haue like prayſe &  
equall fame .

*Antiph . O how ſweet O  
Lord &c .*

*Vers . Thou haſt giuen  
them bread from hea-  
uen, o Lord .*

*O s*

*Reſp .*



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*Resp.* Omne delectamē-  
tum in se habentem.

*Oremus.*

**D**EVS qui nobis sub  
Sacramento &c.

COMMENDATIO.

**H**AS Horas canoni-  
cas cum deuotione

Dixi, in memoria tui,  
Iesu bone,

Corporis sanctissimi, pia  
ratione:

Fac vt illo perfruar cæ-  
li regione. Amen.

FERIA

*Resp.* Hauing al delight-  
fullnes within it .

*Let vs pray .*

**O** God who vnder an  
admirable &c .

THE COMMENDATION.

**T**Hese houres in me-  
mory, **O** Iesu blessed,  
Of thy Sacred Body I  
haue addressed .

Graunt me by vertue of  
thy holy Name ,  
That in heauē stil I may  
enioy the same .

FERIA VI.

OFFICIUM  
PARVUM  
S. CRUCIS.

AD MATUTINUM.

*Vers.* Per signum Crucis  
de inimicis nostris.

*Resp.* Libera nos Deus  
noster.

*Vers.*  
**D**omine labia mea a-  
peries.

*Resp.*

FRIDAY.

THE LITTLE  
OFFICE OF THE  
HOLY CROSSE.

AT MATTINS.

*Vers.* By the signe of the  
crosse frō our enemyes.

*Resp.* Deliuer vs, O our  
God. *Versus.*

O Lord thou wilt open  
my lips.

*Rx.*

*Resp.* Et os meum annū-  
ciabit laudem tuam.

*Vers.* Deus in adiutori-  
um meum intende.

*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri, & Fi-  
lio, & Spiritui sancto.

*Resp.* Sicut erat in prin-  
cipio, & nunc, & sem-  
per, & in sæcula sæculo-  
rum. Amen.

*Non dicitur Alleluia,  
neq̃ Laus tibi Domine.*

*Hym-*

R. And my mouth shall  
shew forth thy prayse.

Vers. O God incline vn-  
to myne ayde.

Resp. O Lord make hast  
to help me.

Vers. Glory be to the Fa-  
ther, & to the Son &c

Resp. At it was in the be-  
ginning, both now and  
euer, and world without  
end. Amen.

*Alleluia is not heer sayd,  
nor, Prayse be to thee, o  
Lord.*

The

## Hymnus.

**P**A T R I S Sapiencia,  
Veritas diuina,  
Deus homo captus est  
hora matutina :

A notis discipulis citò de-  
relictus :

A Iudæis traditus, ven-  
ditus, & afflictus.

*Añã.* O crux venerabilis  
quæ salutē attulisti mi-  
seris, quibus te efferam  
præconijs ; quoniam vi-  
tam nobis cælitern præ-

para-



*The Hymne.*

**T** H E Fathers wise-  
dome, Verity diuine,  
God and man taken at  
Matutine,  
By his disciples was no  
more frequented,  
And by the Iewes be-  
trayd, sold, and tor-  
mented.

*Antiph.* O Venerable  
Crosse, who hast broght  
saluation to the misera-  
ble, with what prayses  
shall we extoll thee, be-  
cause

parasti .

*Vers* . Adoramus te  
Christe , & benedici-  
mus tibi .

*Resp* . Quia per sanctam  
Crucem tuam rede-  
misti mundum .

*Oremus* .

**D**omine Iesu Christe,  
fili Dei viui, pone  
passionem, crucem, &  
mortem tuam inter iu-  
dicium tuum, & animā  
meam, nunc, & in hora  
mortis

---

Holy Crosse. 331

---

cause thou hast prepared  
a heauenly life for vs.

*Vers.* We adore thee, O  
Christ, and we blesse  
thee.

*Resp.* Because by thy ho-  
ly Crosse thou hast re-  
deemed the world.

*Let vs pray.*

**O** Lord Iesus Christ,  
the Sonne of the li-  
uing God, put thy passiõ,  
crosse, & death, between  
thy iudgement and my  
soule, now and in the  
houre

---

mortis meæ: & mihi largire digneris gratiam & misericordiam; viuis & defunctis requiẽ & veniam; Ecclesiæ tuæ pacẽ & concordiam; & nobis peccatoribus vitam & gloriam sempiternam. Qui viuis & regnas cum Deo Patre in vnitate spiritus sancti Deus, per omnia sæcula sæculorũ. Amen.

A D I P R I M A M.

*vers.* Per signum crucis

de

houre of my death : and  
vouchsafe to graunt me  
grace and mercy : to the  
quicke and dead rest and  
pardon : to thy Church  
peace and concord : and  
to vs sinners euerlasting  
life & glory ; who liuest  
and raignest with God  
the Father in the vnity  
of the holy Ghost, God  
for euer and euer. Amen.

AT PRIME.

*Vers.* By the signe of the  
Crosse

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*de inimicis nostris.*

*Resp.* Libera nos Deus  
noster. *Versus.*

**D**EVS in adiutorium  
meum intende.

*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri, & Fi-  
lio &c.

*Hymnus.*

**H**ORA prima Domi-  
num ducunt ad Pi-  
latum,

Et à falsis testibus mul-  
tū accusatum,

*Cola-*

crosse frō our enemyes.

*Resp.* Deliuer vs O our  
God. *Vers.*

**O** God incline vnto  
myne ayde.

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the Fa-  
ther &c.

*The Hymne.*

**A**T Prime, to Pilate  
they our Lord doe  
bring,

Accusing him of many  
a wrongfull thing.

They



Colaphis percutiūt ma-  
nibus ligatum :

Vultum Dei conspuunt.

Lumen cæli gratum.

*Añā.* O Crucis victoria,  
& admirabile signum,  
in cælesti curia fac nos  
captare triumphum.

*Vers.* Adoramus te Chri-  
ste, & benedicimus  
tibi.

*Resp.* Quia per sanctam  
Crucem tuam rede-  
misti mundum.

They buffet him, binding  
his handes by  
night,

And spit vpon his face,  
the heauens light.

*Añs.* O Conquest of the  
Crosse, and admirable  
signe: graunt vs that we  
may triumph in the  
Court diuine.

*Vers.* We adore thee, o  
Christ, & we blesse thee.

*Resp.* Because by thy ho-  
ly crosse thou hast re-  
deemed the world.

*Oremus.*

**D**omine Iesu Christe,  
Fili Dei viui &c.

**AD TERTIAM.**

*Vers.* Per signum Crucis  
de inimicis nostris.

*Resp.* Libera nos Deus  
noster. *Vers.*

**D**eus in adiutorium  
meum intende.

*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri, & Fi-  
lio &c.

*Hymn*

*Let vs pray.*

**O** Lord Iesus Christ,  
the Sonne of &c.

A T T H I R D .

*Vers.* By the signe of the  
crosse frō our enemyes.

*Resp.* Deliuier vs, O our  
God. *Vers.*

**O** God incline vnto  
myne ayde.

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the  
Father &c.

*Hymnus.*

**C**Rucifige, clamitans  
hora Tertiarum:

Illusus induitur veste  
purpurarum:

Caput eius pungitur co-  
rona spinarum:

Crucem portat humeris  
ad locum poenarum.

*Ana.* Funestæ mortis dā-  
natur supplicium, dum  
Christus in cruce nostra  
destruxit vincula crimi-  
num.

*Vers.* Adoramus te Chri-  
ste,

*The Hymne.*

AT th'houre of Third  
*Crucifige* they cry,  
And cloath him with  
purple scornefully,  
Vpon his head they set a  
crowne of thorne,  
And on his backe a hea-  
uy Crosse was borne.

*Antiph.* The punishmēt  
of cruell Death is con-  
demned, whilest Christ  
vpon the crosse destroy-  
eth our bonds of sinne.

*Vers.* We adore thee, o

---

P 3 Christ,

---

ste , & benedicimus  
tibi .

*Resp.* Quia per sanctam  
Crucem tuam rede-  
misti mundum .

*Oremus .*

**D**omine Iesu Christe  
Fili Dei viui &c.

A D S E X T A M.

*vers.* Per signum Crucis  
de inimicis nostris .

*Resp.* Libera nos Deus  
noster . *vers.*

**D**eus in adiutorium  
meum intende .

*Resp.*



Christ, and we blesse thee.

*Resp.* Because by thy holy Crosse thou hast redeemed the world.

*Let vs pray.*

**O** Lord Iesus Christ, the Son of &c.

A T S I X T H.

*Vers* By the signe of the Crosse frō our enemyes.

*Resp.* Deliuer vs, O our God. *Vers.*

**O** God incline vnto myne ayde.

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*Resp Domine ad adiuvā-*  
*dum me festina*

*vers. Gloria Patri, & Fi-*  
*lio &c.*

*Hymnus.*

**H**ORA Sexta Iesus est  
Cruci conclauiatus:  
Est & cum latronibus  
pendens deputatus:  
Præ tormētis sitiens fel-  
le saturatus:  
Agnus crimen diluens,  
sic ludificatus.

*Añā. Per lignum serui fa-*

*cti*

*Resp .* O Lord make hast  
to help me .

*Vers.* Glory be to the Fa-  
ther &c .

*The Hymne .*

**A**t the sixth Houre  
vpon the Crosse he  
mounted ,  
Nayled thereto, among  
the theeues accouñted  
Thirsting throgh payne  
to drinke they gaue  
him gall ,  
So did they mocke the  
Sauour of all .

cti sumus, & per sanctā  
Crucem liberati sumus :  
fructus arboris seduxit  
nos, Filius Dei redemit  
nos.

*Vers.* Adoramus te Chri-  
ste, & benedicimus  
tibi.

*Resp.* Quia per sanctam  
Crucem tuam rede-  
misti mundum.

*Oremus.*

**D**omine Iesu Christe  
Fili Dei viui &c.

*Antiph.* By wood we were  
made slaues, and by the  
holy Crosse we are deli-  
uered: the fruite of the  
tree seduced vs, the Son  
of God redeemed vs.

*Vers.* We adore thee, o  
Christ, and we blesse  
thee.

*Resp.* Because by thy ho-  
ly Crosse thou hast  
redeemed the world.

*Let vs pray.*

O Lord Iesus Christ,  
the Sonne of &c.

**A D N O N A M .**

*Vers.* Per signum Crucis  
de inimicis nostris .

*Resp.* Libera nos Deus  
noster . *vers.*

**D**Eus in adiutorium  
meum intende.

*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri , & Fi-  
lio &c .

*Hymnus .*

**H**Ora nona Dominus  
Iesus exspiravit:

Heli

A T N I N T H.

*vers.* By the signe of the  
crosse frō our enemyes.

*Resp* Deliuer vs, O our  
God. *Versus.*

**O** God incline vnto  
myne ayde.

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the Fa-  
ther &c.

*The Hymne.*

**A T** the ninth Houre  
Iesus his life he ēded,

With



Eli clamans, spiritum  
Patri commendauit:  
Latus eius lancea miles  
perforauit:

Terra tunc contremuit,  
& Sol obscurauit.

*Añã.* O magnum pietatis  
opus! mors mortua tunc  
est, in ligno quando  
mortua vita fuit.

*Vers* Adoramus te Chri-  
ste, & benedicimus  
tibi.

*Resp.* Quia per sanctam  
Crucem tuam rede-  
misti

With Eloi his soule to  
God commended .

A souldiours speare into  
his side did runne ,  
The earth did shake, &  
darkned was the Sun.

*Antiph.* O worke of piety  
most great, and eke most  
good : for death was the  
destroyed, when life dy-  
ed on the wood .

*Vers.* We adore thee, O  
Christ, and we blesse  
thee .

*Resp.* Because by thy ho-  
ly

*The office of the*  
misti mundum .

*Oremus .*

**D**omine Iesu Christe,  
fili Dei viui &c.

AD VESPERAS.

*Vers.* Per signum crucis  
de inimicis nostris .

*Resp.* Libera nos Deus  
noster . *Versus.*

**D**eus in adiutorium  
meum intende .

*Resp.* Domine ad adiu-  
uandum me festina .

*Vers.*

ly crosse thou hast re-  
deemed the world.

*Let vs pray.*

**O** Lord Iesus Christ,  
the Sonne of &c.

AT EVENSONGE.

*Vers.* By the signe of the  
crosse frō our enemyes.

*Resp.* Deliuer vs **O** our  
God.

*Vers.*

**O** God incline vnto  
myne ayde.

*Resp.* **O** Lord make hast  
to help me.

*vers.*

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*Vers.* Gloria Patri, & Fi-  
lio &c.

*Hymnus .*

**D**E Cruce deponitur  
hora Vespertina:

Fortitudo latuit in men-  
te diuina,

Talem mortem subiit  
vitæ medicina.

Heu! corona gloriæ ia-  
cuit supina.

*Ana.* O crux benedicta,  
quæ sola fuisti digna por-  
tare talentum mundi:

Dulce lignum, dulces  
clauos

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Holy Crosse . 355

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*Vers.* Glory be to the Father &c.

*The Hymne .*

**A**t Vespers from the  
Crosse he was deposed ,

Whilst power diuine was  
in his soule enclosed,  
Ah ! Iesus yielding him-  
selfe so to dye ,

The crowne of glory on  
the ground did lye .

*Antiph.* O blessed Crosse  
which only wast worthy  
to carry the talēt of the  
world

---

clauos, dulcia ferens pō-  
dera: super omnia ligna  
cedrorum tu sola excel-  
sior, in qua mundi salus  
pependit, in qua Chri-  
stus triūphauit, & mors  
mortem superauit in æ-  
ternum.

*Vers.* Adoramus te  
Christe, & benedici-  
mus tibi.

*Resp.* Quia per sanctam  
Crucem tuam rede-  
misti mundum.

---

*Ore.*



world; sweet wood, sweet  
nayles, and bearing a  
sweete burthen . Thou  
only art higher then al  
the woodes of Cædars,  
vpon the which the sal-  
uation of the world did  
hang, vpon the which  
Christ triumphed, and  
death ouercame death  
for euer .

*Vers* . We adore thee , O  
Christ , and &c .

*Resp* Because by thy ho-  
ly Crosse &c.

---

*Let*

---

*Oremus.*

**D**omine Iesu Christe,  
fili Dei viui, pone  
passionem, crucem, &  
mortem tuam inter iu-  
diciū tuum, & animā  
meam, nunc, & in hora  
mortis meæ: & mihi lar-  
gire digneris gratiam &  
misericordiam; viuis &  
defunctis requiē & ve-  
niam; Ecclesiæ tuæ pacē  
& concordiam; & nobis  
peccatoribus vitam &  
gloriam sempiternam.

Qui

*Let vs pray.*

**O** Lord Iesus Christ,  
the Sonne of the li-  
uing God, put thy passiõ,  
crosse, & death, between  
thy iudgement and my  
soule, now and in the  
houre of my death : and  
vouchsafe to graunt me  
grace and mercy : to the  
quicke and dead rest and  
pardon : to thy Church  
peace and concord : and  
to vs sinners euerlasting  
life & glory ; who liuest  
and

---

Qui viuis & regnas cum  
Deo Patre in vnitate spi-  
ritus sancti Deus, per  
omnia sæcula sæculorũ.  
Amen.

## AD COMPLETORIUM.

*Vers.* Per signum crucis  
de inimicis nostris.

*Resp.* Libera nos Deus  
noster. *Versus.*

**C**onuerte nos Deus  
salutaris noster.

*Resp.* Et auerte iram tu-  
am à nobis

*Vers.*

and raignest with God  
the Father in the vnity  
of the holy Ghost, God  
for euer and euer. Amen.

AT COMPLINE.

*Vers.* By the signe of the  
crosse frō our enemyes .

*Resp.* Deliuer vs , O our  
God . *Vers.*

**C** Onuert vs, O Lord,  
our Saujour .

*Resp.* And auert thy an-  
ger from vs .

**Q**

*vers.*

*Vers.* Deus in adiutoriū  
meum intende.

*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri, & Fi-  
lio &c.

*Hymnus.*

**H**ORA Completorii  
datur sepulturæ  
Corpus Christi nobile,  
spes vitæ futuræ,  
Conditur aromate: cō-  
plentur Scripturæ:  
Iugi sit memoriæ mors  
hæc mihi curæ.

*Ana.*

*vers.* O God incline vn-  
to myne ayde.

*Resp.* O Lord make hast  
to help me.

*vers.* Glory be to the Fa-  
ther &c.

*The Hymne.*

**A**r Complyne in the  
graue took habitatiō  
His pretious body, hope  
of our saluation:

And was enbalm'd, the  
Scripture to fullfill:  
Let this be object of my  
thoughts and will.



*Añã.* Saluator mundi  
salua nos, qui per cru-  
cem & sanguinem tuum  
redemisti nos: auxiliare  
nobis, te deprecamur  
Deus noster.

*Vers.* Adoramus te  
Christe, & benedici-  
mus tibi.

*Resp.* Quia per sanctam  
Crucem tuam rede-  
misti mundum.

*Oremus.*

**D**omine Iesu Christe,  
fili Dei viui &c.

*Antiph.* O Saviour of the world, saue vs, who by thy Crosse and Bloud hast redeemed vs : help vs we beseech thee, o our God.

*Vers.* We adore thee, o Christ, and we blesse thee.

*Resp.* Because by thy holy crosse thou hast redeemed the world.

*Let vs pray.*

O Lord Iesus Christ,  
the Sonne of &c.

## COMMENDATIO.

**H**As Horas canonicas  
cum deuotione,

Tibi Chrifte recolo pia  
ratione:

Vt qui pro me passus es  
amoris ardore,

Sis mihi solatium mor-  
tis in agone. Amen.

S A B.

THE COMMENDATION.

**T**Hese houres canon-  
call (deuoted Verse)  
To thee, o Christ, with  
reason I rehearse.  
As thee for me to dye  
thy loue did make,  
So in thee let me dying  
comfort take.

Q 4

S A-

S A B B A T O .

O F F I C I V M  
P A R V V M  
S . I O S E P H .

A D M A T V T I N V M .

*vers.* Iesus, Maria, Io-  
seph. *vers.*

**D**omine labia mea a-  
peries.

*Resp.* Et os meum annū-  
ciabit laudem tuam.

*Vers.*

S A T V R D A Y.

THE LITTLE  
OFFICE OF  
S. IOSEPH.

A T M A T T I N S.

*vers.* Iesus, Maria, Ioseph. *vers.*

**O** Lord thou wilt open  
my lips.

**R.** And my mouth shall  
shew forth thy prayse

**Q** *s.*

*vers.*

*Vers.* Deus in adiutori-  
um meum intende.

*Resp.* Domine ad adiu-  
uandum me festina

*Vers.* Gloria Patri, & Fi-  
lio, & Spiritui sancto.

*Resp.* Sicut erat in prin-  
cipio, & nunc, & sem-  
per, & in sæcula sæculo-  
rum. Amen. Alleluia.

*A Septuagesima vsque ad  
Pascha, loco Alleluia, dici-  
tur, Laus tibi domine,  
Rex æternæ gloriæ.*



*Vers.* O God incline vn-  
to myne ayde .

*Resp.* O Lord make hast  
to help me .

*Vers.* Glory be to the Fa-  
ther, & to the Son &c

*Resp.* At it was in the be-  
ginning, both now and  
euer, and world without  
end. Amen . Alleluia .

*From Septuagesima to Ea-  
ster, instead of Alleluia, is  
sayd, Praise be to thee, o  
lord K. of eternal glory.*

## Hymnus.

**I**OSEPH David filius  
clara stirpe natus,  
Iesu Christi Domini pa-  
ter nuncupatus,  
Desponsatus Virgini,  
mente copulatus,  
Vtriusque custos celo  
destinatus.

*Ana.* Salve Patriarcha-  
rum decus, & Ecclesiæ  
sanctæ Dei œconomus,  
cui panem vitæ, & fru-  
mentum electorum cō-  
servasti.

*Vers.*

*The Hymne.*

**I**oseph the Son of Da-  
uid of great fame,  
Of Christ to be the Fa-  
ther had the name :

Spouse to the Virgin ,  
ioyn'd to her in mind,  
Guardian of both from  
heauē he was assigned

*Antiph* . Al hayle, honor  
of the Patriarkes , Stew-  
ard of the holy Church  
of God , who hast con-  
serued the bread of life,  
& the wheat of the elect.

*Vers.*

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*Vers.* Ora pro nobis sancte Ioseph.

*Resp.* Vt digni efficiamur promissionibus christi.

*Oremus.*

**S**ANCTISSIMÆ Genitricis tuæ Sponsi, quæsumus Domine, meritis adiuuemur: vt quod possibilitas nostra non obtinet, eius nobis intercessionem donetur. Qui uiuis & regnas cum Deo Patre in vnitate Spiritus

san-

*Vers.* Pray for vs o holy  
Ioseph..

*Resp.* That we may be  
made worthy of the  
promises of Christ.

*Let vs pray.*

**V** E beseech thee,  
O Lord, that we  
may be helped by the  
merits of the Spouse of  
thy most holy Mother,  
that what our possibili-  
ty doth not obtayne,  
may be giuen vnto vs  
by his intercession; who  
liuest

---

376 The office of

sancti Deus, per omnia  
sæcula sæculorum. Amē.

A D P R I M A M.

*Vers.* Iesus, Maria, Io-  
seph. *Vers.*

**D**Eus in adiutorium  
meum intende.

*Resp.* Domine ad adiu-  
uandum me festina.

*Vers.* Gloria Patri, & Fi-  
lio &c Alleluia.

Hymnus.

**T**V qui sponsam gra-  
uidam dolens cum  
videres,

Cogita-

liuest and raignest with  
God the Father &c.

A T P R I M E.

*Vers.* Iesus, Maria, Io-  
seph. *Versus.*

O God incline vnto  
myne ayde.

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the Fa-  
ther &c. Alleluia.

*The Hymne.*

T He Virgin when with  
child thou didst per-  
ceauē,

Thou



378 *The office of*

Cogitabas anxiùs , an  
eam retineres .

Sed cælestis Monitor ,  
ne ampliùs timeres ,  
In somnis admonuit , vt  
potiùs gauderes .

*Añã* . Salve Patriarcha-  
rum decus , & Ecclesiæ  
sanctæ Dci &c .

*vers.* Ora pro nobis san-  
cte Ioseph .

*Resp.* Vt digni efficiamur  
promissionibus Chri-  
sti .

---

*Ore-*

Thou thoughtst her of  
thy presēce to bereaue.  
But when to feare no  
more the Angell bad  
thee

In sleep, it did no more  
feare thee, but glad  
thee.

*Antiph.* Al hayle honour  
of the Patriarkes &c.

*vers.* Pray for vs o holy  
Ioseph.

*Resp.* That we may be  
made worthy of the  
promises of Christ.

---

*Let*

*Oremus.*

**S**ANCTISSIMÆ GENITRICIS  
TUÆ SPONSI &c.

AD TERTIAM.

*Vers.* Iesus, Maria, Ioseph.  
*Versus.*

**D**EVS in adiutorium  
meum intende.

*Resp.* Domine ad adiuuandum me festina.

*Vers.* Gloria Patri, & Filio &c. **A**lleluia.

*Hymnus.*

**B**ETHLEEM profectus  
censum soluturus,

Cum

S. Ioseph . 381

*Let vs pray .*

**V**E beleech thee o  
Lord, that &c .

A T T H I R D .

*Vers.* Iesus , Maria , Ioseph . *Versus .*

**O** Lord incline vnto  
myne ayde .

*Resp .* O Lord make hast  
to help me .

*Vers.* Glory be to the Fa-  
ther &c . Alleluia .

*The Hymne .*

**T**O Bethleem Ioseph  
went to pay the cense

With

Cum pregnante Virgine  
vbi nasciturus

Erat mundi Dominus,  
qui que mox facturus,  
Vt ipsum infantlū esset  
amplexurus.

*Ana.* Salue Patriarcha-  
rum decus, & Ecclesie  
sanctæ Dei &c.

*vers.* Ora pro nobis san-  
cte Ioseph.

*Resp.* Vt digni efficiamur  
promissionibus Chri-  
sti.

With Mary, for was to be  
borne from thence

The Lord of all , where  
he should haue the  
grace ,

This infant in his armes  
for to imbrace

*Antiph.* Al hayle honour  
of the Patriarkes & c.

*Vers* Pray for vs O holy  
Ioseph.

*Resp* . That we may be  
made worthy of the  
promises of Christ .

Let

Oremus .

**S** Anctissimæ Genitricis tuæ sponfi &c.

A D S E X T. A M.

*Vers.* Iesus , Maria , Ioseph . *Vers.*

**D**Eus in adiutorium meum intende .

*Resp.* Domine ad adiuvandum me festina .

*Vers.* Gloria Patri, & Filio &c.

*Hymnus .*

**C**V M Herodes impius in pueros sæu-  
ret,



S. Ioseph. 385

*Let vs pray.*

**VV**E beseech thee, o  
Lord, that &c.

A T S I X T H.

*Vers.* Iesus, Maria, Ioseph. *Vers.*

**O** God incline vnto  
myne ayde.

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the  
Father &c. Alleluia.

*The Hymne.*

**VV**Hen cruell Herod  
th' Innocents op-

R                      prest,

ret,  
Gabrielis monitu amplius ne dormiret,  
Retulisti sponsæ, vt tecum  
veniret,  
Et accepto paruulo in  
Ægyptum iret.

*Ana.* Salue Patriarcharum decus, & Ecclesiæ sanctæ Dei &c.

*vers.* Ora pro nobis sancte Ioseph.

*Resp.* Vt digni efficiamur promissionibus Christi.

Ore-

prest,  
Warn'd by the Angell  
thou didst call from rest  
Thy spouse, to take the  
child ( God would it  
so.)

And come with thee, &  
into Ægypt goe.

*Antiph.* Al hayle honour  
of the Patriarkes &c.

*Vers.* Pray for vs O holy  
Ioseph.

*Resp.* That we may be  
made worthy of the  
promises of Christ.

Oremus.

**S** Anctissimæ Genitricis tuæ sponſi &c.

AD NONAM.

*Vers.* Iesus, Maria, Ioseph. *Vers.*

**D**Eus in adiutorium meum intende.

*Resp.* Domine ad adiuuandum me festina.

*Vers.* Gloria Patri, & Filio &c. Alleluia.

Hymnus.

**H**OSTIBVS defunctis inde recessisti,

Et

*Let vs pray .*

**V**E beseech thee o  
Lord, that &c .

A T N I N T H .

*Vers.* Iesus , Maria , Io-  
seph . *Versus .*

**O** God incline vnto  
myne ayde .

*Resp .* O Lord make hast  
to help me .

*Vers.* Glory be to the Fa-  
ther &c . Alleluia .

*The Hymne .*

**A**F T E R the Tryantes  
death , leauing the

R 3

Land

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Et in Galilæam tecum  
reduxisti

Puerum, & sponsam, si-  
cut didicisti

Cælitus, & Nazareth  
humilis vixisti.

*Añã*. Salve Patriarcha-  
rum decus, & Ecclesiæ  
sanctæ Dei &c.

*vers.* Ora pro nobis san-  
cte Ioseph.

*Resp.* Vt digni efficiamur  
promissionibus Chri-  
sti.

*Ore-*

Land

Of Ægypt, thou con-  
ueyest out of hand,  
To Galilee the Mother  
and the child :

In Nazareth thou liuest  
humble and midle.

*Antiph.* Al hayle honour  
of the Patriarkes &c.

*Vers.* Pray for vs o holy  
Ioseph.

*Resp.* That we may be  
made worthy of the  
promises of Christ.



*Oremus.*

**S**anctissimæ Genitricis tuæ sponſi &c.

AD VESPERAS.

*Vers.* Iesus, Maria, Ioseph. *Versus.*

**D**eus in adiutorium meum intende.

*Resp.* Domine ad adiuuandum me festina.

*Vers.* Gloria Patri, & Filio &c. Alleluia.

*Hymnus.*

**O** Qui Iesum factum duodecim annorum

Perdi-

*Let vs pray.*

VVE beseech thee,  
O Lord &c.

AT EVENSONGE.

*Vers.* Iesus, Maria, Ioseph. *Versus.*

O God incline vnto  
myne ayde.

*Resp.* O Lord make hast  
to help me.

*Vers.* Glory be to the Fa-  
ther &c. Alleluia.

*The Hymne.*

O Thou which once  
hadst lost out of thy

R s

fight

Perdidisti, tuum lumen  
oculorum!

Sed inuentum postea in  
medio Doctorum,  
Custodi sedulus Regem  
Angelorum.

*Añā.* Salve Patriarcha-  
rum decus, & Ecclesiæ  
sanctæ Dei œconomus,  
cui panem vitæ, & fru-  
mentum electorum cō-  
seruasti.

*Vers.* Ora pro nobis san-  
cte Ioseph.

*Resp.* Vt digni efficiamur  
promis-

fight

At twelue years Iesus, of  
thy eyes the light!

After when amidst the  
Doctours thou didst  
take him,

The King of Angells,  
neuer didst forsake  
him.

*Antiph.* Al hayle, honor  
of the Patriarkes, Stew-  
ard of the holy &c.

*Vers.* Pray for vs o holy  
Ioseph.

*Resp.* That we may be

R 6

made

Perdidisti, tuum lumen  
oculorum!

Sed inuentum postea in  
medio Doctorum,  
Custodi sedulus Regem  
Angelorum.

*Añā.* Salve Patriarcha-  
rum decus, & Ecclesiæ  
sanctæ Dei œconomus,  
cui panem vitæ, & fru-  
mentum electorum cō-  
seruasti.

*Vers.* Ora pro nobis san-  
cte Ioseph.

*Resp.* Vt digni efficiamur  
promis-

fight

At twelue years Iesus, of  
thy eyes the light!

After when amidst the  
Doctours thou didst  
take him,

The King of Angells,  
neuer didst forsake  
him.

*Antiph.* Al hayle, honor  
of the Patriarkes, Stew-  
ard of the holy &c.

*Vers.* Pray for vs o holy  
Ioseph.

*Resp.* That we may be

R 6

made

396      *The office of*  
*promissionibus christi*

*Oremus.*

**S**anctissimæ Genitricis tuæ Sponsi, quaesumus Domine, meritis adiuuemur: ut quod posibilitas nostra non obtinet, eius nobis intercessionem donetur. Qui vivis & regnas cum Deo Patre, in unitate Spiritus sancti Deus, per omnia sæcula sæculorum. Amen.

A D



made worthy of the  
promises of Christ .

*Let vs pray .*

**VV**E beseech thee,  
O Lord , that we  
may be helped by the  
merits of the Spouse of  
thy most holy Mother ,  
that what our possibili-  
ty doth not obtayne ,  
may be giuen vnto vs  
by his intercession ; who  
liuest and raignest with  
God the Father &c .

## AD COMPLETORIVM.

*Vers.* Iesus, Maria, Ioseph. *Vers.*

**C**Onuerte nos Deus salutaris noster.

*Resp* Et auerte iram tuam à nobis

*Vers.* Deus in adiutorium meum intende.

*Resp.* Domine ad adiuuandum me festina.

*Vers.* Gloria Patri, & Filio &c. Alleluia.

*Hym.*

## AT COMPLINE.

*Vers.* Iesus, Maria, Ioseph . *Vers.*

**C**Onuert vs, O Lord,  
our Saviour .

*Resp.* And auert thy anger  
from vs .

*Vers.* O God incline vn-  
to myne ayde .

*Resp.* O Lord make hast  
to help me .

*Vers.* Glory be to the Fa-  
ther, &c. Alleluia .

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The

## Hymnus.

**F**elix, quem in vlnis  
Iesu cum Maria

**T**enuit cubantem, dum  
in agonia

**S**piritum efflares, vt di-  
recta via

**T**enderes ad Patres, fū-  
ctus vita pia.

*Añā.* Salve Patriarcha-  
rum decus, & Ecclesiæ  
sanctæ Dei &c.

*Vers.* Ora pro nobis san-  
cte Ioseph.

*Resp.* Vt digni efficiamur

pro

*The Hymne .*

O Thou most happy  
Ioseph , who wast  
graced ,

By Iesus and Mary to be  
imbraced ,

Whē at thy death thou  
longing to ascend

To God the Father ,  
mad'st a happy end .

*Antiph.* All haile honour  
of the Patriarkes &c.

*vers.* Pray for vs , O ho-  
ly Ioseph .

*Resp.* That we may be  
made

promissionibus Christi.  
fti.

*Oremus.*

**S**anctissimæ Genitricis tuæ sponsi &c.

COMMENDATIO.

**H**as Horas Canonicas cum attentione

Dixi, sancte Ioseph, tuaratione:

Vt sis memor mei in oratione:

Et viuamus simul in cæli regione. Amen.

FINIS.

made worthy of the  
promises of Christ.

*Let vs pray.*

**V**VE beseech thee,  
O Lord, that &c.

THE COMMENDATION.

**T**Hese houres, o B. Ioseph in good part

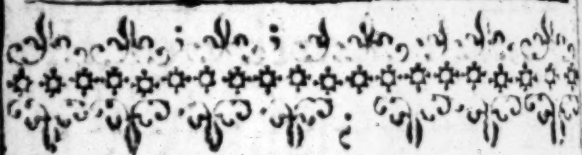
Accept, which I thee offer from my hart:

That to my Sauior thou  
forget me neuer,

And I in heauē may liue  
with thee for euer.

**F I N I S.**





A  
PREPARATORY  
PRAYER

*Before Sacramentall Confession.*

O Maker of heauen &  
earth, King of Kings  
and Lord of Lords, who  
hast made me of nothing  
vnto thy Image and si-  
militude, & hast redee-  
med me with thy owne  
pretious bloud, whome

I a sinner am not worthy  
to name, nor call vpon,  
nor yet to thinke of, in  
hart. I meekly beseech  
thee, and humbly pray  
thee, that thou wouldst  
respect with clemency  
me thy wicked seruant.

And haue mercy vpon  
me, who tookest pittie  
vpon the woman of Ca-  
naan, & Mary Magdalen:  
who spard'st the Publi-  
can, and the Theefe hā-  
ging vpon the Crosse.

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To

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To thee I confesse, O  
most louing Father, my  
sinnes, which, O Lord,  
if I would I cannot hide  
from thee. Spare me, o  
christ whom I haue late-  
ly much offēded in thin-  
king, speaking, and do-  
ing, & by all the wayes  
in which I frayle worme  
and a sinner might of-  
fend through my fault,  
through my fault, tho-  
rough my most grieuous  
fault. Therefore, O  
Lord

Lord , I beseech thy  
Clemency , who camest  
downe from heauen for  
my saluation , who lif-  
tedst vp *David* from the  
fall of sinne , spare me o  
Lord , spare me o Christ  
who sparedst *Peter* de-  
nying thee . Thou art  
my Creatour , and my  
Redeemer , my Lord , &  
my Sauour , my King ,  
and my God . Thou art  
my hope , and my trust ,  
my stay , and my helpe ,  
my

my consolation, and my  
fortitude; my defence,  
and my deliuerance; my  
life, my saluation, and  
my resurrection; my  
light, and my desire; my  
ayde, & my patronage.  
I beseech and pray thee  
help me, and I shall be  
safe: gouerne me, and  
defend me; comfort, &  
console me; confirme  
and glad me; enlighten  
me, and visite me. Raise  
me being dead, because

I am

I am thy creature and worke. O Lord, despise me not, for that I am thy servant and vassall: and although euill, although vnworthy and a sinner, yet such as I am, whether good or euill, alwayes I am thine. Vnto whome shall I flye, except I go to thee? If thou cast me off, who will receaue me? If thou despise me, who wil behold me? Re-acknow-

---

S

ledge

---



ledge me therefore thogh  
vnworthy returning vn-  
to thee . For if I am vi-  
le , and vncleane , thou  
canst cleanse me : if I be  
blind , thou canst enligh-  
ten me : if I be feeble ,  
thou canst heale me : if  
I be dead and burryed ,  
thou canst reuiue me ,  
because thy Mercy is  
greater then my iniqui-  
ty : greater is thy piety ,  
then my impiety : more  
thou canst pardon , then



I commit: & more thou  
canst forgiue, then I a  
sinner offend. Therefore  
o Lord despise me not,  
nor yet regard the mul-  
titude of my iniquities,  
but according to the  
multitude of thy cōmi-  
serations haue mercy on  
me, a most grieuous sin-  
ner. Say to my soule, I  
am thy saluation; who  
saidst: I will not the  
death of a sinner, but ra-  
ther that he be conuer-

ted and liue : turne me,  
O Lord vnto thee, and  
do not extend thyne an-  
ger against me. I beseech  
thee, o most clement Fa-  
ther, for thy mercy, I  
bow downe and earnest-  
ly pray thee, that thou  
direct me vnto a good  
end, and vnto true pen-  
nance, pure confession,  
and worthy satisfaction,  
for al my sinnes. Amen.

*An-*

*Another Prayer before Sacramentall Confession .*

**R** Eceave my confessiō  
O most benigne, and  
most clement Lord Iesu  
Christ, the only hope of  
the saluatiō of my soule,  
and giue vnto me ( I be-  
seech thee ) contrition of  
hart, and teares to myne  
eyes, that I may bewaile  
day and night all my  
negligences with humi-  
lity and purity of hart .

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Let my prayer o Lord,  
approach neere in thy  
sight. If thou shalt be  
angry against me, what  
helper may I seeke? who  
will haue mercy vpon  
myne iniquities? Re-  
member me, O Lord,  
who didst cal the womā  
of Canaan, and the Pu-  
blican to repentance, &  
didst receaue *Peter* wee-  
ping. O Lord my God,  
accept my prayers: O  
good Iesu, Sauior of the  
world

world, who gauest thy selfe to the death of the crosse, that thou mightst saue sinners, regard me a wretched sinner, calling vpon thy Name, and regard not so my wickednes that thou forget thy goodnes. And if I haue committed ought, whereby thou mayst condemne me, yet thou hast not lost that whereby thou art wont to saue. Spare me there-

fore, o Lord who art my  
Saviour, and take mer-  
cy on my sinneful soule.  
Loose the band thereof,  
& heale the woundes, O  
Lord Iesus. I desire thee,  
I seeke thee, I will thee:  
show me thy face, and I  
shall be safe. Send forth  
therefore, o most louing  
Lord (through the me-  
rits of the most pure and  
immaculate euer Virgin  
Mary thy Mother, and  
thy Saintes) thy light,  
and

and thy truth into my  
soule , which may shew  
vnto me truely all my  
defects, which it behoo-  
ueth me to confesse; and  
which may helpe and  
teach me to expresse the  
fully, and with contrite  
hart. Who liuest and rai-  
gneſt God, world with-  
out end. Amen.

S. 5

A

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A B R I E F F E  
M E T H O D E  
O F C O N F E S S I O N,

*For those that frequent the same often.*

**H**E that is accustomed to confesse often, must be very careful of foure thinges . 1. Of the due examé of his Conscience . 2 . Of compunction and sorrow for his sinnes . 3. Of the cō-  
fession

fessiō it self, that it brief  
and humble, & sincere .

4. Of ful purpose & true  
endeauour to amend .

This done let him  
come hūbly to his Gho-  
stly Father, & kneeling  
downe at his feet, say:  
*Benedicite . Confiteor Deo*  
*Omnipotenti &c.* in Latin  
or English, as he best can  
vntill the wordes, *Mea*  
*culpa &c.* Then say.

First I accuse my selfe,  
that I come to this Sa-

crament of Pennance  
not so well prepared as I  
ought to doe : for which  
I aske God hartily par-  
don .

I accuse my selfe, that  
I haue not had such sor-  
row, and repentance for  
my sins past as I ought :  
for which I aske God  
hattily pardon .

I accuse my selfe, that  
I haue not vsed such di-  
ligence in the dayly exa-  
mining of my cōscience,  
and

and amendment of my  
life, as I ought to haue  
done: for which I aske  
God hartily pardon.

I accuse my selfe, that  
I haue greatly offended  
Almighty God, in that  
I haue not giue him due  
thankes for all his bene-  
fits that I haue receaued  
cōtinually at his hands,  
for which I aske him  
hartily pardon.

I accuse my selfe, that  
I haue not loued & ser-  
ued

ued him with such feare,  
and reuerence, and hu-  
mility of mind in all  
thinges, as I ought to  
haue done: for which I  
aske him hartily pardõ.

I accuse my selfe, that  
I haue not made my  
prayers vnto him, with  
that alacrity & feruour  
of spirit as I ought, but  
haue beene very often,  
and voluntarily distra-  
cted, slouthful, & could  
in my prayers, deuoti-  
ons,

ons, and all other pious  
workes, and exercises:  
for which I aske him al-  
so hartily pardon.

I accuse my selfe, for  
that I haue beene proud  
& vaine glorious in my  
inward thoughts & co-  
gitations: for which I  
aske God hartily pardō.

I accuse my selfe, for  
that I haue beene very  
negligent in putting a-  
way euill thoughtes of  
fundry sorts, and haue

not

not endeauoured to keep my mind occupyed in lawfull and Godly exercises, nor thought so humbly of my selfe, as I should haue done: for which I aske God hartily pardon.

I accuse my selfe, that I haue not kept my senses in such narrownes & custody, as I ought to haue done, especially my eyes, and my eares: for which I aske God hartily



ly pardon.

I accuse my selfe, for that I haue not spoken of other men, and their affaires, with that care, charity, and affection, as I should haue done, but rather haue discovered their defects: for which I aske God hartily pardon.

I accuse my selfe, that I haue not behaued my selfe so modestly in my actions, and conuersati-  
ons.

ons as I should haue done , but haue spent many houres idly in desports , laughing , & idle discourses, without profit to my selfe or others : for which I aske God hartily pardon .

— I accuse my selfe, that in my workes I haue not purely sought Gods honour and glory, but rather some worldly respect , or selfe-content therein : for which I ask

God

God hartily pardon.

I accuse my selfe, that  
I haue not frequented  
the holy Sacraments of  
Confession, and Com-  
munion with that due  
preparatiō & reuerence,  
as I ought to haue done:  
nor heard Masse, or o-  
ther spirituall Exhorta-  
tions with that attentio,̃  
and deuotion, as was fit  
for such diuine myste-  
ryes: for which I aske  
God hartily pardon.

I accuse my selfe, that  
I haue beene angry, me-  
lancholy, froward, stub-  
borne, and very trou-  
blesome to others often  
tymes without cause: for  
which I aske God hartily  
pardon.

I accuse my selfe, that  
in my talke and other  
discourses, I haue not  
beene so careful to keep  
my tongue from vtte-  
ring of some vntruthes,  
nor from swearing by

Faith

Fayth & Troth without  
necessity : for which I  
aske God hartily pardō.

For these, and all my  
other sinnes and trans-  
gressions, wherinsoever,  
& howsoever els, I haue  
offended my Lord God:  
& also for those that at  
this present I haue for-  
gotten, and through my  
negligence cannot call  
to remembrance, I aske  
him hartily pardon and  
forgiuenes, and of you  
my

my Ghostly Father, penance, and absolution.

*Ideo precor Beatam Mariam &c.* Or, Therefore I beseech the blessed &c.

It besides this ordinary method of Confessiō, thou shalt feele thy conscience troubled or burdened with these, or any other sinne, mortall or veniall, thou must expresse them distinctly & orderly, withall their due circūstances, to the  
end

end thy Ghostly Father  
may truly iudg of them,  
imposing condign  
penance, may absolue  
thee, according to the  
rites of the holy Catho-  
like Church.

*A short prayer to be sayd  
presently after absolutio.*

**L**ET, O Lord, I hū-  
bly beseech thee, this  
my Confession be grate-  
ful and acceptable vnto  
thy diuine Maiesty, by  
the



the merites of thy most  
bitter death, and passiō  
and by the inte  
of thy Blessed Mother,  
and all the Saints. And  
that whatsoeuer, now,  
or at other tymes hath  
been wanting in me, ei-  
ther to the sufficiency of  
Contritiō, or to the pu-  
rity and integrity of my  
Confession, let thy pie-  
ty, and mercy, O Lord,  
supply the same; & ac-  
cording therunto, vou-  
chsafe

chase to absolute me  
more fully and perfect-  
ly in heaven . To whom  
be all honour and glory  
world without end . A-  
men . Sweet Jesus , A-  
men .

**T** **A**



A  
P R A Y E R  
B E F O R E

*Receaving the B. Sacrament.*

**O** Most benigne Lord  
Iesus Christ, I a sin-  
ner presuming nothing  
on myne owne merites,  
but trusting on thy mer-  
cy & goodnes do feare,  
and tremble to haue ac-  
cesse to the table of thy  
most

most sweet banquet. For  
I haue a hart, and body  
spotted with many cri-  
mes: a mind and tongue  
not warily guarded.  
Therefore o benigne dei-  
ty, o dreadfull maiesty,  
I a wretch holdē in these  
straits, haue recourse  
vnto thee the fountaine  
of mercy, I haste to thee  
to be healed, I flye vn-  
der thy protectiō: & he  
whom I cannot endure,  
a ludge, I hope to haue a

Sauour . To thee, O  
Lord I shew my wounds:  
to thee I discouer my  
shame. I know my sins  
to be many, and great,  
for which I feare. I trust  
in thy mercyes, which  
are without number:  
looke downe vpon me  
with the eyes of thy  
mercy, o lord Iesu christ  
eternall King, God and  
man, crucified for man.  
Hear me graciously ho-  
ping in thee: haue mer-  
cy

cy vpon me full of wretchednesse and sin : thou that wilt neuer restraine the fountain of thy pietie to flow . All haile healthfull sacrifice, offered vpon the tree of the Crosse for me , and all man-kind . All haile, O noble & pretious bloud gushing out of the wounds of my Lord Iesus Christ crucified, & washing away the sinnes of the whole world . Re-

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**T** 3member

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member, O Lord thy  
Creature, whome thou  
hast redeemed with thy  
bloud: it repenteth me,  
that I haue sinned, I de-  
sire to amend that which  
I haue done. Take away  
then from me, O most  
clement Father, al mine  
iniquities, and offences,  
that purified in mind &  
body, I may deserue  
worthily to tast the ho-  
ly of holyes: and grant  
that this holy tasting of  
thy



thy bodie and bloud,  
which I vnworthy, desire  
to receaue, may be a re-  
mission of my sins, a per-  
fect purgation of my  
crimes, adriuing away of  
filthie cogitations, and a  
re-engendring of good  
thoughts, and also hole-  
some efficacie of workes  
pleasing to thee, & with-  
al a most firme protecti-  
on of soule and body a-  
gainst the deceiptes of  
my enemyes. Amen.

*Another prayer before receauing the B. Sacrament.*

**A** Lmighty & eternal  
God, behold I come  
to the Sacrament of thy  
only begotten Son, our  
Lord Iesus Christ. I re-  
paire as one being sicke  
vnto the Phisitia of life,  
as one vncleane vnto  
the fountaine of mercie,  
as one blind to the light  
of perpetuall brightnes,  
as one poore and needy  
to

to the Lord of heauen & earth. I beseech thee therefore by the abundance of thy infinite bounty, that thou wouldest vouchsafe to cure my infirmity, to wash my filth, to enlighten my blindnes, to enrich my pouerty, to cloth my nakednes: that I may receaue thee, the bread of Angels, King of Kings, Lord of lords, with so great reuerence and humility, with so

great contrition and deuotion, with so great puritie and faith, with such purpose and intent, as is expedient for the health of my soule : graunt me I beseech thee, not only to receaue the Sacramēt of our Lords body, and bloud, but also the thing and vertue thereof . O God most meeke , grant me so to take the body of thy only begottē Son our Lord Iesus Christ ,  
which

which he tooke of the  
Virgin Marie; that I may  
deserue to be incorpora-  
ted to his mysticall bo-  
dy, & accounted among  
the members therof. O  
most louing Father, grāt  
me for euer with open  
face to behold thy belo-  
ued Sonne, whome now  
couered in this wayfare,  
I desire to receaue. Who  
togeather with thee, and  
the Holy Ghost &c.

T 6

*A Prayer after receauing  
the B. Sacrament.*

**I** Giue thee thanks, O  
holy Lord, Father al-  
mighty, eternall God,  
who hast vouchsafed  
to replenish me a sinner  
thy vnworthy seruant,  
through no merites of  
myne, but by the only  
vouchsafing of thy mer-  
cy, with the pretious bo-  
die and bloud of thy son  
our Lord Iesus Christ;  
and

and I beseech thee , that  
this holy receauing, may  
not be to me as a guilt  
vnto punishment, but as  
a wholesome intercessiō  
vnto pardon . Let it be  
to me an armor of faith,  
& a shield of good will :  
let it be a cleansing of all  
my vices, a driuer out of  
concupiscence and lust,  
an increase of Charity,  
patience, humilitie, and  
obedience : a firme de-  
fence against the wiles of  
all



all enemies, aswel visible  
as inuisible , a perfect  
quieting of my motions  
aswell carnall as spiritu-  
all , a firme cleauing vn-  
to thee, one & true God:  
and a happy consummati-  
on of my end: and I be-  
seech thee that thou wilt  
vouchsafe to bring me a  
sinner, vnto that vnsp-  
eakeable feast: where thou  
with thy Sonne and the  
holy Ghost , art a true  
light to thy Saints , a

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com.

complete fullnesse , an  
euerlasting gladnes , an  
absolute ioy , and a per-  
fect felicity . Through  
Christ our Lord . Amen .

*Another prayer after recea-  
ving the B . Sacrament .*

**P**ierce through , o sweet  
Lord Iesu the mar-  
row , and bowells of my  
soule , with the most  
sweete , and holosome  
wound of thy loue , with  
thy true , cleere , most  
ardent

ardent and holy Charity, that my soule may languish and melt, euen by the only loue and desire of thee; let it couer thee, and euen languish after thee at thy gates; let it desire to be dissolved, and to be with thee. Graunt that my soule may hunger after thee, the bread of Angels, the food of holy soules, our daily & supersubstantial bread, hauing all sweetnes,

nes, and saour, and all  
delightfulnes in it selfe:  
let my hart alwaies hun-  
ger & eate thee, on whō  
the Angells desire to  
looke; and let the bow-  
els of my soule be reple-  
nished with the sweetnes  
of thy tast: let it alwaies  
thirst after thee, the foun-  
tain of life, the fountaine of  
wisedom & knowledg,  
the fountaine of eternal  
light, the riuer of plea-  
sure, the plentifulnes of  
the

---

the house of God : let it who  
alwayes earnestly couer rich  
thee, seek thee, and find plea  
thee : let it tend to thee, my  
come vnto thee, thinke my  
vpō thee, speak of thee, my  
and worke all things vnto nes  
to the prayse & glory of my  
thy name, with humilitie wi  
ty, and discretion, with m  
loue and delight, with su  
facility and affection, m  
with perseuerance vnto fi  
the end: and thou alone m  
be alwayes my hope, my m

whole

whole confidence, my  
riches, my delight, my  
pleasures, my gladnes,  
my rest and tranquility,  
my peace, my security,  
my odour, my sweet-  
nes, my meat, my food,  
my refuge, my help, my  
wisedome, my portion  
my profession, my trea-  
sure, in the which my  
mind & hart, is alwayes  
fixed, firme, and im-  
moueably rooted . A-  
men .

*Another Prayer after recei-  
uing the B. Sacrament.*

**O** Lord Iesus Christ,  
humbly beseech thy  
vnspeakable mercy, that  
this Sacramēt of thy be-  
dy and bloud, which  
(vnworthy) haue recea-  
ued, may be to me a pur-  
ging of offences, a forti-  
tude against frailtyes, a  
fortresse against the pe-  
rils of the world, an ob-  
taining of pardō, an esta-  
blish-



ablishment of grace, a  
medicine of life, a me-  
mory of thy passion, a  
nourishmēt against wea-  
kenes, & a rest of my pil-  
grimage. Let it guide me  
going, reduce me wan-  
dering, receaue me re-  
turning againe, vphold  
me stumbling, lift me  
vp falling, and perseue-  
ring bring me into glo-  
ry. O highest God, let  
the most blessed presence  
of thy body and bloud

so

so alter the tast of my hart, that besides thee at any tyme it feele no sweetnesse, it loue no fairenes, it seeke no vnlawfull loue, it desire no consolation, it admit no delectation or pleasure, it care for no honour, it feare no cruelty. Who liuest and raignest, with God the Father, in the vnity of the Holy Ghost, world without end. Amen.



B R I E F E  
MEDITATIONS  
FOR THE SEAVEN  
*dayes of the VVeeke,*

In imitation of seauen vertues of  
our Blessed Sauour.

*By the R. Father Luke Pinelli, of  
the Society of I E S V S.*

S V N D A Y.

*Of Christs Humility.*

I. **C**ONSIDER the hu-  
mility, which  
the

the Son of God manifested in his Incarnation, in which for thee he annihilated himselfe, taking vpon him the form of a seruant, the Lord of Maiesty became thy seruant, to do thee seruice; he came downe heauen, where the Angells were attendant vpon him, & for an ample testimony of his humble seruice to thee, he pleased to be borne in a stable.

2. Consider, how  
this Lord of heaven, a  
while after hūbled him-  
selfe much more in his  
Natiuity, when first he  
subiected his most ten-  
der and delicate body to  
circumcision, and decla-  
red himselfe as a sinner,  
and standing in need of  
a remedy ( for Circum-  
cision was a signe of sin,  
and a remedy against it)  
& he vouchsafed to nū-  
ber himselfe among sin-

V

ners,

ners, al the world beholding it : and how more vile, and abiect could he make himselfe , then to take vpon him the forme of a seruant , and to be borne in a stable :

3. Consider the great affection of humility that our Sauour exercised in Iordan , when he pleased to be baptized by S. *Iohn Baptist*, who contemning his own reputation, he stood ami

d

deft base persons, and  
sinners, & was baptized  
by his Precursour as one  
of the multitude, and  
more contemptible sort.

4. Consider, how in  
his last supper, girding  
himselfe with a linnen  
cloth, and falling downe  
vpon his knees before e-  
uery one of his Apostls,  
he washed their feet. At  
the strangenes of which  
fact, they were so astoni-  
shed and confounded,



as that S. Peter meruailling at it more then the rest, that the Sonne of God abased himselfe so farre, would not, that he should wash his feet.

5. Consider the humility, that the King of Glory declared in his death, when he disdayned not to be crucified out of Hierusalem, in the midst betweene two theeues, in the feast of the Pasche, whither the  
people

people were come from  
all partes in great num-  
ber, by reasō of the feast;  
where he made a repre-  
sentation of the shame-  
fullnes of his most igno-  
minious death to the vi-  
ew of the whole world,  
when as at another tyme  
he made a manifestation  
of some little part of his  
glory to three of his dis-  
ciples alone in the desert;  
neither yet, while he li-  
ued, would speake any

word at al touching this  
matter .

*This Meditation being ended , you shall  
turne the eyes of your mind vpo your  
selfe, and you shall stir vp these five  
most profitable and practicall docu-  
ments .*

1 . **S** Ince that the K. of  
heauē, & my Lord  
hath humbled himselfe  
so many waies, is it meet  
that I the seruant, and a  
most vile worme of the  
earth, should extold my  
selfe ?

2 . Neither ought I

to

to make outwardly any more reckoning of my selfe, then I am in very deed.

3. Neither is it meet, that for the conseruing and entertaining of a vaine reputation of my name & credit, I should abandon, or giue ouer the care of my soule.

4. I must not in any sort withdrawe my selfe frō the exercise of those thinges, which I haue

giuen ouer .

5 . I ought not also to conceale and keep hidden those thinges , that may serue for my mortification, or to propose to the view of all men those thinges , that are wonte to turne to my honour .

M V N D A Y .

*Of the Obedience of Christ .*

1 . **C**onsider , what the apostle saith of Christ : He was made obediēt euen vnto death

yea

yea to obey the precepts of the law, wherunto he was not bound at all; & he refused no aduersities, torments, & ignominies, such as he suffered in his circumcision, and in his whole sacred passion.

2. Consider, how he being the only Sonne of God, and the wisdom of the Eternall Father, was most obedient to his Mother, and to S. Ioseph

his reputed Father. And though he were for infinite causes more holy, & more wise then they, yet he neuer resisted against that they commanded, nor murmured against them, nor censured them, but with greatest humility & promptitude executed, and did whatsoeuer they commanded him.

3. Consider the great affection, wherewith our

Sau-



Saujour tēdred the vertue of Obedience, for which from the very beginning he protested to all, that he came into the world not to do his owne Will, but the will of his Father. And therefore in another place he called Obedience his meate, and therby he signified, that it was greatly pleasing vnto him.

4.. Consider, how he loued obedience, whiles

he not only considered not the person of him who commanded, nor also the difficulty of the thing commanded, but was further obedient to his enemyes, who tormented him in his Passion, and treated him most ignominiously, when they crowned him with thornes. For being willed to strip himselfe of his garmentes, he delayed not to doe it: willed

led to sit downe , he obeyed : when the crown of thornes was put vpon his head , he contradicted not , and he tooke the Reed in his hand , that was giuen him for a Scepter .

5 . Consider , how the Lord of the Vniuerse obeyed without any reply , or further appeale ; in so much as he vsed not the very least word , & accepted of the most

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vniust

vnjust sentēce of death,  
vnjustly pronounced a-  
gainst him by his p̄r-  
uerse Iudges: and being  
willed by the Ministers,  
and officers to carry his  
owne Crosse, he gladly  
did it, and tooke it vpon  
his bruized and torne  
shoulders, and with it  
vpon his necke, as ano-  
ther obedient Isaac, he  
went vp to mount Cal-  
uary, there to be sacri-  
ficed for our sinnes.

*The*

The documents, that may be gathered  
of this Meditation, be, that we omit  
nothing defectiue against obedience.

1 Since the Sonne of  
God, without any  
obligation at all, obeyed  
with so great prompti-  
tude, what shall be my  
punishment, if I shall  
not be obedient vnto  
him, to whome I am  
bound?

2. How grieuous shal  
my sinne be, if I shall  
peraduenture murmur

---

or

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or rise against the commandmentes of them, who haue power ouer me?

3. What excuse can I pretend, if for the doing of myne owne will, I neglect the will and pleasure of my Lord God?

4. How great a shame and confusion will it be to me, if, that I may not endure any aduersity, I shall contemne to obey?

5. Who

5. Who shall exempt me from confusion, and fault, if I shall iarre and contend with him, who is my Superiour, & if, which is worse, I shall censure that vniust which is cōmanded me?

TUESDAY.

*Of Christ his Patience.*

1. **C**onsider, how Christ our lord, from the very instant, that he came into the world



world, began to exercise patience. For when there was not any found in all Bethleem, that would receaue his Mother into their house, he was forced to make choice of a poore Cot for the place of his natiuity, where the Manger serued for his bed, & cradle to lye in. Consider what manner of intertainment he had, when his Mother was but a yong Virgin, a  
poore

poore stranger, and wearied by the payns of her long journey, in the midst of winter, in a poore stable, in the night tyme and from home and out of her countrey.

2. Consider, how he was no sooner borne, the that he was persecuted, when he was forced to flye into Ægypt because Herod sought his life, & to make him away. Consider, how many miseries

ryes & aduersityes, the  
poore little child suffe-  
red in so long and payn-  
full a iourney, and in  
Ægypt, a strange and  
barbarous countrey, where  
he liued in a most poore  
manner for some yeares  
by the labours & paines  
of S. Ioseph, & his poore  
Mother.

3. Consider the pati-  
ence, that the Iewes put  
him vnto, when they of-  
ten called him a seducer

of

of the people, seditious,  
a Magitian, & raiser vp  
of Diuels, an enemy of  
God, blasphemmer, a pre-  
uaricatour, & transgres-  
sour of the Law, & gaue  
out that he was a drin-  
ker of wine: sometymes  
in a fury they rose a-  
gainst him, and had a  
desire one tyme to stone  
him, another tyme to  
thrust him downe head-  
long from the top of an  
hill: but our meeke Iesus

is

is not recorded either to haue reuenged himselfe of so great iniuries, or to haue been incensed at all against the ingratefull people, but to haue studied to do them good euery way.

4. Consider, how patient he was in al his dolorous passion. When he was layed hand on in the garden, and carryed away, as a thiefe bound fast; was in the sight of

Annas

Annas censured for arrogant, and receaved that vnworthy buffet at the hands of a most vile bound-slaue: Caiphas held him for a blasphemer, and Herod for a foole; and being treated for such an one, he endured all without any perturbation of mind, and with exceeding patience. Consider the singular acts of patience, which our Saviour exercised

cised in the house of Pilate, where he was bound fast to a pillar, scourged as some notorious malefactor, scorned & mocked in putting on the crowne of thornes vpon his head, grieuously payned therewith, his diuin face not only buffeted, but also defiled with most loathsome spittle; and when he had much ado to stand, they forced him to carry his own crosse



croffe, whereon he was nailed, and did hang till death. All this & much more our Lord suffered with so great patience, as he complained not at al.

*Of this Meditation you shall conceane a confusion and shame, for that you haue suffered so little, or nothing at all for our Lord, who hath suffered so much, & so great matters for vs.*

1. **T**H O V who see-  
est, how much  
thy Sauour hath endu-  
red for thee, say now,  
who dost complayne so  

---

X much

much, what thou hast suffered for him?

2. Thou hast not yet from the first instant of thy natiuity begun to suffer.

3. Thou hast not yet beene persecuted vnto death, nor against all equity and conscience.

4. Thou hast not byn scourged, nor crowned with thorns, nor nayled to a crosse, nor so much as shed one droppe of  
bloud.

bloud for thy Creatour.

5. What manner of patience is thyne, when for euery little aduersity, or word, thou art troubled, or fillest the ayre with complaints?

WEDNESDAY.

*Of Christ his Meeknes.*

1. **C**onsider, how the Scripture sayd of Christ to the Countrey of Iury: Lo thy King commeth vn-

to thee, meeke . For where the worlds desert was, that our lord shold haue come downe from heauen , armed with the sword of Iustice, to take vengeance on the iniquities of it, he descended all benigne , and gentle, that he might redresse it, and giue a remedy vnto it by meeknes, and not chasten it with the seuerity, and rigour of his diuin iustice.

2. Cōsider, how Christ was most meek towards his disciples, and gently bare with their defects, when they contented about the primacy amōg themselves: when they were angry with Mary Magdalen, at her annoynting his head with precious oyntment: whē they forsook him, in the garden, when he was betrayed into the Iewes hands. For in these and

the like defects Christ, out of his Gentlenes, chose rather meekly and benignly to blame them thē in a more seueremāner, to checke them by sharp reprehension.

3. Consider the meeknes, that he vsed towards the Scribes & Pharises his enemyes, who calūniated his workes, and iniustly persecuted him, affirming that he droue out vncleane spirits in

the

the power of Beelzebub: when he pardoned him, his sins, who was troubled with the palsey, and that he blasphemed: & that he had a diuell, whē he reprehended them. For our Lord by answering with mildnes to these & other their like calumniatiōs, confounded their ill meaning, boldnes, and ouermuch presumption.

4. Consider further,

---

X 4

how

---



how our Lord discovered his meeknes in the presence of the Diuell. For he permitted himselfe to be tempted of him, and though he best knew the peruerse wil of the bad and malignant spirit, and might at the first haue confounded him, put him to silence, and driuen him away; yet he chose rather to overcome him with mild answeres, and in that manner

manner to controle the extreme boldnes of the infernall friend .

5 . Consider the wonderfull signes of meekenes, that Christ vsed to-wardes Iudas , who betrayed him . For though he knew that he had sold him for money, yet he louingly admitted him to his table , washed his feete , and when the houre was come, that he deliuered him into the

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X 5

hands

---

handes of his enemyes,  
he friendly imbraced  
him, permitted him to  
giue him a kisse, and by  
calling him friend, in  
a mild manner wished  
him to remember him-  
selfe, and did put him  
in mind of the sin, that  
he then committed. Fi-  
nally like a meek lambe  
he suffered himselfe to  
be bound, and to be lead  
whithersoever his Ad-  
uersaries thoght best.

*The*

The fruit of this meditation shalbe to vnderstand the defect and want of meeknes, that lyeth hid in thee, and to take paines for the gayning of it.

1. **H**OW farre thou comest short of thy meeke master Iesus, who art not able to bear with the very least defect in thy Neighbours?

2. How little thy meekenes is, who art angry at euery least word, and threatnest therfore.

3. What wouldst thou

now doe, if calumnyes were raised against thee, or that thou wert iustly persecuted.

4. What wouldst thou do, if thou wert sold, & betrayed of him, who had receaued singular benefits at thy hands, as Christ our lord was sold and betrayed of his disciple Iudas, vpon whom he had cōferred so great benefits?

THVRSDAY.

*Of Christs contempt of the  
world.*

1. **C**onsider, how  
our Sauour cō-  
temned all those things,  
that men of the world  
desire and seeke after.  
For first he contemned  
the riches of this world,  
and lead so poore a life,  
as he would not haue  
possessiō of any earthly  
thing at all, but liuing  
of almes, was contented  
with

with those thinges, that were necessary for his state of pouerty, and for cloathing.

2. Consider, how he despised al pleasures and carnall delectations. For the Iewes, who had treated him ignominiously many wayes, neuer durst infame him touching Chastity, which he so plainly demonstrated in his very face, as it induced and moued euery  
one



one, who beheld him ,  
to chastity , and purity  
of life .

3 . Consider , how he  
not only contemned the  
honours & dignities of  
this world, but also , at  
what tyme the lewes  
would once haue made  
him King , he accepted  
it not , but went away  
from them , as from his  
enemyes, declyning all  
other titles & dignities  
whatsoever . And there-  
fore

fore he prescribed vnto his Apostles, that the greater of them should be the others seruant: & therof he had giuen the an instance before, and had giuen answer to Zebedeus his sonnes, who made petition vnto him for an earthly dignity, that they knew not what they asked.

4. Consider, how he contemned the pleasures & contentments, which  
wordly

worldly men so greedily  
seeke after; and thereu-  
pon some called him a  
Carpenter, because he  
assisted S. Ioseph in his  
Carpenters trade: and  
arriuing to 30. years of  
age, he withdrew him-  
self into the desert, wher  
he punished his most  
innocēt flesh with very  
soare pennance; and all  
the remnant of his life  
after, euer trauailed in  
procuring the soules  
health

health of his neighbors.

5. Cōsider, how cheerfully he imbraced the things, which this blind world conceaueth so great an horrour of, and flyeth from; that is, he made no reckoning of iniuries, reproaches, disgraces, tribulations, contempt, and to be reputed a foole; he neuer sought to be reuenged, as the world doth: and when as by the very least

signe

igne he might haue punished his enemyes, he would not doe it, but with a great & generous mind forgaue all them who had offended him.

*By this meditation you shall learne to know your inward affections, for the governing and moderating thereof, as is most fitting.*

1. **H**ence you may learne, whether you follow the standard of the World, or of christ. For if you in hart desire

desire more, then is necessary, or be carryed away with carnall pleasures, with an affection to be honoured and esteemed of men, & with the vanities of this life; a signe it is, that in affection you follow the world though you make outwardly neuer so great shew to the contrary.

2. But if your care be to please your Saviour, and to be like him, and

---

willing.

willingly imbrace tribu-  
ations, and loue to be  
mocked & contemned;  
it is a signe, that you are  
a good souldier, and the  
true disciple of Christ.

F R I D A Y.

*Of Christs Charity towards  
his Neighbours.*

I. **C**onsider, how  
the Sonne of  
God, whereas he was in  
Heauen adored of the  
Angels, neither stood in  
need



need of any thing, but  
was most happy & blef-  
sed in himfelfe, pleased  
to vndergoe the person  
of a needy man, exposed  
to a thousand aduerfi-  
ties and dangers, that  
he might in this calam-  
itous banishment be our  
maifter & conductour,  
whereunto not his owne  
profit, and vtility, but  
his sincere and earnest  
loue towards vs moued  
him.

2 . Consider, how our  
Saviour thought it not  
inough to haue take on  
him mans nature for vs,  
but also, whē he saw that  
it was not within the cō-  
passe of our weake abili-  
ties to satisfy the diuine  
iustice for our faults &  
transgressions, he layed  
all vpon his own shoul-  
ders, and abundantly sa-  
tisfied for all mankind  
And though his satisfa-  
ction was superabundāt,  
where

where one drop of bloud  
had beene more then i-  
nough, yet he shed all.

3. Cōsider how, though  
he foresaw there would  
be many who would not  
acknowledg this so great  
a benefit, & would shew  
thēselues vnworthy of so  
great charity, he did not  
for all that cease to loue  
vs, nor loued vs the  
lesse, neither reiected he  
the ingratefull from be-  
ing capable of his bene-  
fits,

fits, but as the inexhaust  
Goodnes, as he was in-  
deed, most munificent-  
ly, & most liberally be-  
stowed himself vpon al.

4. Consider the pains  
trauailes, and troubles,  
which Christ endured  
for helping his Neigh-  
bours, & you shall giue  
a gesse at the greatnes of  
his Charity. For he tra-  
uayled from one castle  
to another on foot, and  
from one Synagogue to

another, shewing vnto  
all the way of saluation:  
he neither feared, nor  
regarded any aduersi-  
ties at all, so he might  
preach the kingdome of  
heauē to the multitude.  
And therfore among o-  
ther thinges, though he  
werewearied of his iour-  
ney, and it were very late  
he yet cheerfully refused  
meate, whereof he stood  
in much need, that he  
might conuert the Sa-  
maritan

maritan woman .

5. Consider the great loue, which our Sauour shewed towards vs, whē in the end he loued vs so as he left himselfe vnto vs in the most holy Sacrament of the Altar . Neither did he leaue vs any lesser testimony of his loue in his sacred passiō, who to set vs free from the bondage of the Diuell, and the miseryes of sin, endured the most



cruell tormentes that euer were : and while he hanged vpon the crosse, prayed to his heauēly father for his Crucifiers, & excused them in these wordes : Father forgiue them, for they know not what they doe.

*Heere turne your eyes vpon your selfe, and by comparing your selfe with Christ, you shall stir vp your soule to the loue of your neighbour, which is the fruit of this Meditation.*

1. **VV**ILL you know  
how great your  
Charity



Charity towards your neyghbours is ? Examin it with that, which you doe for them, and you shal find it to be as great as be the trauails, payns, & incommodities, that you take & suffer in helping them.

2. If thou dost good neither to the soule, nor body of thy neighbors, neither hast wil to withdraw the very least thing from thy selfe for their

profit: and if what thou doest, thou do it therefore because it turneth to thyne owne vtility, what manner of Charity is that of thine?

3. He that hath true charity, wisheth spirituall good to his neighbour, as to himselfe, prayeth to God for him, assisteth him in his necessities as he is able, and willingly forgiueth him, wherein he hath offended

ded him .

S A T V R D A Y .

*Of Christs diligence in spiri-  
rituall matters .*

1. **C**onsider, how diligent our Saviour was in obseruatiō of the law, no otherwise thē if he had byn boūd . For the eight day he was circumcised, and the 40. day he was presented in the Temple ; at euery time of the yeare, as it

was appointed, he went  
vp to Hierusalem, ac-  
cording to the custome  
to worship God there:  
and he euer respected S.  
Ioseph, and his Mother,  
as the law commanded.

2. Consider how, whē  
he was to preach pen-  
nance to others, he wold  
first of al experience it in  
himselſe. For after his  
Baptisme, he retyred  
into the desert, where  
he gaue himselſe most  
dili-

diligently, with fasting, and punishing of his owne body, to contemplation, & to other spirituall exercises.

3. Consider how after his returne from out of the desert he begun to preach, & with an amiable diligence endeavoured to shew the way of saluation to all. To the infirm he gaue double health both of body, and of spirit; he repro-

ued vice, he exhorted to vertue : he went vp and downe from place to place , that he might help many. To be short that he might do good, he spared no pains at al.

4. Consider, how his wil also was, that his disciples should be diligent in doing of good works. For he oftē sent thē forth to the adioyning castles to preach, to cast forth Diuells, to cure the sicke

and

and diseased, and therefore he often exhorted them to great Charity, for he best of all knew, that such diligence was the mother, and beginning of all spirituall workes.

5. Consider, how diligent, and serious he was in prayer; and when as by day, by reason of his ouermuch busines, wherewith he was detayned in preaching, and in the



conuerſion of his neighbors, he could not pray, he attended to prayer by night, and as S. Luke ſayth, he ſpent the night in the prayer of God. And this is alſo manifeſt, for that, before he began his paſſion, in great humility and earneſtneſſe he addreſſed his prayer thrice vnto his heauenly Father; and in the expiration of his life he pleaſed to end it,

---

and

and to dye in praying;  
namely, while he did  
hang vpon the Crosse,  
he prayed first for his  
persecutours, and in say-  
ing: Into thy hands, O  
Lord, I commend my  
spirit, he gaue vp his  
Ghost.

*The fruit, that is to be gathered of  
this Meditation.*

I. **I**F the Sonne of  
God were so dili-  
gent, not for any profit  
that were to redound to  
him-

himselfe, why shouldst not thou be confounded, who art so negligent in matters of spirit, that were prescribed for the good of thy soule.

2. What will it help thee, if thou be circumspect in temporall and transitory things, & shalt be negligent in prayer, mortification, pennance, and other spirituall functions?

3. Thou art also de-

cca-

ceased, if thou be diligent in thy particuler deuotions, and slouthfull, and drowfy in the obseruation of the commandements of God, & of the Church.

4. If thou desire to attaine to a diligence in spiritual matters, endeavour to loue them, for that the more thou shalt be affected vnto them, the more diligent wilt thou be in procuring the.

## ANNOTATIONS.

**F**OR the due performing of the former Meditations it is to be vnderstood, that the Vertues of our Sauour may be meditated vpon, three manner of wayes.

1. First, that we may vnderstand their nature and perfection, as the Philosophers vse to contemplate the heauens for the vnderstanding of their nature.

2. Secondly, for the praysing, & magnifying of him, who had so excellent vertues. And this second manner is both more noble, and more gratefull to God; for that it hath a more excellent, and a more perfect end, that is, the praysing of Gods Godnes.

3. Thirdly, for imitation, and purchasing of the: & this is the best manner of all, and more excellent then the other two, and more pleasing to God.

For besides that, that it comprehendeth the excellency of the two other, it hath withall a most noble end, which maketh a man like vnto the sonne of God. And that is, the greatest perfection of all, that a reasonable creature hath, or can haue in this life.

Moreouer in this manner be exercised the three powers of the soule: The Memory layeth before the eyes Christs life, as the acts of vertues, which he exercised, whiles he liued. The Vnderstanding discourseth about the vertues, and the qualities of them. And the Will to the same vertues applyeth Affection which helpeth to the attayning of those vertues, for in that in which a thing is loued, in that it is sought for to be attained.

The vtilityes of his last manner be diuers.

1. The first purgeth the soule from

vices.

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vices. For while the vertues are planted, the vices are destroyed in it.

2. The second restoreth it to the former beauty, and seemlynes, and directeth it: for that by the vertues the passions are brought backe againe to their naturall order, that they doe no more, then what they are swayed vnto by reason.

3. The third illuminateth: for that the soule informed, and furnished with vertues, and not troubled with passions, both seeth, discerneth, & iudgeth the better.

4. The fourth maketh it gratefull to the Creatour, and to all other creatures, sith there is nothing, that maketh a man so amiable, as doth vertue, which draweth the very enemyes to loue and admire it.

5. The fifth enricheth it with merits, for that all the vertuous acts of  
him,



him, who is in grace, be meritorious.

And the way of reaping some fruit in these Meditations, is this, that a man put on an effectuall, and earnest desire of attayning the said vertues, for from this desire proceedeth the exercise thereof, which is the principall, and only way to purchase them. Wherefore vpon Sunday he, who meditateih of the humility of Christ, must exercise many acts of Humility. Vpon Munday, he must exercise acts of Obedience, and so of the rest. It is not euer necessary to meditate vpon all the fine points of the Meditation, but it is inough to insiſt vpon one, or two, and oftentimes in the day to exercise the vertue, that be hath meditated vpon, & to craue grace of God to go forwardes therein, euery day more and more.

LITA-



LITANIÆ  
DE D. VIRGINE  
IN ÆDE LAVRETANA  
dici solitæ.

KYRIE eleison.  
Christe eleison.  
Kyrie eleison.  
Christe audi nos.  
Christe exaudi nos.  
Pater de cælis Deus, Mi-  
serere



THE  
LETANYES OF  
OVR B. LADY  
OF LORETO.

**L**ord haue mercy on  
vs. Christ haue  
mercy on vs.

Lord haue mercy on vs.

O Christ heare vs.

O Christ graciously hear  
vs.

God the Father of hea-  
uen,

fere nobis.

Fili Redemptor mundi  
Deus, Miserere no-  
bis.

Spiritus Sancte Deus,  
Miserere nobis.

Sācta Trinitas vnus De-  
us, Miserere nobis.

Sancta Maria,  
Sancta Dei Geni-  
trix,

Sancta Virgo virgi-  
num,

Mater Christi,

Mater diuinæ gra-

Ora pro nobis.

tia,

*of our B. Lady . 527*

ue, haue mercy on vs.

God the Sonne, Redee-  
mer of the World,  
haue mercy on vs.

God the Holy Ghost,  
haue mercy on vs.

Holy Trinity one God,  
haue mercy on vs.

Holy Mary,

Holy Mother of  
God,

Holy virgin of vir-  
gins,

Mother of Christ,

Mother of diuine

Pray for vs.

grace

via ,  
Mater purissima ,  
Mater castissima ,  
Mater inuiolata ,  
Mater intemerata ,  
Mater amabilis ,  
Mater admirabilis ,  
Mater Creatoris ,  
Mater Saluatoris ,  
Virgo Prudentissi-  
ma .  
Virgo Veneranda ,  
Virgo Prædican-  
da ,

Ora pro nobis .

Virgo

grace ,  
Most pure Mother,  
Most chaste mother,  
Vndefiled Mother,  
Vntouched Mother  
Louely Mother,  
Admirable Mother  
Mother of the Cre-  
atour,  
Mother of our Sa-  
uiour,  
Most prudent virgin  
Venerable Virgin,  
Virgin worthy of  
prayse,

Pray for vs.

Z

Potent



Virgo potens ,  
Virgo clemens ,  
Virgo fidelis ,  
Speculum iustitiæ ,  
Sedes Sapientiæ ,  
Causa nostrę lætitię  
Vas spirituale ,  
Vas honorabile ,  
Vas insigne deuoti-  
onis ,  
Rosa mystica ,  
Turris Dauidica ,  
Turris eburnea ,  
Domus aurea ,  
Fœderis arca ,

Ora pro nobis .

Ianua

Potent Virgin,  
Clement Virgin,  
Faithfull Virgin,  
Mirrour of Iustice,  
Seate of wisdom,  
Cause of our Ioy,  
Spirituell vessel,  
Honourable Vessel,  
Noble Vessel of de-  
uotion,  
Mysticall Rose,  
Tower of Dauid,  
Tower of Iuory,  
Golden House,  
Arke of Couenants,

Pray for vs.

Ianua Cæli,  
 Stella Matutina,  
 Salus infirmorum,  
 Refugium peccato-  
 rum,  
 Cōsolatrix afflicto-  
 rum,  
 Auxilium Christi-  
 anorum,  
 Regina Angelorum  
 Regina Patriarcha-  
 rum,  
 Regina Prophetarū  
 Regina Apostolorū  
 Regina Martyrum,

Ora pro nobis.

Regina

Gate of heauen ,  
Morning Starre ,  
Health of the sick ,  
Refuge of sinners ,  
Comfortresse of the  
afflicted ,  
The help of Chri-  
stians ,  
Queen of Angells ,  
Queen of Patriarks  
Queen of Prophets  
Queen of the Apo-  
stles ,  
Queen of Martyrs ,

Pray for vs .

Regina Confessorū	} Ora pro.
Regina Virginum,	
Regina Sanctorum	
omnium.	

Agnus Dei, qui tollis  
peccata mundi, Parce  
nobis Domine.

Agnus Dei, qui tollis  
peccata mundi, Exaudi  
nos Domine.

Agnus Dei, qui tollis  
peccata mundi, Mife-  
rere nobis.

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Christe

Queen of Confes-  
sours ,

Queen of Virgins ,

Queen of al Saints .

Pray for .

Lambe of God, who  
takest away the sinnes of  
the world, Spare vs , O  
Lord .

Lambe of God, who  
takest away the sinnes of  
the world, Heare vs , O  
Lord .

Lambe of God, who  
takest away the sinnes of  
the world , Haue mercy



Christe audi nos.

Christe exaudi nos.

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Pater noster.

*Vers.* Et ne nos inducas  
in tentationem.

*Resp.* Sed libera nos à  
malo.

*Vers.* Domine exaudi o-  
rationem meam.

*Resp.*



on vs.

O Christ heare vs.

O Christ graciously hea-  
re vs.

Lord haue mercy on vs.

Christ haue mercy on  
vs.

Lord haue mercy on vs.

Our Father &c.

*Vers.* And lead vs not  
into temptation.

*Resp.* But deliuer vs frō  
euill.

*Vers.* O Lord heare my  
prayer.

Z s

*Resp.*

*Resp.* Et clamor meus ad  
te veniat .

*Oremus .*

**G**Ratiam tuam, quæ-  
sumus Domine mē-  
tibus nostris infunde:  
vt qui Angelo nuncian-  
te Christi Filij tui incar-  
nationem cognouimus,  
per passionem eius &  
crucem, ad resurrectio-  
nis gloriam perduca-  
mur .

**D**efende, quæsumus  
Domine, beata Ma-  
ria

of our B. Lady. 539

*Resp.* And let my cry  
come vnto thee.

*Let vs pray.*

**V** E beseech thee,  
O Lord, powre  
forth thy grace into our  
harts: that we who haue  
known the incarnatiō of  
Christ thy Sonne, the  
Angel declaring it, may  
be brought by his Passi-  
on and Crosse, vnto the  
glory of Resurrection.

**D** Efend, we beseech  
thee, O Lord, by the

ria semper Virgine intercedēte, istam ab omni aduersitate familiam; & toto corde tibi prostratā, ab hostium propitiū tuere clementer insidijs. Per eundem Dominum nostrum Iesum Christum Filium tuum, qui tecum uiuit & regnat in vnitate Spiritus sancti Deus, per omnia sæcula sæculorū. Amen.

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*of our B. Lady.* 54r

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intercession of the euer  
Virgin Mary, this thy  
family from all aduersi-  
ty: and prostrate before  
thee, withall our hart,  
protect vs benignly frō  
the snare of our enemy-  
es Through our Lord  
Iesus Christ thy Sonne,  
who liuest and raigest  
with thee, in the vnity  
of the holy Ghost, one  
God, for euer and euer  
Amen.

---

*The*

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*The Entertayning of good  
thoughtes.*

**E** Very day, morning,  
and euening, for the  
space of one *Aue Maria*,  
or two, in a most serious  
and affectuous manner,  
thinke vpon that which  
is set downe for euery  
particuler day follow-  
ing: and renew the same  
good Thought euery  
houre;



houre; which may easily  
be done at all tymes, &  
vpon euery occasion,  
either sitting, walking,  
working, lying &c. And  
all people though neuer  
so rude, may be made  
capable thereof, to wit,  
children, labourers, ser-  
uants; yea, and that a-  
midst their employments  
& occupations, be they  
neuer so great, or seri-  
ous.



## S V N D A Y.

**O** Repose ! O glory e-  
uerlasting ! What is  
it to enioy thee ! And  
what to be without thee !

## M V N D A Y.

The houre of death  
will come ! Then al will  
be past ! What would I  
at that tyme wished to  
haue done ! Let vs now  
do it. O my soule, let  
vs now do it.

## T W E S D A Y.

Ah poore soule ! thou  
must

of good thoughts. 545

must come to iudgment  
all alone ! Thy workes,  
thy wordes , yea thy  
thoughts , shalbe seene  
of the Saints, of the An-  
gells , of God : and all  
shal there be layd open!  
Oh haue therefore a spe-  
ciall care of thy owne  
good.

W E D N E S D A Y.

To burne in hell fire!  
For all eternity ! And  
that with Diuels ! O tor-  
ment , greater then all

tor-

tormentes !

T H U R S D A Y .

He that looseth his soule , looseth all ! He that offendeth God , looseth his soule ! O sinne , what a losse doest thou bring vnto vs ! I detest thee , from the bottome of my hart , most detestable sinne .

F R I D A Y .

O sweet Iesus ! To thee I cōsecrate my life , my desires , my soule .

For

For me wast thou nay-  
led on the Crosse. For  
thee will I giue my selfe  
and dedicate my selfe  
wholy vnto thee.

S A T V R D A Y.

O blessed Virgin Ma-  
ry ! How entirely didst  
thou loue thy son Iesus!  
O cause me to loue him,  
& to serue him: & that  
nothing in this world  
may euer separate me  
from his holy Grace.

*The*



*The beginning of the Ghoſ-  
pell, according to S. Iohn.*

Glory be to thee, O Lord.

**I**N the beginning was  
the Word, and the  
Word was with God, &  
God was the Word.  
This was in the begin-  
ning with God. All  
thinges were made by  
him: and without him  
was made nothing,  
which

which was made. In him  
was life, and the life was  
the light of men : and  
the light shineth in dar-  
kenesse, and darknesse  
did not comprehend it.  
There was a man sent  
from God, whose name  
was *Iohn*. This mā came  
for testimony, to giue  
testimony of the light,  
that all might belicue  
through him. He was  
not the light, but to giue  
testimony of the light.

It



550 S. Iohns Ghospell.

It was true light which  
lightneth euery mā that  
cōmeth into this world.  
He was in the World,  
& the World was made  
by him, and the World  
knew him not. He came  
into his owne, and his  
owne receaued him not.  
But as many as receaued  
him, he gaue them pow-  
er to be made the Sōnes  
of God, to those that be-  
lieue in his Name: who  
not of bloud, nor of the  
will



will of the flesh, nor of  
the will of man, but of  
God are borne. And the  
Word was made flesh,  
and dwelt in vs (and we  
saw the glory of him,  
glory as it were of the  
only begotten of the Fa-  
ther) full of grace and  
verity.

*Thankes be to God.*

75  
INDVLGENCES

To be gayned euery houre, at the striking of the Clocke.

**T**O stir vp Christian People to greater deuotion to wardes our B. Lady, Pope Leo the Tenth of happy memory, graunted a thousand dayes pardon, to whosoever should say one *Aue Maria*, when the Clocke strikes, in the honour of the houre, and mystery of the Incarnation of our Blessed Saviour. The which hath also beene confirmed by Pope Paul the Fifth.

*Imprimatur.*

Petrus Epūs Prorex, & supremus inquisitor Hæc. præuitatis in Regno Lusitaniæ.

Michael Archiepūs Vlyssiponenſis.

Alphonſus Epūs Conimbricēſis.

Fr. Iacobus Epūs Audomarenſis.

FINIS.

Str  
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Leucotoma. The city of  
Algarve in Portugal  
Lisbon